

ACR 65-80785  
McKinnon, WY 82938

00705292 BK01635 Pg01201-01202

ALAN SPRIGGS, SUMMIT CO RECORDER  
2004 JUL 21 14:26 PM FEE \$12.00 BY GGB  
REQUEST: RANAE WILDE

## STATE OF UTAH PATENT NO. 19652

**WHEREAS**, JOHN WILDE AND RANAE WILDE, as Joint Tenants, Box 32, McKinnon, Wyoming 82938, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State,

**AND WHEREAS**, the said JOHN WILDE AND RANAE WILDE have paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Fifteen Thousand Dollars and No Cents (\$15,000.00), and all legal interest thereon accrued, as fully appears by the certificate of sale;

**NOW THEREFORE I**, MICHAEL O. LEAVITT, Governor, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said JOHN WILDE AND RANAE WILDE, as Joint Tenants, and to their heirs and assigns forever, the following tract or parcel of land, situated in the County of Summit, State of Utah, to-wit:

Township 3 North, Range 17 East, SLB&M  
Section 28: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Containing 40.00 acres, more or less

**TO HAVE AND TO HOLD** the above described and granted premises unto the said JOHN WILDE AND RANAE WILDE, as Joint Tenants, and to their heirs and assigns forever,

Excepting and reserving to the State of Utah all coal and other mineral deposits, along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits; also,

Subject to an easement across the property as may be necessary and reasonable to access lands administered by the Trust Lands Administration; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.


BK1635 PG1201


IN TESTIMONY WHEREOF, I affix my signature. Done this 20<sup>th</sup> day of October, 2003.

By the Governor:

  
Michael O. Leavitt

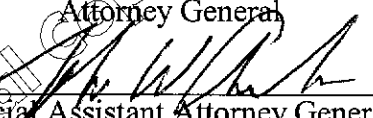
Attested:

  
Olene S. Walker  
Lieutenant Governor

  
Kevin S. Carter, Director  
School and Institutional  
Trust Lands Administration



APPROVED AS TO FORM  
Mark L. Shurtleff  
Attorney General

By   
Special Assistant Attorney General

Patent Book 41 Page 152  
Certificate of Sale No. 24674  
Fund: School