

3261-1

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This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FINAL PLAT FOR LAYTON MARKET CENTER - PHASE IV SUBDIVISION

A PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, SLBM LAYTON CITY, COUNTY OF DAVIS, STATE OF UTAH

CENTER 1/4 CORNER SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, FND #5 REBAR.

NORTH 1/4 SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, FND 2.5" BRASS CAP "DAVIS COUNTY SURVEY MONUMENT"

LINCOLN ELEMENTARY SCHOOL

ROBINS PARK NO. 4

ROBINS PARK NO. 2

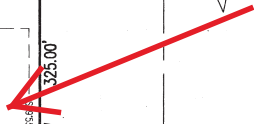
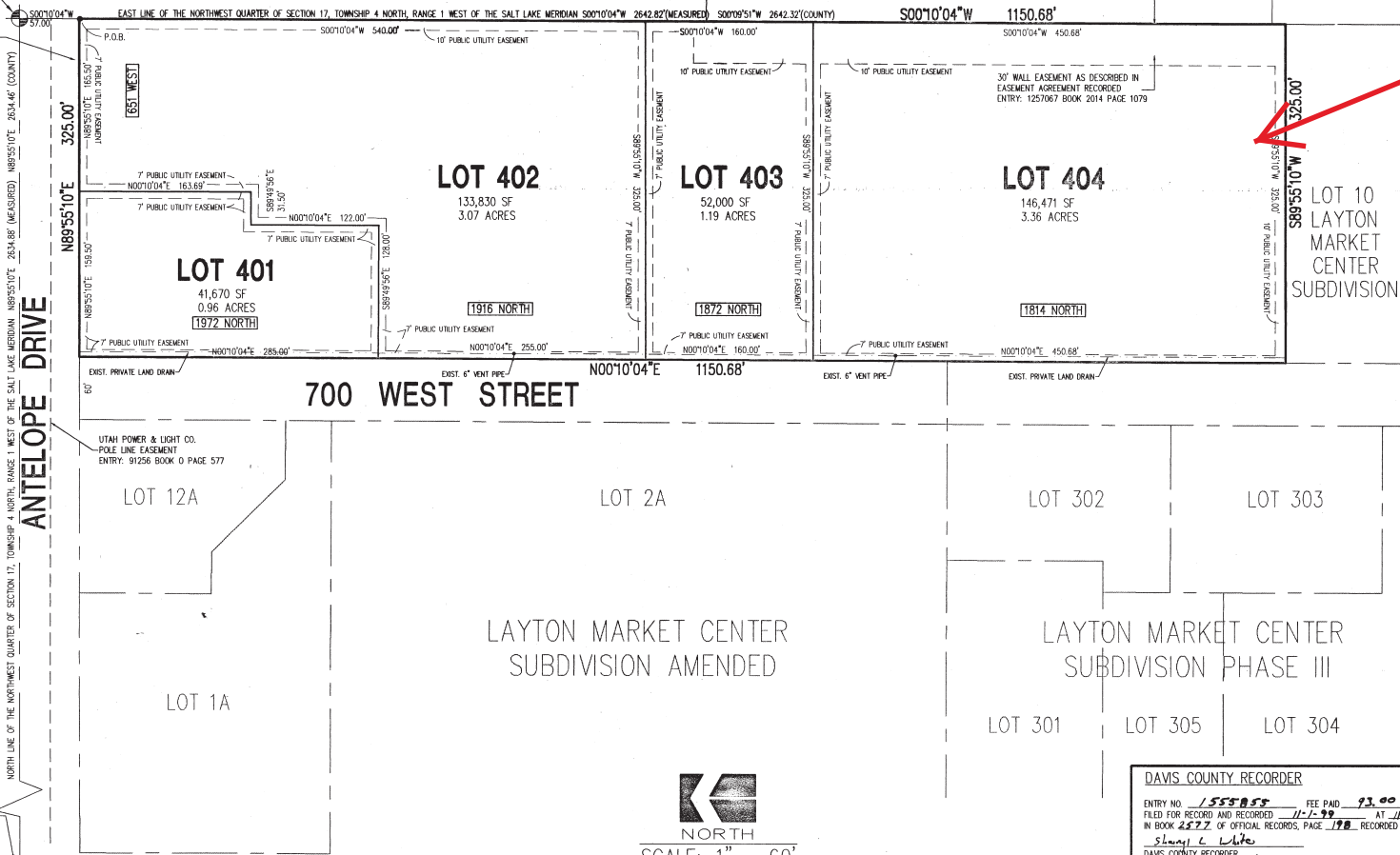
3261-1

LAYTON CITY SLOPE EASEMENT
ENTRY: 1327023 BOOK 2138 PAGE 228

ANTELOPE DRIVE

NW CORNER SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, FND 2.5" BRASS CAP "DAVIS COUNTY SURVEY MONUMENT"

1-1055



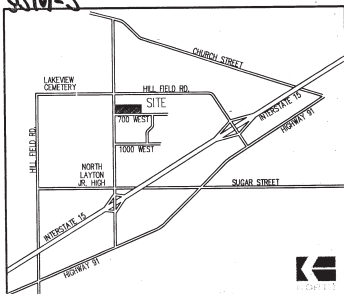
DAVIS COUNTY RECORDER
ENTRY NO. 155855 FEE PAID 93.00
FILED FOR RECORD AND RECORDED 11-1-99 AT 11:14 AM
IN BOOK 2522 OF OFFICIAL RECORDS, PAGE 190 RECORDED FOR Layton
Suzanne L. White
DAVIS COUNTY RECORDER
DEPUTY
SHEET 1 OF 3

1-1055

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3201-5



VICINITY MAP
NOT TO SCALE

LEGAL DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN... BEING ALL OF LOTS 401, 402, 403, AND 404 OF THE LAYTON MARKET CENTER - PHASE IV, SUBDIVISION, COUNTY OF DAVIS, STATE OF UTAH, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF ANTELOPE DRIVE AND THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, SAID POINT BEING SOUTH 00°10'04" WEST 57.00 FEET FROM THE NORTH QUARTER SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING:

- THENCE SOUTH 00°10'04" WEST 1150.68 FEET;
- THENCE SOUTH 89°55'10" WEST 325.00 FEET;
- THENCE NORTH 00°10'04" EAST 1150.68 FEET;
- THENCE NORTH 89°55'10" EAST 325.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 373,971 SQUARE FEET OR 8.59 ACRES, MORE OR LESS.

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS WITH EASEMENTS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

LAYTON MARKET CENTER - PHASE IV SUBDIVISION

AND DO HEREBY DEDICATE TO LAYTON CITY, DAVIS COUNTY, UTAH THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITIES AS SHOWN HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITIES

SIGNED THIS 28th DAY OF August, 1999.

Deborah Harris

ROBERT J. HARRIS, TRUSTEE

ROBERT J. HARRIS FAMILY TRUST DATED MARCH 29, 1976

Deborah H. Harris

ODESSA H. HARRIS, TRUSTEE

ROBERT J. HARRIS FAMILY TRUST DATED MARCH 29, 1976

Delbert J. Harris

REID S. HARRIS

Edison G. Harris

IC, L.L.C., A UTAH LIMITED LIABILITY COMPANY

W. Richards Woodbury

BY W. RICHARDS WOODBURY

AS ATTORNEY-IN-FACT

BY GREG GLUSMEYER

ITS ATTORNEY-IN-FACT

BY ROBERT L. ADORE

ITS ATTORNEY-IN-FACT

BY HERMAN L. FRANKS

ITS ATTORNEY-IN-FACT

ACKNOWLEDGMENTS

RESIDING AT STATE OF UTAH } SS COUNTY OF DAVIS } ON THIS 28th DAY OF August, 1999 BEFORE ME PERSONALLY APPEARED ROBERT J. HARRIS, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT HE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS TRUSTEE OF THE ROBERT J. HARRIS FAMILY TRUST, DATED MARCH 29, 1976 AND THAT THE SAID ROBERT J. HARRIS DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES [Signature] NOTARY PUBLIC

RESIDING AT STATE OF UTAH } SS COUNTY OF DAVIS } ON THIS 28th DAY OF August, 1999 BEFORE ME PERSONALLY APPEARED ODESSA H. HARRIS, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT SHE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS TRUSTEE OF THE ROBERT J. HARRIS FAMILY TRUST, DATED MARCH 29, 1976 AND THAT THE SAID ODESSA H. HARRIS DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES [Signature] NOTARY PUBLIC

RESIDING AT STATE OF UTAH } SS COUNTY OF DAVIS } ON THIS 28th DAY OF August, 1999 BEFORE ME PERSONALLY APPEARED DELBERT J. HARRIS, THE SIGNER OF THE FOREGOING INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES [Signature] NOTARY PUBLIC

RESIDING AT STATE OF UTAH } SS COUNTY OF DAVIS } ON THIS 23rd DAY OF August, 1999 BEFORE ME PERSONALLY APPEARED REID S. HARRIS, THE SIGNER OF THE FOREGOING INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES [Signature] NOTARY PUBLIC

RESIDING AT STATE OF UTAH } SS COUNTY OF DAVIS } ON THIS 23rd DAY OF August, 1999 BEFORE ME PERSONALLY APPEARED EDISON G. HARRIS, THE SIGNER OF THE FOREGOING INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES [Signature] NOTARY PUBLIC

FINAL PLAT FOR LAYTON MARKET CENTER - PHASE IV SUBDIVISION A PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, SLBM LAYTON CITY, COUNTY OF DAVIS, STATE OF UTAH

RESIDING AT STATE OF UTAH } SS COUNTY OF SAHLAKE } ON THIS 24th DAY OF August, 1999 BEFORE ME PERSONALLY APPEARED W. RICHARDS WOODBURY, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT HE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS ATTORNEY-IN-FACT FOR IC, L.L.C., A UTAH LIMITED LIABILITY COMPANY, AND THAT THE SAID W. RICHARDS WOODBURY DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES [Signature] NOTARY PUBLIC

RESIDING AT STATE OF UTAH } SS COUNTY OF SAHLAKE } ON THIS 24th DAY OF August, 1999 BEFORE ME PERSONALLY APPEARED GREG GLUSMEYER, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT HE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS ATTORNEY-IN-FACT FOR IC, L.L.C., A UTAH LIMITED LIABILITY COMPANY, AND THAT THE SAID GREG GLUSMEYER DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES [Signature] NOTARY PUBLIC

RESIDING AT STATE OF UTAH } SS COUNTY OF SAHLAKE } ON THIS 24th DAY OF August, 1999 BEFORE ME PERSONALLY APPEARED ROBERT J. L. MOORE, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT HE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS ATTORNEY-IN-FACT FOR IC, L.L.C., A UTAH LIMITED LIABILITY COMPANY, AND THAT THE SAID ROBERT J. L. MOORE DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES [Signature] NOTARY PUBLIC

RESIDING AT STATE OF UTAH } SS COUNTY OF SAHLAKE } ON THIS 24th DAY OF August, 1999 BEFORE ME PERSONALLY APPEARED HERMAN L. FRANKS, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT HE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS ATTORNEY-IN-FACT FOR IC, L.L.C., A UTAH LIMITED LIABILITY COMPANY, AND THAT THE SAID HERMAN L. FRANKS DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES [Signature] NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, DEBORAH S. SMITH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 255964 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND THAT THE REFERENCE MARKERS SHOWN ON THIS SUBDIVISION PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY. THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE BELOW DESCRIBED TRACT OF REAL PROPERTY AND OF EACH OF THE LOTS LOCATED ON SAID TRACT AND THIS SUBDIVISION IS CONFORMABLE WITH THE PROVISIONS OF THE ORIGINAL SUBDIVISION REGULATIONS OF LAYTON CITY.

SIGNED THIS 17th DAY OF August, 1999 [Signature]

LAYTON CITY PLANNING COMMISSION APPROVAL

APPROVED THIS 13th DAY OF July, 1999 A.D., 1999 BY THE LAYTON CITY PLANNING COMMISSION. [Signature] CHAIRMAN

LAYTON CITY APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION OF THIS PLAT, ALONG WITH THE DEDICATION OF ALL EASEMENTS AND PUBLIC IMPROVEMENT GUARANTEE WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF LAYTON CITY, UTAH.

THIS 19th DAY OF August, 1999 [Signature] MAYOR [Signature] CITY RECORDER

LAYTON CITY ATTORNEY

I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTION OF LAYTON MARKET CENTER SUBDIVISION - PHASE FOUR, AND IN MY OPINION THEY CONFORM WITH THE CITY ORDINANCES APPLICABLE THEREIN AND NOW IN FORCE AND EFFECT. [Signature] CITY ATTORNEY

LAYTON CITY ENGINEER

I HAVE EXAMINED THE FOREGOING PLAT OF LAYTON MARKET CENTER SUBDIVISION - PHASE FOUR AND CONCUR WITH THE LEGAL DESCRIPTION AND LINES OF SURVEY AS THEY ARE PRESENTED IN MY OPINION THIS PLAT MEETS THE APPLICABLE ORDINANCES PREREQUISITE TO APPROVE BY THE LAYTON CITY COUNCIL. [Signature] CITY ENGINEER

DAVIS COUNTY RECORDER

ENTRY NO. 1555855 FEE PAID 92.00 FILED FOR RECORD AND RECORDED 11-1-99 AT 11:14 AM IN BOOK 2572 OF OFFICIAL RECORDS, PAGE 198 RECORDED FOR LAYTON

[Signature] DEPUTY

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3261-3

**FINAL PLAT
FOR
LAYTON MARKET CENTER - PHASE IV SUBDIVISION
A PART OF THE NORTHWEST QUARTER OF SECTION 17,
TOWNSHIP 4 NORTH, RANGE 1 WEST, SLBM
LAYTON CITY, COUNTY OF DAVIS, STATE OF UTAH**

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS WITH EASEMENTS AS SHOWN ON THIS PLAT AND NAME SAID TRACT: LAYTON MARKET CENTER - PHASE IV SUBDIVISION

AND DO HEREBY DEDICATE TO LAYTON CITY, DAVIS COUNTY, UTAH THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITIES AS SHOWN HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITIES.

SIGNED THIS 4th DAY OF OCTOBER, 1999.

WOODBURY-AWSOURCE INC.
W. Richards Woodbury
BY W. Richards Woodbury
ITS CHAIRMAN

BY Greg Glusmeyer
ITS VICE PRESIDENT

ZIONS FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
David W. Jackman
DAVID W. JACKMAN, ASST. VICE PRESIDENT

DAYTON HUDSON CORPORATION, A MINNESOTA CORPORATION
Edward J. Bierman
Edward J. Bierman, Vice President - Target Stores

LAYTON CITY CORPORATION
Max Jensen
Max Jensen, City Manager

ACKNOWLEDGMENTS

RESIDING AT STATE OF UTAH }
COUNTY OF DAVIS } SS

ON THIS 4th DAY OF October, 1999 BEFORE ME PERSONALLY APPEARED W. Richards Woodbury, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT HE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS CHAIRMAN OF WOODBURY - AWSOURCE INC. AND THAT THE SAID W. RICHARDS WOODBURY DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES: 2001

Joseph D. Rich
NOTARY PUBLIC

RESIDING AT STATE OF UTAH }
COUNTY OF DAVIS } SS

ON THIS 4th DAY OF October, 1999 BEFORE ME PERSONALLY APPEARED Greg Glusmeyer, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT HE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS VICE PRESIDENT OF WOODBURY - AWSOURCE INC. AND THAT THE SAID GREG GLUSMEYER DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES: 2001

Joseph D. Rich
NOTARY PUBLIC

RESIDING AT STATE OF UTAH }
COUNTY OF DAVIS } SS

ON THIS 4th DAY OF October, 1999 BEFORE ME PERSONALLY APPEARED David W. Jackman, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT HE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS ASST. VICE PRESIDENT OF ZIONS FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES: 2001

Joseph D. Rich
NOTARY PUBLIC

RESIDING AT STATE OF MINNESOTA }
COUNTY OF Hennepin } SS

ON THIS 30th DAY OF September, 1999 BEFORE ME PERSONALLY APPEARED Edward J. Bierman, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT HE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS VICE PRESIDENT OF DAYTON HUDSON, A MINNESOTA CORPORATION AND DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES: 2001

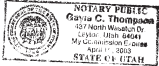
John A. Cornell
NOTARY PUBLIC

RESIDING AT STATE OF UTAH }
COUNTY OF DAVIS } SS

ON THIS 27th DAY OF October, 1999 BEFORE ME PERSONALLY APPEARED Sheryl L. White, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT HE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS City Manager - Layton City Corp. AND THAT THE SAID Sheryl L. White DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES: 2001

Sheryl L. White
NOTARY PUBLIC



DAVIS COUNTY RECORDER

ENTRY NO. 1555855 FEE PAID 92.00
FILED FOR RECORD AND RECORDED 11-1-99 AT 11:14 AM
IN BOOK 2522 OF OFFICIAL RECORDS, PAGE 178 RECORDED FOR Layton
Sheryl L. White
DAVIS COUNTY RECORDER
DEPUTY Gene Stan

E-105E
3 of 3

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