13837236 12/1/2021 3:25:00 PM \$40.00 Book - 11276 Pg - 7614-7616 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 3 P.

Return to: Rocky Mountain Power Brian Bridge 1407 West North Temple Suite 110 Salt Lake City, UT 84116

Project Name: OQU16 - 7200 - 7800 S. Bacchus - Replace BO PMH9 FP173781

WO: DJOR/2020/C/DRB/692573

RW: 2020LBB036

## PARTIAL RELEASE OF EASEMENT

Rocky Mountain Power, an unincorporated division of PacifiCorp, successor to Utah Power & Light Company, hereby disclaims and releases any right, title or interest it may have to a portion of that certain easement contracted between James H. Wood and Alice P. Wood, Grantors, and Utah Power & Light Company, Grantee, dated August 19, 1954, recorded as Entry No. 1408146, on January 14, 1955, in Book 1161, at Page 14, in the office of the County Recorder of Salt Lake County, State of Utah, within the real property more particularly described as follows and/or shown on Exhibit "A" attached and by this reference made a part hereof:

Legal Description: Beginning at a point 2209 feet north and 470 feet west, more or less, from the south one quarter corner of Section 27, T. 2 S., R. 2 E., S.L.M., said point also being on the north right of way line of an existing railroad; thence N.7°59' E. 1850 feet, more or less; thence N.6°20' E. 1185 feet, more or less, and being in the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and the E  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of said Section 27.

Assessor Parcel No. 2027300005, 2027300017, 2027100004, 2027176001

DATED this 1st day of DECEMBER , 202

Rocky Mountain Power an unincorporated division of PacifiCorp

By: Hawk Duly
Property Agent

## STATE OF UTAH SSS COUNTY OF Salt Lake On the 151 day of DECEMBER, 2021, personally appeared before me, HAROW DUPLED, who being duly sworn did say that he/she is the signer of the within instrument on behalf of Rocky Mountain Power, an unincorporated division of PacifiCorp, and that the within and foregoing instrument was signed by authority of said corporation and said HAROW DUPLED duly acknowledged to me that said corporation executed the same. Notary Public - State of Utah BRIAN BRIDGE Comm. #718944 My Commission Expires

July 2, 2025



JULY 8, 2021

SPONSOR: B. BRIDGE

SURVEYED BY: U.P.&L.

DRAWN BY: W.T.L.

CHECKED BY:

PLOT SCALE: 1 = 1

CAD No: R:\row\r-w agents/brian bridge\cad-swd\dwg

**APPROVAL ROGER RIGBY** 

DIRECTOR REAL ESTATE TRANSACTIONS

EXHIBIT "A"

PARTIAL RELEASE OF EASEMENT FILE NO. 25802 (North)

WEST JORDAN, SALT LAKE COUNTY, UTAH

ROCKY MOUNTAIN

TRANSACTION SERVICES

SCALE: 1" = 500'

SHEET 1 OF 1

WO