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Recorded JUL 11 1978 at 358 m.
Request of Worthless & Campbell
KATHIE L. OXICH, Recorder
Salt Lake County, Utah
\$ 700. By Scott Duckworth Deputy

GRANT OF EASEMENT. 310 So. Main 84101

FOR VALUABLE CONSIDERATION RECEIVED, CARL E. FISHER, JR. and LILIAN K. FISHER, his wife, GRANTOR(S), hereby grant(s), bargain(s), convey(s) and sell(s) to TOWN OF ALTA, UTAH, a Municipal Organization and Body Corporate and Politic of the State of Utah, GRANTEE, a perpetual, non-exclusive ten foot (10') wide easement and the right to enter upon Grantor('s') land for the sole purpose of installing, constructing, operating, servicing, repairing and maintaining a buried culinary water line, the centerline of which culinary water line is described in attachment "A" annexed hereto and made a part hereof.

The easement and right-of-way hereby granted covers a strip of land ten feet (10') in width, five feet (5') wide on each side of the center line of said culinary water line described in attachment "A", wheresoever said culinary water line passes over, under or across any of the Grantor('s') land located in Section 4 and/or Section 5, and/or Section 6, Township 3 South, Range 3 East, Salt Lake Base & Meridian, Salt Lake County, Utah.

Grantor(s) reserve(s) the right to cross over or under said easement and right-of-way, to place or grant other easements along or across said easement and right-of-way, and to build upon or over said easement and right-of-way so long as such other uses do not in any way hinder or prevent Grantee's use of said easement and right-of-way for the limited purposes herein granted.

WITNESS the hand of said Grantor(s), this 10th day of June, 1977.

Carl E. Fisher, Jr.
CARL E. FISHER, JR.

Lilian K. Fisher
LILIAN K. FISHER

STATE OF UTAH)
): SS
COUNTY OF SALT LAKE)

On the 10th day of June, 1977, personally appeared before me CARL E. FISHER, JR. and LILIAN K. FISHER, the signer(s) of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission Expires:
16 January 1981

Charles P. ...
Notary Public, residing at
1572 BLANC ALLEY

ATTEST
J. ...

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CENTER-LINE DESCRIPTION OF THE
ALTA WATER LINE, SALT LAKE COUNTY, UTAH

Beginning at a point located South $76^{\circ} 43'$ W 100 feet more or less and North $7^{\circ} 21'$ W 183.6 feet more or less from Manhole #17 of the Alta Sewer System Trunk Line (North Side), which manhole #17 is located and more particularly described as follows:

By beginning at an existing sewer manhole located approximately 73 feet East of the Snowbird Tram Building, which point is South $6^{\circ} 40.5'$ W 4,422 feet from the S 1/4 corner of Section 31, T 2 S, R 3 E, SLB&M, and running thence N $17^{\circ} 11'$ W 25.4 feet; thence N $63^{\circ} 27'$ E 194.5 feet; thence N $28^{\circ} 10'$ E 171.6 feet; thence N $28^{\circ} 34'$ E 201.0 feet; thence N $57^{\circ} 01'$ E 196.2 feet; thence N $51^{\circ} 01.5'$ 498.1 feet; thence N $41^{\circ} 34'$ E 193.3 feet; thence N $43^{\circ} 26'$ W 246.0 feet; thence N $33^{\circ} 41'$ E 424.4 feet; thence N $39^{\circ} 35'$ E 250.9 feet; thence N $44^{\circ} 48'$ E 117.3 feet; thence N $33^{\circ} 26'$ E 150.0 feet; thence N $63^{\circ} 53'$ E 110.7 feet; thence N $75^{\circ} 33'$ E 180.6 feet; thence N $75^{\circ} 42'$ E 289.4 feet; to a point which point is manhole #17;

And thence from said point of beginning, north and easterly within the right of way line of State Highway 210, 1387 feet more or less; thence South $77^{\circ} 11'$ E 165 feet more or less to a point, which point is North $38^{\circ} 50'$ W 11 feet from manhole #22 of the Alta Sewer System Trunk Line (North Side), which manhole #22 is located and more particularly described as follows:

Beginning at manhole #17 of the Alta Sewer System Trunk Line (North Side) and running thence N $71^{\circ} 28'$ E 64.7 feet; thence N $78^{\circ} 13'$ E 220.4 feet; thence N $63^{\circ} 09'$ E 200.1 feet; thence N $87^{\circ} 44'$ E 290.0 feet; thence N $88^{\circ} 01'$ E 334.2 feet to a point which point is manhole #22.

Thence from said point which is North $38^{\circ} 50'$ W 11 feet from manhole #22, N $77^{\circ} 11'$ E 390 feet more or less; thence S $87^{\circ} 54'$ E 530 feet more or less; thence S $2^{\circ} 6'$ W 115 feet more or less; thence N $88^{\circ} 6'$ E 840 feet more or less, thence N $28^{\circ} 36'$ E 35 feet more or less, thence S $84^{\circ} 54'$ E 260 feet more or less, thence N $15^{\circ} 6'$ E 570 feet more or less to a point within the right of way line of State Highway 210; thence N $48^{\circ} 51'$ E 145 feet more or less; thence N $41^{\circ} 9'$ W 45 feet more or less to Station No. 7 + 60±, of the Alta Water Line Project; thence N $41^{\circ} 9'$ W 100 feet more or less; thence S $71^{\circ} 21'$ E 270 feet more or less; thence S $26^{\circ} 21'$ E 215 feet more or less to the United States Forest Service Building, Alta, Utah.

Beginning at Station No. 7 + 60 ±, of the Alta Water Line Project, which point is within the right of way line of State Highway 210, and thence North and Easterly within said right of way line to Station No. 22 + 25 ± N, 1465 feet more or less; thence easterly within the right of way line of State Highway 210 to Station No. 37 + 85 ±, 1560 feet more or less; said Station No. 37 + 85±, being located at a point N $29^{\circ} 9'$ W 10 feet and S $64^{\circ} 20'$ W 491 feet more or less and No. $67^{\circ} 39'$ E 3261 feet more or less from manhole #31 of the Alta Sewer System Trunk Line (North Side), which manhole is located and more particularly described as follows:

Beginning at manhole #22 of the Alta Sewer System Trunk Line (North Side), and thence N $77^{\circ} 11'$ E 395.7 feet; thence N $3^{\circ} 24'$ W 90.5 feet; thence S $88^{\circ} 51'$ E 165.5 feet; thence S $76^{\circ} 16'$ E 132.2 ft.; thence N $78^{\circ} 44.5'$ E 457.3 ft; thence N $78^{\circ} 44.5'$ E 566.2 ft; thence S $36^{\circ} 33.5'$ E 209.7 ft.; thence S $73^{\circ} 49.5'$ E. 155.8 feet; thence N $79^{\circ} 37.5'$ E 425.7 feet to a point which point is Manhole #31;

Thence from station No. 37 + 85 ±, N $59^{\circ} 36'$ E 970 feet more or less to an existing reservoir; all located within Section 4, Section 5 and Section 6, T 3 S, R 3 E, Salt Lake Base and Meridian, Salt Lake County, Utah.

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