

hundred and thirty-ninth and in the 19th year of the State of Utah.

By the Governor: William Spry

Davis Mattson  
Secretary of State.

( S E A L )

Wm. J. Lynch  
Secretary of the  
Recorded in Patent Book 17 Board of Land Commissioners.

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Certificate of Sale No. 5915.-

Recorded at the request of David Edwards December 20th A. D. 1915, at 2 O'Clock P. M.

A. C. Hortin

County Recorder.

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ENTRY No. 25671.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, ISAAC EDWARDS of Burnt Fork, Wyoming of the County of \_\_\_\_\_ Heretofore  
purchased from the State of Utah, the lands hereinafter described, pursuant to the laws  
of said State in such case made and provided,

AND WHEREAS, the said ISAAC EDWARDS has paid for, <sup>said</sup> lands, pursuant to the conditions  
of said sale, and the laws of the State duly enacted in relation thereto, the sum of One  
Hundred and Twenty (\$120.00) Dollars, and all legal interest thereon accrued, as fully app-  
ears by the certificate of the proper office, now on file in the office of the Secretary  
of State of the State of Utah;

NOW THEREFORE I William Spry, GOVERNOR, in consideration of the premises, and by  
virtue of the powers and authority vested in me by the laws of the State of Utah, in such  
case made and provided, do issue this PATENT, in the name and by the authority of the State  
of Utah, hereby granting and confirming unto the said ISAAC EDWARDS and to his heirs and  
assigns forever, the following piece or parcel of land, situate in the County of Uintah  
State aforesaid, to-wit:

The West Half ( $W\frac{1}{2}$ ) of the South West quarter ( $SW\frac{1}{4}$ ) of Section 27 in Township  
3 North Range 17 East of the Salt Lake Meridian, containing Eighty (80) acres according  
to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said ISAAC  
EDWARDS and to his heirs and assigns forever, subject to any ~~en~~ement or right of way of  
the public, to use all such highways as may have been established according to law, over  
the same or any part thereof and subject also to all rights of way for ditches tunnels  
and telephone and transmission lines that may have been constructed by authority of the  
United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the  
State of Utah to be affixed.

DONE at Salt Lake City, this 4th day of January in the year of our Lord, one thou-  
sand nine hundred and eleven and of the independence of the United States of America the  
one hundred and thirty-ninth and in the 16th year of the State of Utah.

By the Governor: William Spry

C. S. Tingey  
Secretary of State.

( S E A L )

Recorded Patent Book K Wm. J. Lynch  
Secretary of the  
Page 141 State Board of Land  
Commissioners.

No 4140.

Certificate of Sale No. 4474.

Recorded at the request of David Edwards December 20th A. D. 1915, at 2 O'Clock P. M.

A. C. Hortin

County Recorder.