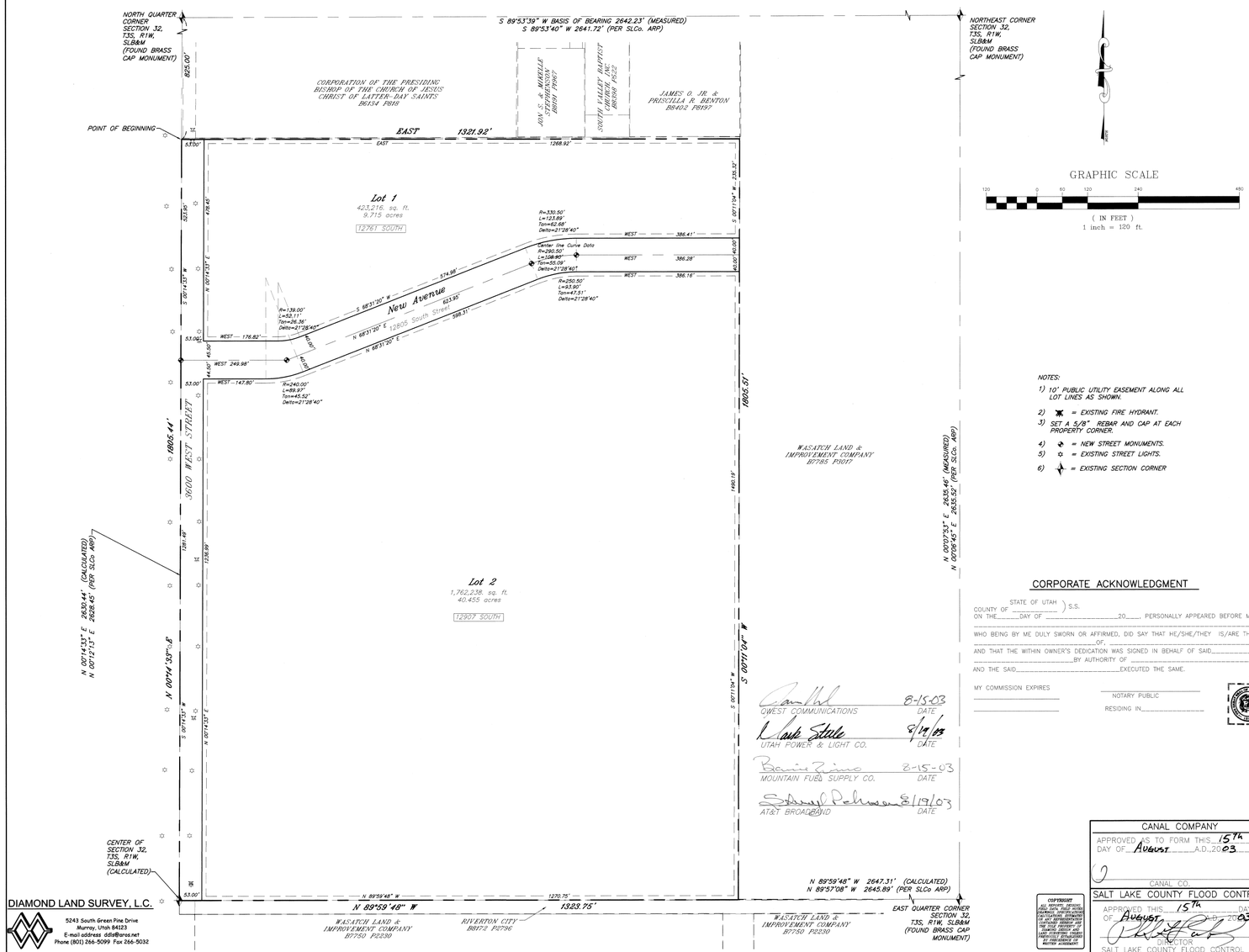
ON POINT PROPERTIES LLC COMMERCIAL CAMPUS



GRAPHIC SCALE

120 0 60 120 240 480

(IN FEET)
1 inch = 120 ft.

NOTES:

1) 10' PUBLIC UTILITY EASEMENT ALONG ALL LOT LINES AS SHOWN.
2) ✱ = EXISTING FIRE HYDRANT.
3) SET A 5/8" REBAR AND CAP AT EACH PROPERTY CORNER.
4) ⊕ = NEW STREET MONUMENTS.
5) ☼ = EXISTING STREET LIGHTS.
6) ⊹ = EXISTING SECTION CORNER

SURVEYOR'S CERTIFICATE

I, EVAN J. WOOD do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 183395 as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **ON POINT PROPERTIES LLC COMMERCIAL CAMPUS** and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT SOUTH 00°14'33" WEST 825.00 FEET ALONG THE QUARTER SECTION LINE FROM THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 1,321.92 FEET TO THE SIXTEENTH SECTION LINE; THENCE SOUTH 00°11'04" WEST 1805.51 FEET ALONG THE SIXTEENTH SECTION LINE TO THE CALCULATED QUARTER SECTION LINE; THENCE NORTH 89°59'48" WEST 1323.75 FEET ALONG THE CALCULATED QUARTER SECTION LINE TO THE CALCULATED CENTER OF SECTION CORNER; THENCE NORTH 00°14'33" EAST 1805.44 FEET ALONG THE CALCULATED QUARTER SECTION LINE TO THE POINT OF BEGINNING.
CONTAINS 54.828 ACRES AND 2 LOTS

2,388,321. sq. ft.
54.828 acres

Professional Land Surveyor 8-14-03 183395 Evan J. Wood STATE OF UTAH

Aug. 14, 2003
DATE

EVAN J. WOOD
LICENSE NUMBER 183395

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

ON POINT PROPERTIES LLC COMMERCIAL CAMPUS

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof we have hereunto set our hand this 20th day of August A.D., 2003.

Shelli Gardner — Sterling Gardner

CORPORATE ACKNOWLEDGMENT

STATE OF _____) S.S.
COUNTY OF _____)
ON THE _____ DAY OF _____ 20____ PERSONALLY APPEARED BEFORE ME,
_____
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/THEY IS/ARE THE _____ OF _____
AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____
AND THE SAID _____ EXECUTED THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
_____ RESIDING IN _____

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH) S.S.
COUNTY OF Salt Lake)
ON THE 20th DAY OF August 2003 PERSONALLY APPEARED BEFORE ME,
Shelli Gardner and Sterling Gardner
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/THEY IS/ARE THE Managing Members OF On Point Properties L.L.C.
AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID On Point Properties LLC BY AUTHORITY OF Operating Agreement
AND THE SAID Shelli Gardner & Sterling Gardner EXECUTED THE SAME.

MY COMMISSION EXPIRES May 30, 2006 — Leslie M. Huntsman NOTARY PUBLIC
Notary Public LESLIE M. HUNTSMAN 150 East Gravely Woods Circle, #204 Midvale, Utah 84047 My Commission Expires May 30, 2006 State of Utah — RESIDING IN Midvale, Utah

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH) S.S.
COUNTY OF _____)
ON THE _____ DAY OF _____ 20____ PERSONALLY APPEARED BEFORE ME,
_____
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/THEY IS/ARE THE _____ OF _____
AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____
AND THE SAID _____ EXECUTED THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
_____ RESIDING IN _____

ON POINT PROPERTIES LLC COMMERCIAL CAMPUS

LOCATED IN THE
NORTHEAST QUARTER OF SECTION 32,
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN

OWEST COMMUNICATIONS — 8-15-03 DATE
UTAH POWER & LIGHT CO. — 8/19/03 DATE
MOUNTAIN FUEL SUPPLY CO. — 8-15-03 DATE
AT&T BROADBAND — 8/19/03 DATE

CANAL COMPANY

APPROVED AS TO FORM THIS 15th DAY OF August A.D., 2003
_____ CANAL CO.

SALT LAKE COUNTY FLOOD CONTROL

APPROVED THIS 15th DAY OF August A.D., 2003
_____ DIRECTOR
SALT LAKE COUNTY FLOOD CONTROL

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ALL REPORTS, DESIGNS, DRAWINGS, PLANS, SURVEYS, STUDIES, REPORTS, ESTIMATES, CALCULATIONS, ESTIMATES OF QUANTITIES, AND OTHER DOCUMENTS PREPARED OR FURNISHED BY DIAMOND LAND SURVEY, L.C. AS INSTRUMENTS OF SERVICE, ARE AND SHALL REMAIN THE PROPERTY OF DIAMOND LAND SURVEY, L.C. UNLESS OTHERWISE STIPULATED BY WRITTEN AGREEMENT

DIAMOND LAND SURVEY, L.C.
5243 South Green Pine Drive
Murray, Utah 84123
E-mail address: dls@ensa.net
Phone (801) 266-5099 Fax 266-5032

SOUTH VALLEY SEWER DISTRICT

APPROVED THIS 19 DAY OF August A.D., 2003
_____ DIRECTOR
SOUTH VALLEY SEWER DISTRICT

PLANNING COMMISSION

APPROVED THIS 5th DAY OF November A.D., 2003 BY THE RIVERTON CITY PLANNING COMMISSION.
_____ CHAIRMAN, RIVERTON CITY PLANNING COMM.

BOARD OF HEALTH

APPROVED THIS 15TH DAY OF AUG A.D., 2003
_____ DIRECTOR, S.L. Co. BOARD OF HEALTH

STREET LIGHTING

APPROVED THIS 5TH DAY OF November A.D., 2003
_____ CHAIRMAN

RIVERTON CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
11-4-03 DATE
_____ RIVERTON CITY ENGINEER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 4th DAY OF Nov. A.D., 2003
_____ RIVERTON CITY ATTORNEY

27-32-21
27-32-200-012
27-32-200-013
27-32-200-014

RIVERTON CITY COUNCIL

PRESENTED TO THE BOARD OF RIVERTON CITY COUNCIL THIS 5TH DAY OF November A.D., 2003. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
_____ RIVERTON CITY ATTORNEY — _____ MAYOR, RIVERTON CITY

RECORDED # 8891520

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF ON POINT PROPERTIES LLC
DATE 11-13-03 TIME 1109 AM BOOK 2003P PAGE 352
FEE $32.00
_____ CHIEF DEPUTY — SALT LAKE COUNTY RECORDER

Recorder #3208