

Utah Power & Light
1407 West North Temple
Salt Lake City, Utah

SLR NO. 198

AUDIT NO. _____

3246440

DEED FOR EASEMENT

Patricia R Brown
KATIE L. FIKON
REGISTRAR
SALT LAKE COUNTY,
UTAH
Sep 7 11 01 AM '70
980
SECURITY TITLE CO.
REF _____

THIS INDENTURE, made this 6th day of October,
1975, between UNION PACIFIC LAND RESOURCES CORPORATION, a corpora-
tion of the State of Utah, GRANTOR, and UTAH POWER & LIGHT COMPANY,
a corporation of the State of Maine, GRANTEE, WITNESSETH:

THAT SAID GRANTOR, for good and valuable consideration, the
receipt whereof is hereby acknowledged, hereby grants and conveys
unto said GRANTEE, its successors and assigns, perpetual easements
for the purpose of constructing, reconstructing, installing, ope-
rating, maintaining and repairing electric power lines on, over
or across the following described properties situate in County of
Salt Lake, State of Utah, to wit:

EASEMENT A

A strip of land 17.5 feet in width situate in
the North Half (N $\frac{1}{2}$) of Section 8, Township 1 South,
Range 1 West, Salt Lake Base and Meridian, in Salt
Lake County, State of Utah, bounded and described as
follows:

Beginning at a point that is N. 00° 15' 10" W.
along the west line of said Section 8, a distance
of 692.27 feet from the west quarter corner of said
Section 8, said point being on the south line of 9th
South Street extended and the north line of the
Grantor's land;

thence S. 89° 59' 45" E. along the Grantor's
north line, a distance of 2866.46 feet, more or
less, to an east line of the Grantor's land;

thence S. 0° 00' 15" W. along said east line of
the Grantor's land, a distance of 17.5 feet;

thence N. 89° 59' 45" W. along a line that is
parallel with the north line of the Grantor's land
a distance of 2866.38 feet, more or less, to the
west line of the Grantor's land, said west line
being the west line of said Section 8;

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SECURITY TITLE COMPANY

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thence N. 0° 15' 10" W. along said west line, a distance of 17.5 feet, more or less, to the POINT OF BEGINNING.

Containing an area of 1.152 acres, more or less.

EASEMENT B

A strip of land 17.5 feet in width situate in the North Half (N $\frac{1}{2}$) of Section 8, Township 1 South, Range 1 West, Salt Lake Base and Meridian, in Salt Lake County, State of Utah, bounded and described as follows:

Commencing at the west quarter corner of said Section 8;

thence along the west line of said Section 8, N. 0° 15' 10" W., a distance of 692.27 feet to a point on the south line of 9th South Street extended westerly, said point also being on the north line of the Grantor's land;

thence along said north line and the easterly extension thereof, S. 89° 59' 45" E., a distance of 2975.46 feet, more or less, to a northwest corner of said Grantor's land and the TRUE POINT OF BEGINNING;

thence S. 89° 59' 45" E. along the Grantor's north line, a distance of 109.0 feet, more or less, to an east line of the Grantor's land;

thence S. 0° 00' 15" W. along an east line of the Grantor's land, a distance of 17.5 feet;

thence N. 89° 59' 45" W. along a line that is parallel with the north line of the Grantor's land, a distance of 109.0 feet, more or less, to the west line of the Grantor's land;

thence N. 0° 00' 15" E. along said west line, a distance of 17.5 feet, more or less, to the TRUE POINT OF BEGINNING.

Containing an area of 0.044 of an acre, more or less.

EASEMENT C

A strip of land 28.0 feet in width situate in the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 7, Township 1 South, Range 1 West,

Salt Lake Base and Meridian, in Salt Lake County, State of Utah, bounded and described as follows:

Beginning at a point on an east line of the Grantor's land that is N. 0° 14' 31" W. along the north-south centerline of said Section, a distance of 677.29 feet, more or less, from the southeast corner of the NW $\frac{1}{4}$ of said Section 7, said point being 17.5 feet south from the westerly extension of the south line of 9th South Street;

thence West a distance of 910.51 feet;

thence N. 0° 48' E., a distance of 28.0 feet;

thence East a distance of 910.0 feet, more or less, to said north-south centerline of said Section 7;

thence S. 0° 14' 31" E. along said east line, a distance of 28.0 feet, more or less, to the POINT OF BEGINNING.

Containing an area of .585 of an acre, more or less.

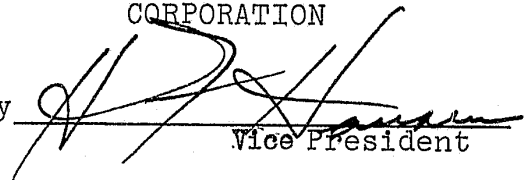
Reserving unto the Grantor the right to construct and maintain upon and across the above described land railroad trackage, streets, underground sewer lines, water lines, gas lines, telephone lines and other underground public utilities, drainage structures and water courses, subject to the provisions of that certain Agreement executed between the parties hereto dated September 18, 1975, identified in the Grantor's records as SLR No. 196, Audit No. 19703.

In the event UTAH POWER & LIGHT COMPANY, its successors or assigns shall abandon the foregoing described easements for the purpose herein set forth, all rights herein granted shall cease and determine and the title to said premises hereinabove described shall be freed from the burden of this easement.

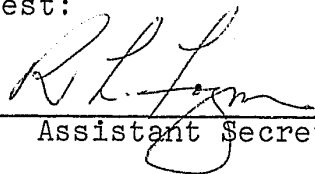
IN WITNESS WHEREOF, the GRANTOR, has caused these presents to be executed by its vice President and attested by its Assistant Secretary, thereunto duly authorized on the day and year first above written.

UNION PACIFIC LAND RESOURCES CORPORATION

By


Vice President

Attest:


Assistant Secretary



STATE OF NEBRASKA)
 : SS
County of Douglas)

On this 6th day of October, 1975, before me, a Notary Public in and for said County, personally appeared H. F. Hansen, to me personally known to be Vice President of UNION PACIFIC LAND RESOURCES CORPORATION, who being duly sworn did say that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed, sealed and executed in behalf of said corporation by authority duly conferred by its By-Laws, and acknowledged to me said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.

D. W. Wolkins
Notary Public

Residing at Douglas County, Nebraska

My Commission Expires:

September 7, 1976

