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DAVIS COUNTY, UTAH RECORDER

DEP RT REC'D FOR COMCAST

RICHARD T. MAUGHAN

05/24/2016 02:53 PM

FEE \$27.00 Pgs: 7

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Comcast of Wasatch, Inc. 8000 E. Iliff Ave. Denver, CO. 80231

Attention: Contracts/BSG Manager

Documentary Transfer Tax: \$0. NO VALUE. No Consideration Based on Full Value. R&T Code §11911

Signature of Declarant
On behalf of Comcast or its affiliates

10-028-00391

APN:

(SPACE ABOVE FOR RECORDER'S USE)

GRANT OF EASEMENT

This Grant of Easement (the "Easement") is dated this 1st day of January, 2016, by and between Comcast of Wasatch, Inc., its successors and permitted assigns, hereinafter referred to as "Grantee" or "Comcast" and FOX CREEK ASSET MANAGEMENT, LLC, hereinafter referred to as "Grantor" or "Owner".

Grantor and Grantee are parties to a Service Agreement of equal date herewith (the "Agreement") pursuant to which Grantee provides certain Services (as defined in the Agreement) to the Property described below.

In consideration of One Dollar (\$1.00), Grantor, owner of the Property described below, hereby grants and conveys to Grantee, its successors and permitted assigns, a non-exclusive easement and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time during the term of this easement a broadband communications system (hereinafter referred to as the "Company Wiring" as more specifically defined in the Agreement) at that certain real property (the "Property") located in the County of Davis, State of Utah, described as follows:

LEGAL DESCRIPTION:

(See Attachment A)

Grantor agrees for itself and their heirs and assigns that the Company Wiring on the Property shall be and remain the personal property of the Grantee during the term of the Agreement and may not be altered, obstructed or removed without the express written consent of the Grantee except as set forth in the Agreement. Following the expiration or

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earlier termination of the Agreement, the disposition and removal of the Company Wiring shall be subject to the terms and conditions of the Agreement.

The parameters of the easement granted to Grantee are limited to only those areas of the Property occupied by the Company Wiring; provided that Grantee shall have reasonable rights of ingress and egress to the easement and other areas of the Property for the purpose of fulfilling its obligations under the Agreement.

Except in connection with an assignment of the Agreement per its terms and conditions or as otherwise set forth in the Agreement, Grantee may not otherwise assign or apportion or share the easement without Grantor's prior written consent at Grantor's sole discretion. This easement hereby replaces and supersedes any and all prior easements, memoranda of agreement or other recorded encumbrances between the parties (and/or their predecessor(s) in interest) with respect to the Property, all of which are hereby released of record. Specifically, this Easement replaces and supersedes that certain Grant of Easement dated June 8, 2006 by and between Comcast of Wasatch, Inc. and Flagship Properties LTD II Grantor's predecessor in interest.

This easement automatically terminates upon the expiration (and non-renewal) or any earlier termination or the Agreement. Following the termination of this easement, the Grantee shall have a right to gain access to the Property for an additional ninety (90) day period for the purpose of exercising its removal rights as set forth in the Agreement; provided, however, that the Grantee will not be required to remove or abandon any facilities from the Property and the ninety (90) day removal period will be tolled if, and for as long as, Grantee has a right under applicable law to continue to provide any or all of the Service(s) to residents of the Property after the termination of this easement without first obtaining Grantor's consent.

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Executed this 1st day of January, 2016.

GRANTOR:

FOX CREEK ASSET MANAGEMENT, LLC,

a Delaware limited liability company

By: Hamilton Zanze & Company,

a California corporation

Name: Charles O'Connell Jr

Title: CFO

GRANTEE:

Comcast of Wasatch, Inc.

Name: Stephen F. Krom

Title: SVP Sales and Marketing

GRANTOR'S NOTARIZATION:

ACKNOWLEDGMENT		
State of California County of		
On before me,		
(here insert name and title of the officer)		
Personally		
appeared		
Name(s) of Signer(s)		
who proved to me on the basis of satisfactory evidence to be the person(s)		
whose name(s) is/are subscribed to the within instrument and acknowledged to		
me that he/she/they executed the same in his/her/their authorized capacity(ies),		
and that by his/her/their signature(s) on the instrument the person(s), or the entity		
upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of the State of California		
that the foregoing paragraph is true and correct.		
WITNESS my hand and official seal.		
Signature		
(Seal)		
See Attached "California All-Purpose Certificate of Acknowledgement"		

California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	3	
County of Su Fracisco	∫ S.S.	
On 1/8/2016 before me, Edwin F. personally appeared Charles O'Con	Name of Notary Public, Title	
who proved to me on the basis of satisfactory eviden is/are subscribed to the within instrument and acknow the same in his/her/their authorized capacity(ies), and instrument the person(s), or the entity upon behalf of instrument.	wiedged to me that he/she/they executed that by his/her/their signature/s) on the	
I certify under PENALTY OF PERJURY under the law of the State of California that the foregoing paragraph true and correct. WITNESS my hand and official seal.	EDWIN F. HOUTKOOPER COMM. #1992980 Notary Public - California 8 San Francisco County My Comm. Expires Oct. 31, 2018	
Signature of Notary Public OPTIONAL INFORMATION Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.		
Description of Attached Document	Aggingmal information	
The preceding Certificate of Acknowledgment is attached to a	Method of Signer Identification	
Concast Agree Grant of Easement,	Proved to me on the basis of satisfactory evidence: form(s) of identification credible witness(es)	
containing pages, and dated	Notarial event is detailed in notary journal on:	
The signer(s) capacity or authority is/are as: Individual(s) Attorney-in-fact Corporate Officer(s) Title(s)	Page # Entry # Notary contact: Other Additional Signer _ Signer(s) Thumbprints(s)	
Guardian/Conservator Partner - Limited/General Trustee(s) Other:		
representing:		

STATE OF Colorado)	
STATE OF Colorado) ss.	
The foregoing instrument was ack Comcast of Wasatch, Inc., on behalf of the me and who did not take an oath.	nowledged before me this 27 day of S. Krom, the SVP Sales and Marketing of personally known to
Witness my hand and official seal.	REGINA M CUNNINGHAM NOTARY PUBLIC STATE OF COLORADO My Commission Expires 5/20/2016
Reginal Cenninghen Notai	STATE OF COLORADO My Commission Expires 5/20/2016 Ty Public My Commission Expires: 5/20/2014 Acting in the County of Arcance

EXHIBIT A

DESCRIPTION OF THE LAND

Tax ID No.: 10-028-0039

A part of the Northeast quarter of Section 17, Township 4 North, Range 1 West, Salt Lake Base and Meridian; U.S. Survey:

Beginning at the Southwest corner of MEADOWBROOK HOLLOW PLAT "B", Layton City, Davis County, Utah, said point being 709-93 feet South 89°52'30" West and 854.04 feet South 0°07'30" East and 656.56 feet South 0°09'12" West from the the Northeast corner of said Section 17; and running thence South 0°09'12" West 70.00 feet; thence South 89°50'48" East 30.00 feet; thence South 0°09'12" West 360.47 feet; thence North 89°50'48" West 592.47 feet to the East line of 400 West Street; thence North 0°08'48" East 588.68 feet along said East line; thence North 89°46'12" East 461.67 feet; thence South 0°09'12" West 161.31 feet; thence South 89°50'48" East 100.88 feet to the point of beginning.