RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of	
TEN DOLLARS AND NO/100 dollars (\$ 10.00) in hand paid by the	
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:	
A buried cable easement being 2½ feet on either side of the telephone facilities on the following described property: Beginning at a point 391.40 feet West of the center of Section 25, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence running North 540 feet; thence West 99.226 feet; thence North 120 feet to the quarter line, which line is also the South line of Continental Oil Company property; thence West 183.774 feet more or less to the East line of State Road property; thence South 25°52'14" West along said Easterly line of the road 570.5 feet; thence South 161.7 feet; thence East 530 feet more or less to the point of beginning.	
situate in County of SALT LAKE , State of UTAH ,	
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.	
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.	
Signed and delivered this 22 day of A.D., 1973.	_
At Seroll & Officer Life	4
STATE OF UTAH County of Salt Lake } ss. Off the 2 day of amay, A.D. 192, personally operated before me GERALD D. Colquit out!	
7 1 9 7 4 7 1 NOVE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (thet) executed the same.	
OWINESS my hand and official seal this 22 day of	
My commission expires 3-30-74 Notary Public	
Recorded JAN 3 0 1973 Foquest of TAM	BOOK 324
Foo Food JERINGEAN MARTIN Ref. By John County, Utah	BOOK 3248 PAGE 330