E 3429897 B 7872 P 1161-1162
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/25/2021 11:57:00 AM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR MERIDIAN TITLE COMPAN

When recorded mail to (Tax Mailing Address):
Grantee
1407 North Mountain Road
Ogden, UT 84404
MTC File No. 299296

CORRECTIVE WARRANTY DEED

Morton Development Group, LLC, a Utah limited liability company, GRANTOR, for good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

Lync Construction, LLC, a Utah limited liability company,

as GRANTEE(S), the following real property located in Davis County, State of Utah, described as:

A parcel of land situated in the Southwest Quarter of Section 25, Township 4 North, Range 1 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point being North 00°32'09" East 2,244.25 feet and East 1,175.52 feet from the Southwest Quarter Corner of Section 25, Township 4 North, Range 1 West, Salt Lake Base and Meridian; and running

thence North 01°59'29" West 149.40 feet;

thence North 88°00'31" East 149.96 feet to the boundary line agreed upon and described in Corrective Boundary Line Agreement recorded 10/4/21 as Entry Number 3424365;

thence South 00°49'49" West 149.58 feet along said boundary line; thence South 88°00'31" West 142.60 feet to the point of beginning.

Tax Parcel No.: 11-037-0059

This deed is being recorded to correct the legal description of a previously recorded deed recorded 1/6/2021 as entry number 3334004 Book 7670 Page 1847-1848.

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the grantors have executed this instrument this _____ day of October, 2021.

Morton Development Group, LLC, a Utah limited liability company

Dave Morton, Manager

Page 1 of 2

STATE OF UTAH)		
	:ss		
COUNTY OF Salt Lake)		
The foregoing instrume 2021, by Dave Morton the Mar liability company.	nt was acknowledg nager of Morton De	ged before me this _ evelopment Group, l	215 day of October LLC, a Utah limited
		of man	CHRIS LAMBERT
•			NOTARY PUBLIC- STATE OF UTAH
			COMMISSION# 700111
		1016	COMM. EXP. 05-05-2022
Notary Public		,	