WHEN RECORDED, RETURN TO:

Scenic Development Group, LLC Attention: Kim Rindlisbacher 14572 South 790 West, Suite A101 Bluffdale, UT 84065

Tax Parcel ID Nos: 33-17-201-001 and 113212

12851152 9/18/2018 3:51:00 PM \$13.00 Book - 10713 Pg - 5793-5794 ADAM GARDINER Recorder, Salt Lake County, UT PIONEER TITLE INS AGCY BY: eCASH, DEPUTY - EF 2 P.

SPECIAL WARRANTY DEED

FOR THE SUM OF TEN AND NO/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, MARLENE L. DOXEY, SUCCESSOR TRUSTEE OF THE EVANS AND MARLENE DOXEY REVOCABLE TRUST DATED MARCH 26, 2014 ("Grantor"), hereby conveys and warrants against all who claim by, through or under the Grantor, to SCENIC DEVELOPMENT GROUP, LLC, a Utah limited liability company ("Grantee"), all of Grantor's right, title and interest in the real property located in Salt Lake County, Utah as more particularly described in Exhibit A attached hereto and incorporated herein by this reference (the "Property").

SUBJECT TO all existing liens, current general taxes, easements, restrictions, rights-of-way, reservations and other matters appearing of record.

WITNESS the hand of said Grantor this 2 day of August, 2018.

By: Marlene L. Doxey, Successor Trustee of the Evans and Marlene Doxey Revocable Trust Dated March 26, 2014

STATE OF UTAH : ss.

County of Salt Lake)

ANGELA SUITTER NOTARY PUBLIC - STATE OF UTAH COMM. EXP. 05-18-2021

On this 2 day of August, 2018, before me, the undersigned Notary Public, personally appeared Marlene L. Doxey, Successor Trustee of the Evans and Marlene Doxey Revocable Trust dated March 26, 2014, who executed this Special Warranty Deed.

agela Sutter My Commission Expires:
5/18/21

EXHIBIT "A"

West one half of the North one half of Lot 1, Section 17, Township 4 South, Range 1 West, Salt Lake Base and Meridian.

Less and Excepting any land lying West of the East Line of the following described property:

A parcel of land being part of an entire tract of property situate in the West one half of the North one half of Lot 1, Section 17, Township 4 South, Range 1 West, Salt lake Base and Meridian; more particularly described as follows:

Beginning at a point 397.79 feet North 89°26'13" East along the North line of said Lot 1 from the North quarter corner of said Section 17 and running thence North 89°26'13" East 110.00 feet along said North line of Lot 1; thence South 00°33'52" East 177.22 feet to the point of tangency of a curve to the right with a radius of 855.00 feet; thence Southerly along said curve with an arc length of 528.70 feet, chord bears South 17°09'02" West 520.32 feet to the Southerly boundary line of said entire tract; thence South 89°07'51" West 139.79 feet along said Southerly boundary line; thence North 38°10'02" East 38.79 feet to the point of tangency of a curve to the left with a radius of 745.00 feet; thence Northerly along said curve with an arc length of 503.62 feet, chord bears North 18°48'05" East 494.08 feet; thence North 00°33'52" West 177.23 feet to the Point of Beginning.

Tax Parcel No. 33-17-201-001

WHEN RECORDED MAIL TO: Scenic Development Group, LLC 14572 South 790 West, Suite A100 Bluffdale, UT 84065

Pioneer File No. 113004

12592402 8/9/2017 8:28:00 AM \$10.00 Book - 10586 Pg - 3658 JULIE DOLE Recorder, Salt Lake County, UT PIONEER TITLE INS AGCY BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

Marty T. Griffis and Tina A. Griffis, GRANTORS for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY and WARRANT to

Scenic Development Group, LLC,

as GRANTEES, the following described real property situated in Salt Lake County, State of Utah, to-wit:

The West one-half of the West one-half of the East one-half of the North one-half of Lot 1, Section 17, Township 4, Range 1 West, Salt Lake Base and Meridian.

Less and excepting any portion lying with in the legal bounds of 3200 West Street. Tax Parcel No. 33-17-200-012

Subject to current general property taxes.

Subject to easements, conditions, covenants and restrictions of record.

Dated this 3 day of May. 2017.

Marty T. Griffis

Tina A. Griffis

STATE OF UTAH

: ss.

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COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this <u>S</u> day of May, 2017, by Marty T. Griffis and Tina A. Griffis.

ALLAN BOLDT

NOTARY PUBLIC-STATE OF UTAN

COMMISSION# 689946

COMM. EXP. 08-04-2020

NOTARY PUBLIC