

4-1028
(Sept. 1954)
Utah 023792

RECORDED AT THE REQUEST OF
No. 260753
DATE 2/24/57 TIME 10:20 AM
BOOK 30 OF RECORD PAGE 547
L. S. SANDINO
Local County Recorder

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Salt Lake City, Utah,
is now deposited in the Bureau of Land Management, whereby it appears that full payment has
been made by the claimant Joe Sandino,
according to the provisions of Chapter 7, Title 32 of the Revised Statutes of the United States and
legislation supplemental thereto, for the following described land:

Salt Lake Meridian, Utah.
T. 5 S., R. 5 W.,
Sec. 3, Lots 11 and 14.

The area described contains 80.20 acres,
according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in
conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of
the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the
rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the
said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches
and reservoirs used in connection with such water rights, as may be recognized and acknowledged by
the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a
right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of
the Bureau of Land Management, in accordance with the
provisions of the Act of June 17, 1948 (62 Stat., 476), has,
in the name of the United States, caused these letters to be
made Patent, and the Seal of the Bureau to be hereunto
affixed.

GIVEN under my hand, in the District of Columbia, the
EIGHTEENTH day of JULY in the year of
our Lord one thousand nine hundred and FIFTY-SEVEN
and of the Independence of the United States the one hundred
and EIGHTY-SECOND.

For the Director, Bureau of Land Management.

By Rose M. Beall
Chief, Patents Section.



Patent Number 1173459

751 w. state
s. 2. e.