

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FINAL PLAT GATEWAY WEST SUBDIVISION

PART OF W1/2 SEC. 32, T12N, R1E, SLM ALSO PART OF BLOCKS 34 & 35, PLAT E, LOGAN FARM SURVEY LOGAN CITY, CACHE COUNTY, UTAH

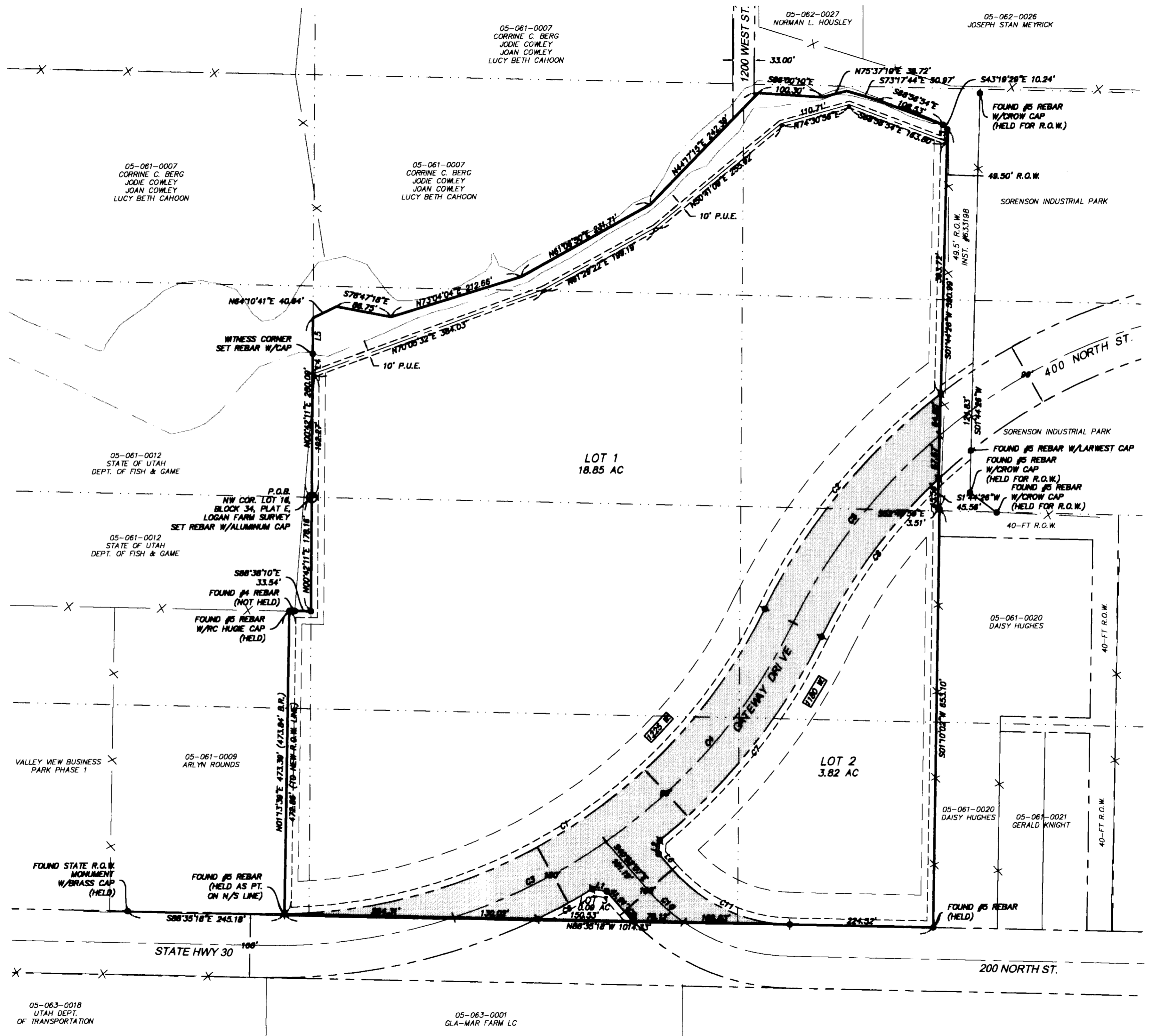
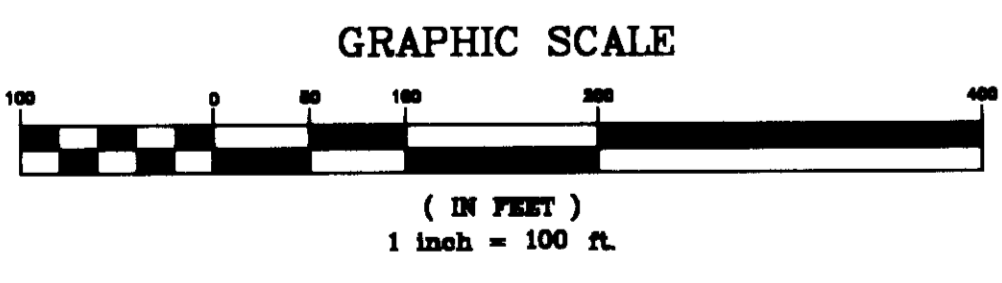
NARRATIVE

THIS SURVEY WAS ORDERED BY DON LINTON, ASSISTANT COUNTY ATTORNEY, FOR THE PURPOSE OF CREATING NEW INDUSTRIAL BUILDING LOTS. THE ORIGINAL PLAT FOR THE LOGAN CITY FARM CITY WAS VIEWED IN THE ARCHIVE ROOM OF THE LOGAN CITY LIBRARY. NO EVIDENCE OF THE ORIGINAL FARM SURVEY LINES WAS FOUND SOUTH OF THE WATER COURSE. MUCH FENCE AND DITCH EVIDENCE WAS FOUND NORTH OF THE WATER COURSE. HOWEVER, AN EXTRAPOLATION OF THIS EVIDENCE TO THE SOUTH WAS FOUND TO BE IN ACCORDANCE WITH RECORD DISTANCES AND OTHER DEEDS IN THE AREA.

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, TANGENT, CHORD, CO. BEARING, DELTA

LINE TABLE with columns: LINE, LENGTH, BEARING

- LEGEND: BOUNDARY, FARM SURVEY LOT LINE, RIGHT-OF-WAY, CENTERLINE, WATER COURSE, 10' PUBLIC UTILITY EASEMENT, MINIMUM BUILDING SETBACK, AREA TO BE DEDICATED AS R.O.W.K., STREET ADDRESS, FENCE, SURVEY MONUMENTS



SURVEY CERTIFICATE

I, TIM V. GIBBONS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156967 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AND/OR SUPERVISED THE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "GATEWAY WEST SUBDIVISION," AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

TIM V. GIBBONS, REGISTERED LAND SURVEYOR, NO. 156967, STATE OF UTAH, R.L.S. NO. 156967, DATE 8/16/02

BOUNDARY DESCRIPTION

A PART OF THE WEST HALF OF SECTION 32, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE SALT LAKE MERIDIAN; ALSO PART OF BLOCKS 34 AND 35, PLAT "E" OF THE LOGAN FARM SURVEY, CACHE COUNTY, UTAH, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 16 OF SAID BLOCK 34 AND RUNNING THENCE N0°42'11"E 280.09 FEET ALONG THE WEST LINE OF LOT 15 OF SAID BLOCK 34 TO A POINT IN THE CENTER OF A WATER COURSE; THENCE ALONG THE CENTER OF SAID WATER COURSE FOR THE FOLLOWING 10 COURSES: (1) N84°10'41"E 40.94 FEET; (2) S78°47'18"E 86.75 FEET; (3) N73°10'16"E 212.66 FEET; (4) N61°06'50"E 231.71 FEET; (5) N44°17'16"E 242.39 FEET; (6) S86°00'10"E 100.30 FEET; (7) N75°37'10"E 38.72 FEET; (8) S73°17'44"E 50.87 FEET; (9) S68°56'54"E 104.53 FEET; (10) S43°19'29"E 10.24 FEET TO A POINT IN THE WEST LINE OF A RIGHT-OF-WAY AS DESCRIBED IN A BOUNDARY LINE AGREEMENT RECORDED AS ENTRY 633198, BOOK 682, PAGE 600; THENCE ALONG THE WEST LINE OF SAID R.O.W. S1°44'26"W 590.99 FEET; THENCE S52°40'59"E 3.51 FEET ALONG SAID R.O.W.; THENCE S1°10'02"W 653.10 FEET ALONG A FENCE TO A POINT IN THE NORTH LINE OF STATE HIGHWAY 30, MONUMENTED BY A NUMBER 5 REBAR; THENCE N88°35'18"W 1014.33 FEET ALONG SAID HIGHWAY TO A POINT IN A LINE DEFINED BY 2 NUMBER 5 REBAR, AS DESCRIBED IN ENTRY 795549, BOOK 1123, PAGE 1045; THENCE N1°13'39"E 473.39 FEET TO A NUMBER 5 REBAR; THENCE S88°38'10"E 33.54 FEET TO A POINT IN THE WEST LINE OF SAID LOT 16; THENCE N0°42'11"E 178.16 FEET TO THE POINT OF BEGINNING. CONTAINING 25.60 ACRES, MORE OR LESS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "GATEWAY WEST SUBDIVISION" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND DO WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREETS.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HAND THIS 18 DAY OF September, A.D. 2002. BY: CACHE COUNTY, A UTAH CORPORATION. BY: Lynn Lemon, COUNTY EXECUTIVE

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF CACHE ON THIS 18 DAY OF September, 2002, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF CACHE IN THE SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED. Kathleen C. Howell, NOTARY PUBLIC, MY COMMISSION EXPIRES 11/16-2004

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND I FURTHER CERTIFY THAT IT MEETS THE MINIMUM STANDARDS FOR PLATS REQUIRED BY COUNTY ORDINANCE AND STATE LAW. DATE: COUNTY SURVEYOR: MICHAEL P. HALL

PLANNING COMMISSION APPROVAL

THIS SUBDIVISION, ENTERED INTO CITY RECORDS AS PLANNING COMMISSION DOCKET #02-071 WAS HEARD BEFORE THE COMMISSION IN A PUBLIC HEARING ON THE 8TH DAY OF AUGUST, 2002, AND WAS APPROVED IN SUBSTANTIAL CONFORMANCE WITH THE REQUIREMENTS AND DESIGN SHOWN UPON THIS PLAT MAP. JAY L. NELSON AICP, DIRECTOR OF COMMUNITY DEVELOPMENT

MAYOR'S APPROVAL AND ACCEPTANCE

PRESENTED TO THE LOGAN CITY MAYOR THIS 1st DAY OF OCTOBER, A.D. 2002, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. Douglas E. Thompson, MAYOR

GENERAL NOTES

1. BASIS OF BEARINGS IS DUE NORTH, BASED ON WGS-84 PROJECTED FROM LOGAN CITY GPS MONUMENT NUMBER 350 AT INTERSECTION OF 400 NORTH AND 1000 WEST STREETS. 2. LOT 3 IS A NON-BUILDABLE LOT UNLESS COMBINED WITH OTHER PROPERTY IN THE FUTURE.

COUNTY RECORDER'S NO. 000218

STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF CACHE COUNTY ATTORNEY. DATE 4 OCT 2002 TIME 10:21 A.M. FEE 2. INDEX 2002-1611 FILED IN: FILE OF PLATS. Michael P. Hall, COUNTY RECORDER

CITY ATTORNEY

APPROVED AS TO FORM THIS 1st DAY OF October A.D. 2002. Amber Hensley, ATTORNEY

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE. OCTOBER 1, 2002 DATE. Donald E. Thompson, ENGINEER

CACHE LANDMARK ENGINEERING

666 NORTH MAIN SUITE 303 PHONE: (435) 713-0099 LOGAN, UTAH 84321 FAX: (435) 713-0085

DATE: 08/21/02

CALCULATED BY: SCE. DRAFTED BY: SCE. CHECKED BY: LJA. APPROVED BY: RJB. JOB#: 02670-04. LOCATION: LOGAN, UTAH