

RECORDING INFORMATION ONLY

PAGE 534

EN PT AB

CAROL DEAN PAGE
DAVIS COUNTY RECORDER
DEPUTY 92 FEE 6.00

RIGHT-OF-WAY EASEMENT

718-17-47-120

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement being three feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

A part of the Northeast Quarter of Section 17, Township 4 North, Range 1 West, Salt Lake Base and Meridian; Beginning at the Southwest corner of Meadowbrook Hollow, Plat B, said point being 709.93 feet South 89°52'30" West and 854.04 feet South 0°07'30" East and 656.56 feet South 0°09'12" West from the Northeast corner of said Section 17; running thence South 0°09'12" West 70.00 feet; thence South 89°50'48" East 30.00 feet; thence South 0°09'12" West 360.47 feet; thence North 89°50'48" West 592.47 feet to the East line of 400 West Street; thence North 0°08'48" East 588.68 feet along said East line; thence North 89°46'12" East 461.67 feet; thence South 0°09'12" West 161.31 feet; thence South 89°50'48" East 100.88 feet to the point of beginning,

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25 day of February, A.D., 19 85

At Salt Lake City, Utah Grantor Ivory Properties II

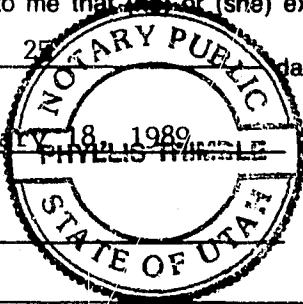
By: Ellis R. Ivory
Title: Managing General Partner

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 25 day of February, 19 85, personally appeared before me, Ellis R. Ivory, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 25 day of February, 19 85.

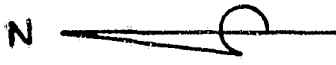
~~July 18, 1986~~ January 18, 1989
My commission expires
Salt Lake City, Utah



Phyllis Trumble
Notary Public

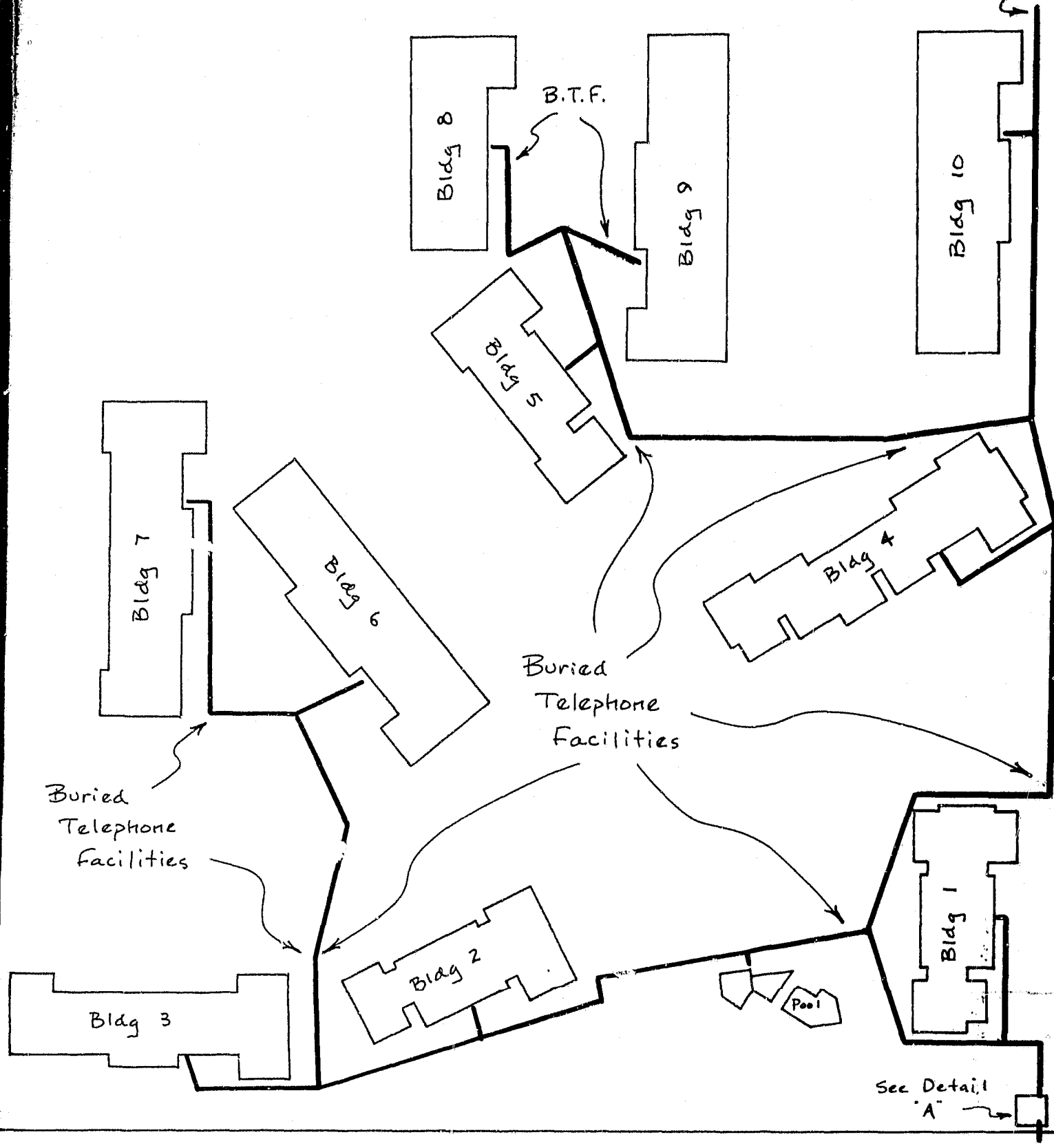
R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<u>Rw 078941</u>		<u>U-4-51BJ</u>		<u>672000</u>	<u>NE</u>	<u>17</u>	<u>4N</u>	<u>1W</u>	<u>SL&M</u>	<u>MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111</u>

at the time



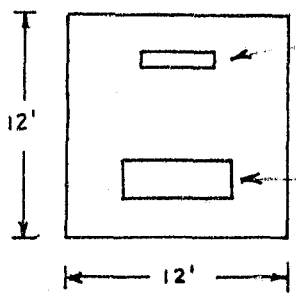
535

B.T.F.



400 WEST

DETAIL "A"
 12 Ft x 12 Ft Pad
 (Cement)



Cross Connect 33" Wide
 54" Height
 12" Depth

80 Type Cabinet 78" Width
 66" Height
 27" Depth

MOUNTAIN BEL/RIGHT OF WAY
 250 BELL PLAZA ROOM 510-A
 SALT LAKE CITY UTAH 84111