

TO HAVE AND TO HOLD the above described and granted premises unto the said H.H. Bitner and to his heirs and assigns forever, subject to any easements or right of way of the public to use all such hig ways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tnnels and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this Eighteenth day of April in the year of our Lord one thousand nine hundred and Forty -two and of the independence of the United States of America the one hundred and Sixty-sixth and in the Forty-fifth year of the State of Utah.

By the Governor: Herbert B. Maw

(SEAL)

E.E. Monson
Secretary of State

H. Warren Taylor
Executive Secretary, State Land Board.

Recorded Patent Book 32, Page 527
Certificate of Sale No. 22751.

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Recorded at the request of J.W. Ensign Dec., 29, A.D. 1944 at 4 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 72876. ↓

No. 16232

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, C.B. Evans of Salt Lake, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of the said State in such case made and provided,

AND WHEREAS, the said C.B. Evans has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Two Thousand One Hundred Forty-two and 50/100 (\$2,142.50) Dollars and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of the State of the State of Utah;

NOW THEREFORE, I, HERBERT B. MAW, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said C.B. Evans and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit, State aforesaid to wit:

Northwest Quarter (NW $\frac{1}{4}$); North Half N $\frac{1}{2}$ of the Southwest Quarter (SW $\frac{1}{4}$); Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NE $\frac{1}{4}$); North half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-eight (28), in Township One (1) North, Range Four (4) East, Salt Lake Meridian.

Reserving to the State of Utah, all coal and other minerals, in the above lands, and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same, upon compliance with the conditions and subject to the limitations of Title 86- Chapter 1, Revised Statutes of Utah 1933 and amendments thereto.)

Canal and ditch right of way reserved to U.S. Act. Aug 30th, 1890 (26 State 391)

containing Four Hundred and no/100 (400.00) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said C.B. Evans and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed .

Done at Salt Lake City, this twentieth day of April in the year of our Lord, one thousand nine hundred and forty-two and of the independence of the United States of America the one hundred and sixty-sixth and in the forty-fifth year of the State of Utah.

By the Governor: Herbert B. Maw

(SEAL)

E.E. Monson
Secretary of State.

H. Warren Taylor
Executive Secretary, State Land Board.

Recorded Patent Book 32, Page 537
Certificate of Sale No. 22129.

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Recorded at the request of J.W. Ensign, Dec., 29, A.D. 1944 at 4 o'clock

Mae R. Tree,
County Recorder.