3328229 BK 7660 PG 2586 E 3328229 B 7660 P 2586
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/18/2020 2:47:00 PM
FEE \$40.00 Pgs: 1
DEP eCASH REC'D FOR NORTH AMERICAN TITLE

WHEN RECORDED, MAIL TO: James L. May and Carrie Sue May

1292 N. HOMESTEAD DE.

## SPECIAL WARRANTY DEED

DNCRE Development, LLC, a Utah limited liability company

Grantor

of Davis County, State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under the grantor to

James L. May and Carrie Sue May, as Joint Tenants

Grantee

for the sum of TEN AND NO/100------DOLLARS, and other good and valuable considerations the following described tract of land in Davis County, State of Utah, to-wit:

Beginning at the intersection of the South line of Gentile Street and the West line of Fairfield Road, North 476.628 feet and East 1177.454 feet from the Southwest corner of Section 22, Township 4 North, Range 1 West, Salt Lake Meridian, in the City of Layton; and running thence South 21°41'43" East 145.00 feet along the West line of Fairfield Road; thence South 69°26'37" West 160.00 feet; thence North 21°41'43" West 145.00 feet to the South line of Gentile Street; thence North 69°26'37" East 160.00 feet along said South line to the point of beginning.

Tax ID No.: 11-003-0106

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 17th day of December, 2020.

Signed in the presence of

My Commission Expires: \_\_\_\_\_\_\_\_ 17 12 4

DNCRE Development, LLC, a Utah limited liability comp	any
BY: Dell Nichols Manager	
STATE OF UTAW	
COUNTY OF S	
On the tz tala on, personally approximately sworn did say that he/she is the Manager of DNCRE of and that said instrument was signed in behalf of said line Nichols acknowledged to me that he/she, as such Manager of DNCRE of Said line in the said instrument was signed in behalf of said line in the said line in t	mited liability company by authority and said Dell
Notary Public	DAVID J WRIGHT NOTARY PUBLIC -STATE OF UTAH

My Comm. Exp 10/17/2022 Commission # 702147