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1/2/2019 1:19:00 PM \$16.00
Book - 10743 Pg - 3048-3050
ADAM GARDINER
Recorder, Salt Lake County, UT
OLD REPUBLIC TITLE DRAPER/OREM
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED RETURN TO:

Bank of Utah
1000 West 800 North
Orem, UT 84057
Attn: Julie Nelson
#604018801

DEED OF RECONVEYANCE AND RELEASE OF ASSIGNMENT OF RENTS

BANK OF UTAH, as Trustee under that certain Revolving Credit Deed of Trust (the "Deed of Trust") executed on June 12, 2018 by Richard P. Dansie, not personally but as Successor Trustee on behalf of Jesse H Dansie Trust as "Trustor", to Bank of Utah as "Trustee," for the benefit of Bank of Utah as "Beneficiary," which Deed of Trust was recorded June 22, 2018 as Entry No.12797312, Book 10687, Page 133-144 of the Official Records of the Salt Lake County Recorder's Office, Utah, does hereby pursuant to instruction from the Beneficiary, and the indebtedness secured thereby having been fully paid and discharged, fully reconvey and release the trust estate now held by it and encumbered by said Deed of Trust, to the person or persons legally entitled thereto, without warranty express or implied.

BANK OF UTAH does also fully release that certain Assignment of Rents executed on June 12, 2018 by Richard P. Dansie, not personally but as Successor Trustee on behalf o Jesse H. Dansie Trust in favor of Bank of Utah, and recorded June 22, 2018 as Entry No. 12797313, Book 10687, Page 145-152 of the Official Records of the Salt Lake County Recorder's Office, Utah.

The real property to which this reconveyance and release relates is located in Salt Lake County, State of Utah, and is more particularly described as:

See Exhibit "A"

Address: 6880 West Herriman Highway, Herriman UT 84096

Parcels: 26-34-300-009

DATED this 2% day of __December_____ 2018.

JULIE A NELSON
Notary Public
State of Utah
Comm. No. 682651
My Comm. Expires May 2, 2019

BANK OF UTAH

Name: Kelly D. Crane-Hale Title: Senior Vice President

STATE OF UTAH)
: SS.
COUNTY OF Utah)

On the 28 day of December ,2018, personally appeared before me Kelly D. Crane-Hale, who acknowledged to me that

she is the duly authorized Senior Vice President of Bank of Utah, and executed the foregoing instrument on behalf of said Banking Corporation pursuant to authority.

EXHIBIT A

File No.: 1827452SS

LEGAL DESCRIPTION

PROPOSED "GROSS" ELEMENTARY SCHOOL PARCEL:

A portion of the Northwest Quarter of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Herriman, Utah, more particularly described as follows:

Beginning at a point located South 89°53'28" East along the Section line 1,441.21 feet and North 2,926.28 feet from the Southwest Corner of Section 34, Township 4 South, Range 2 West, Salt Lake Base & Meridian, running thence North 00°14'07" West 794.10 feet; thence South 89°50'23" East 655.58 feet; thence South 00°19'35" East 792.27 feet; thence West 656.83 feet to the point of beginning.

PROPOSED "GROSS" MIDDLE SCHOOL PARCEL:

A portion of the Northwest Quarter and Northeast Quarter of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Herriman, Utah, more particularly described as follows:

Beginning at a point located South 89°53'28" East along the Section line 2,404.05 feet and North 2,928.11 feet from the Southwest Corner of Section 34, Township 3 South, Range 2 West, Salt Lake Base & Meridian, running thence North 00°19'35" West 1,044.34 feet to the Section line; thence South 89°49'23" East along the Section line 924.26 feet; thence South 1,041.47 feet; thence West 918.30 feet to the point of beginning.

PROPOSED EAST CHARTER SCHOOL PARCEL:

A portion of the Southwest Quarter of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Herriman, Utah, more particularly described as follows:

Beginning at a point located South 89°53'28" East along the Section line 1,985.24 feet from the Southwest Corner of Section 34, Township 3 South, Range 2 West, Salt Lake Base & Meridian, running thence North 20°14'33" East 73.18 feet; thence Easterly along the arc of a non-tangent curve to the left having a radius of 334.00 feet (radius bears: North 20°14'33" East) a distance of 50.93 feet through a central angle of 08°44'15" (chord: South 74°07'35" East 50.88 feet); thence South 78°29'42" East 277.75 feet to the Section line; thence North 89°53'28" West along the Section line 346.43 feet to the point of beginning.

(The following is for informational purposes only: Tax ID No. 26-34-300-009)

File No. 1827452SS