

Entry No. 20531

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, GEO. Q. CANNON ASSOCIATION, a corporation of Salt Lake City, of the County of Salt Lake heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said GEO. Q. CANNON ASSOCIATION, a corporation has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Twelve Hundred and One and 35/100 DOLLARS, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW, THEREFORE I WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said GEO. Q. CANNON ASSOCIATION, a corporation, and to its successors and assigns forever, the following piece or parcel of land, situate in the Counties of MORGAN AND SUMMIT, State aforesaid, to-wit:

Lots Three (3) and Nine (9); the South West quarter (S.W.-1/4) of the North East quarter (N.E.-1/4); the North West quarter (N.W.-1/4) of the South East quarter (S.E.-1/4) and the South East quarter (S.E.-1/4) of the South East quarter (S.E.-1/4) of Section 18; the South West quarter (S.W.-1/4) of the South West quarter (S.W.-1/4); the North East quarter (N.E.-1/4) of the North West quarter (N.W.-1/4); the South West quarter (S.W.-1/4) of the North East quarter (N.E.-1/4) and the South East quarter (S.E.-1/4) of the North East quarter (N.E.-1/4) of Section 20; the North West quarter (N.W.-1/4) of the North East quarter (N.E.-1/4); the South East quarter (S.E.-1/4) of the North East quarter (N.E.-1/4); the South Half (S.-1/2) of the South West quarter (S.W.-1/4) and the South Half (S.-1/2) of the South East quarter (S.E.-1/4) of Section 28; Lots Five (5), Nine (9), Ten (10); the South West quarter (S.W.-1/4) of the North East quarter (N.E.-1/4) and the South West quarter (S.W.-1/4) of the South East quarter (S.E.-1/4) of Section 30 in Township 1 North Range 4 East of the Salt Lake Meridian, containing Eight Hundred and 90/100 acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said GEO. Q. CANNON ASSOCIATION, a corporation and to its successors and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to hereunto affixed.

DONE at Salt Lake City, this 25th day of October in the year of our Lord one thousand nine hundred and ten and of the independence of the United States of America the one hundred and thirty-fifth and in the 15th year of the State of Utah.

By the Governor: William Spry.

(STATE SEAL)

C. S. Tingey, Secretary of State.

No. 4948.

Recorded Patent Book J, Page 452.

Wm. J. Lynch, Secretary of the State Board of Land Commissioners.

Recorded at the request of R. Q. Cannon December 9th, A.D., 1910 at 2 o'clock P. M.

J. ELLWOOD GARRUTH, County Recorder.

Entry No. 20533.

WARRANTY DEED.

George Moore and Sarah Moore, husband and wife, grantors of Salt Lake City, County of Salt Lake and State of Utah, hereby CONVEY AND WARRANT to James Vernon, grantee of Rockport, Summit County, State of Utah, for the sum of fifteen hundred (\$1500.00) DOLLARS, the following described tract of land in Summit County, State of Utah:

Being situate in the North-west quarter of the South-west quarter, and the South-west Quarter of the North-west Quarter of Section Thirty-three (33), and the North-east Quarter of the South-east Quarter of Section Thirty-two (32), all in Township 1 North of Range 5 East of the Salt Lake Base Meridian; and beginning at the South-west corner of the North-west Quarter of Section Thirty-three (33) as above described, and running thence North Seven and Sixty-six-hundredths (7.66) chains; thence North 70°35' East twenty-one and twenty-one hundredths (21.21) chains; thence South twenty-five and twenty-six hundredths (25.26) chains; thence South 67°18' West eighteen and twenty-five hundredths (18.25) chains; thence North 15° East four and ninety-four hundredths (4.94) chains; thence North 51°30' West five and eighty-five hundredths (5.85) chains; thence North 51°31' West nine and thirty-five hundredths (9.35) chains; thence East four and eighty-eight hundredths (4.88) chains to the place of beginning, and containing fifty-one and thirty-hundredths (51.30) acres, more or less, together with all water rights and privileges thereunto belonging.

WITNESS, the hands of said grantors, this twenty-fifth day of November, A.D. nineteen hundred and ten.

George Moore
Sarah Moore.

Signed in presence of
D. B. Richards.

STATE OF UTAH,)
) ss.
County of Salt Lake.)

On the twenty-fifth day of November A.D. nineteen hundred and ten, personally appeared before me George Moore and Sarah Moore, husband and wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Daniel B. Richards, Notary Public.

(SEAL) My commission expires
December 5th, 1910.

Recorded at the request of James Vernon December 9th, A.D., 1910 at 3 o'clock P. M.