

2566184

GRANT OF EASEMENT

FOR VALUABLE CONSIDERATION RECEIVED, CARL E. FISCHER, JR. LILIAN K. FISHER, his wife, GRANTORS, hereby grants, bargains, conveys and sells to TOWN OF ALTA, UTAH, a municipal organization and body corporate and politic of the State of Utah, GRANTEE, a perpetual, non-exclusive ten foot (10') wide easement and the right to enter upon Grantor's land for the sole purpose of installing, constructing, operating, servicing, repairing and maintaining a buried sewer trunk line, the center-line of which sewer trunk line is described in attachment "A" annexed hereto and made a part hereof.

The easement and right-of-way hereby granted covers a strip of land ten feet (10') in width, five feet (5') wide on each side of the center-line of said sewer trunk line described in attachment "A", wheresoever said sewer trunk line passes over, under or across any of the Grantor's land located in Section 5 and/or Section 6, Township 3 South, Range 3 East, Salt Lake Base & Meridian, Salt Lake County, Utah.

Grantor reserves the right to cross over or under said easement and right-of-way, to place or grant other easements along or across said easement and right-of-way, and to build upon or over said easement and right-of-way so long as such other uses do not in any way hinder or prevent Grantee's use of said easement and right-of-way for the limited purposes herein granted.

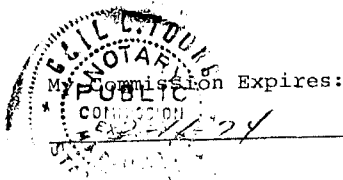
WITNESS the hand of said Grantors, this 23rd day of July, 1973.

Signed in the presence of)
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Carl E. Fischer, Jr.
Carl E. Fischer, Jr.
Lilian K. Fischer

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 23rd day of July, 1973, personally appeared before me CARL E. FISCHER, Jr., the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



Carl E. Fischer, Jr.
Notary Public
Residing: S. L. County, Utah

AUG 31 1973
Recorded at 2:24 P
By David White
Deputy
Ref: 1100 E. L. Pass Pass Bldg.

BOOK 3409 PAGE 51

ATTACHMENT "A"

CENTER-LINE DESCRIPTION OF THE ALTA
SEWER SYSTEM TRUNK LINE (NORTH SIDE).
SALT LAKE COUNTY, UTAH

Beginning at a point on the existing sewer manhole located approximately 73 feet East of the Snowbird Tram Building, which point is South 6° 40.5' W 4422 feet from the S 1/4 corner of Section 31, T 2 S, R 3 E, SLB&M, and running thence N 17°11' W 25.4 feet; thence N 63°27' E 194.5 feet; thence N 11°49' W 93 feet; thence N 12°42' E 204.6 feet; thence N 28°10' E 171.6 feet; thence N 28°34' E 201.0 feet; thence N 57°01' E 196.2 feet; thence N 51°01.5' 498.1 feet; thence N 41°34' E 193.3 feet; thence N 43°26' W 246.0 feet; thence N 33°41' E 424.4 feet; thence N 39°35' E 250.9 feet; thence N 44°48' E 117.3 feet; thence N 33°26' E 150.0 feet; thence N 63°53' E 110.7 feet; thence N 75°33' E 180.6 feet; thence N 75°42' E 289.4 feet; thence N 71°28' E 64.7 feet; thence N 78°13' E 220.4 feet; thence N 63°09' E 200.1 feet; thence N 87°44' E 290.0 feet; thence N 88°01' E 334.2 feet; thence N 77°11' E 395.7 feet; thence N 3°24' W 90.5 feet; thence S 88°51' E 165.5 feet; thence S 76°16' E 132.2 feet; thence N 78° 44.5' E 457.3 feet; thence N 78°44.5' E 566.2 feet; thence S 36°33.5' E 209.7 feet; thence S 78° 55.5' E 227.80 feet; thence N 79°37.5' E 425.7 feet; thence N 60°51' E 238.9 feet; thence N 59°40' E 531.7 feet; thence N 59°58' E 150.5 feet; thence N 83°38' E 170.0 feet, more or less, to the temporary end of the Alta Sewer Trunk line, said ending point being Southeasterly 115 feet, more or less, from the southeast corner of The Rustler Lodge Building foundation wall, and said point being S 40°20.5' W 583.4 feet from State Highway Monument No. SL-465; all located within Section 5 and Section 6, T 3 S, R 3 E, Salt Lake Base & Meridian, Salt Lake County, Utah.

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A N D

(South side)

Beginning at a point on an existing sewer manhole, which point is South 9°48'22" East, 3,144.1 feet from the South quarter corner of Section 31, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 73°4' East 627.4 feet; thence North 14°33' East 276.1 feet; thence North 46°21' East 195.3 feet; thence North 76°29' East 545.0 feet; thence North 81°31' East 430.2 feet; thence North 66°37' East 346.0 feet; thence North 45°16' East 243.0 feet; thence North 67°45' East 168.1 feet; thence South 62°23' East 562.5 feet; thence South 72°00' East 380.3 feet; thence North 85°52' East 234.2 feet; thence North 44° 12' East 277.5 feet; thence North 75°12' East 276.6 feet; thence North 28°00' East 110.5 feet; all located within Section 5 and Section 6, T 3 S, R 3 E, Salt Lake Base & Meridian, Salt Lake County, Utah.

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