

3 NF
REV05042015

Return to:
Rocky Mountain Power
Lisa Louder/Brent Bedke/Brian Bridge
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Herriman East Pump
WO#: DJOR/2015/C/DN2/6046624
RW#: 2016R0125

12376697
09/29/2016 10:55 AM \$0.00
Book - 10481 Pg - 8723-8725
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
HERRIMAN
13011 S PIONEER ST
HERRIMAN UT 84096
BY: CRA, DEPUTY - MA 3 P.

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Herriman City** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10' feet in width and 410' feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake County**, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) attached hereto and by this reference made a part hereof:

A PARCEL OF LAND LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 8, THENCE S.89°06'20"W. ALONG THE SOUTH LINE OF SAID SECTION 739.47 FEET TO THE POINT OF BEGINNING. (BASIS OF BEARING IS S.89°06'20"W. ALONG THE SOUTH LINE OF SAID SECTION 8)

THENCE S.89°06'20"W. CONTINUING ALONG SAID SECTION LINE 26.36 FEET; THENCE N.68°36'00"W. 95.00 FEET; THENCE S.89°06'20"W. 301.29 FEET; THENCE NORTH 10.00 FEET; THENCE N.89°06'20"E. 303.10 FEET; THENCE S.68°36'00"E. 121.36 FEET TO THE POINT OF BEGINNING.

CONTAINS 4,103 SQ. FT. OR 0.09 ACRES

Assessor Parcel No. 3308478002, 3308478001

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

Property Description

NC.

N. 1/4 CORNER SECTION 17
T. 4S., R. 1W., SLB&M

Easement Area
10' X 410±'

Section 8



T.4S., R.1W., Salt Lake
Base & Meridian.

DARY

PROFESSIONAL
AS

NO. 333098

SALT LAKE COUNTY WATER
CONSERVANCY DISTRICT
PARCEL #3317200004

HERRIMAN CITY
PARCEL #3308478001

HERRIMAN CITY
PARCEL #3308478002

S89°06'20"W
301.29'

N89°06'20"E
303.10'

BASIS OF BEARING
S89°06'20"W
2631.07'

20' WIDE FUTURE PAVEMENT

13'

N68°36'00"W
95.00'

S68°36'00"E
121.36'

S89°06'20"W
26.36'

P.O.B.

10' 20' EASEMENT
9920 PAGE 7009
(HERRIMAN CITY)

WELBY-JACOBS CANAL

CC#: 11431

WO#: 6046624

NAME: Herriman City

DRAWN BY: LBB

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A

PacifiCorp

BK 10481 PG 8725

SCALE: No Scale

SHEET 1 OF 1

ROW#: 2016R0125