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 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 WESTERN CAPITAL REALTY ADVISOR
 4525 S WASATCH BLVD #335
 SLC UT 84124
 BY: LTP, DEPUTY - WI 2 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Tara Jewkes (801)273-4106
B. E-MAIL CONTACT AT FILER (optional) tara@wcra.cc
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p>Western Capital Realty Advisors 4525 South Wasatch Blvd. #335 Salt Lake City, UT 84124</p> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Chelsea Apartments, L.L.C.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS				
5441 Cottonwood Club Drive		Salt Lake City	UT 84117	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS				
		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Farm Bureau Life Insurance Company of Michigan				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS				
7373 W. Saginaw Highway		Lansing	MI 48909	USA

4. COLLATERAL: This financing statement covers the following collateral:

See Exhibit A

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

Exhibit A

ALL FIXTURES AND TANGIBLE AND INTANGIBLE PERSONAL PROPERTY OF DEBTOR, WHICH ARE RELATED TO OR A PART OF THE LAND AND IMPROVEMENTS DESCRIBED BELOW, WHETHER NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, OR IN WHICH DEBTOR MAY NOW HAVE OR HEREAFTER ACQUIRE ANY INTEREST, INCLUDING, WITHOUT LIMITATION, (A) ALL EQUIPMENT (INCLUDING STOVES, REFRIGERATORS, MICROWAVE OVENS, DISHWASHERS, CLOTHES WASHER AND DRYERS, AND ALL MACHINERY, TOOLS AND FURNITURE), WHETHER NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, OR IN WHICH DEBTOR MAY NOW HAVE OR HEREAFTER ACQUIRE AN INTEREST; (B) ALL INSTRUMENTS, LEASES, ACCOUNTS, DOCUMENTS OF TITLE, POLICIES AND CERTIFICATES OF INSURANCE, PROCEEDS OF INSURANCE AND CONDEMNATION AWARDS, NOW OR HEREAFTER OWNED BY DEBTOR, OR IN WHICH DEBTOR MAY NOW HAVE OR HEREAFTER ACQUIRE AN INTEREST; (C) ALL ACCESSIONS, ADDITIONS OR IMPROVEMENTS TO, ALL REPLACEMENTS, SUBSTITUTIONS AND PARTS FOR, AND ALL PROCEEDS AND PRODUCTS OF, ALL OF THE FOREGOING; (D) ALL BOOKS, RECORDS AND DOCUMENTS RELATING TO ALL OF THE FOREGOING; AND (E) ALL PROPERTIES AND ASSETS OF EVERY TYPE RELATING TO ALL OF THE FOREGOING: LAND REFERRED SITUATED IN SALT LAKE COUNTY, STATE OF UTAH, TO-WIT: BEGINNING AT A POINT 391.40 FEET WEST AND 25.00 FEET NORTH OF THE CENTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 526.00 FEET; THENCE NORTH 136.7 FEET TO THE EAST LINE OF THE FRONTAGE ROAD; THENCE NORTH 25 DEGREES 52'14" EAST ALONG SAID LINE 420.04 FEET; THENCE EAST 342.55 FEET; THENCE SOUTH 515.00 FEET TO THE POINT OF BEGINNING.