

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

RETURNED

FEB 20 2003

FILE 1834991 8 3231 P 200
RICHARD T. MAUGHAN, DAVIS CNTY RECORDER
2003 FEB 20 8:47 AM FEE .00 DEPT MT
REC'D FOR UTAH DEPT OF TRANSPORTATION

Warranty Deed

Affecting Tax I.D. No. 11-032-0022

(TRUSTEE)

Parcel No. 0089:69:T

Davis County

Project No. SP-0089(55)334

11-032-0022

NW 24, 4N/W

Charline Player Sucessor Trustee of The Spackman Family Living Trust, Grantor,
of Layton, County of Davis, State of Utah,
hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of \$10.00 (Ten) Dollars,
and other good and valuable considerations, the following described parcel of land
in Davis County, State of Utah, to-wit:

A parcel of land in fee for the widening of an existing Expressway State Route 89
known as Project No. 9124, being all of an entire tract of property, situate in the
Southwest Quarter of the Northwest Quarter of Section 24, T.4 N., R.1 W., S.L.B.&M.
said parcel of land being described as follows:

Beginning at the intersection of the Northerly boundary line of said entire tract
and the Easterly frontage right of way line of said Project No. F-30-1(4), which
point is N 00°17'00" East 995.85 feet and East 219.04 feet from the Southwest Corner
of said Northwest Quarter of Section 24, said point being 145 feet perpendicularly
distant Easterly from the highway centerline of Project No. F-030-1(4); and running
thence along said Northerly boundary line the following three(3) courses; (1) North
87°37'10" East 68.68 feet; (2) South 88°42'48" East 62.94 feet; (3) North 89°42'30"
East 470.60 feet to the Northeast corner of said entire tract; thence South
01°52'00" East 135.77 feet along the Easterly boundary line of said entire tract to
the Southeast corner of said entire tract; thence South 89°14'00" West along the
Southerly boundary line of said entire tract 600.00 feet to the Southwest corner of
said entire tract, which point is on said Easterly boundary line of said frontage
road; thence North 01°52'00" West 139.42 feet along the Westerly Boundary line of
said entire tract and the Easterly frontage right of way line to the point of
beginning. The above described tract of land contains 1.82 acres.

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WITNESS, the hand_ of said Grantor_, this 16th day
of JANUARY, A.D. 2003.

Signed in the presence of:

Successor Trustee

STATE OF

)

TRUSTEE OF SPACKMAN FAMILY TRUST

) ss.

COUNTY OF

)

On the date first above written personally appeared before me,
CHARLENE PLYER (CHARLENE),
who, being by me duly sworn, acknowledged to me that he signed the within and
foregoing instrument in accordance with the authority as Trustee given under the
instrument creating said Trust, and that
as Trustee he executed the same.

Craig E. Fox

Notary Public

