



WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
Attn: Marcie Nelson
2595 East 3300 South
Salt Lake City, Utah 84109

ENT 19589:2014 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2014 Mar 25 1:53 pm FEE 13.00 BY SW
RECORDED FOR MOUNTAIN WEST SMALL BUSINESS

SBA Loan Number 769-931-4010

REASSIGNMENT OF REAL ESTATE LEASE
AND
TERMINATION OF INTEREST

THIS REASSIGNMENT of that certain Uniform Real Estate Lease (herein referred to as the "Contract") is made and entered by and between The Greater Salt Lake Business District of 2595 East 3300 South, Salt Lake City, Utah 84109 and The Small Business Administration of 2237 Federal Building, 125 South State Street, Salt Lake City, Utah 84138 (hereinafter referred to jointly as "Assignor") for the benefit of Sanh Ly and Huong T. Tran, husband and wife, as joint tenants, of 1601 West Center Street, Provo, Utah 84601 (hereinafter referred to as "Assignee").

RECITALS

A. Assignee has heretofore entered into a Real Estate Lease ("Contract") dated June 20, 2005, affecting certain real property located in Utah County, Utah, as is more particularly described in the attached Exhibit "A", with Sanh Ly and Huong T. Tran, husband and wife, as joint tenants, of 1601 West Center Street, Provo, Utah 84601, as Lessor and AJJ Corporation of 1601 West Center Street, Provo, Utah 84601, as Lessee, as disclosed by certain Lease recorded July 1, 2005, as Entry No. 71396:2005 at Page 1 of 4 of the official records of the County Recorder of Utah County, Utah.

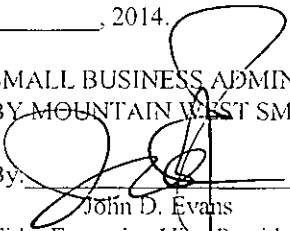
B. Assignee and Assignor have heretofore executed an Assignment of Real Estate Lease and Subordination Agreement as Collateral dated June 20, 2005, recorded July 1, 2005, as Entry 71397:2005 at Page 1 of 3 of the official records of Utah County, Utah.

C. Assignor now desires to terminate its assignee interest in the Contract and reassign its interest back to Assignee.

NOW, THEREFORE, in consideration of the premises Assignor hereby reassigns, transfers and conveys unto Assignee the Contract TO HAVE AND TO HOLD the same for and during the remainder of the terms mentioned in the Contract and all renewals and extensions of said term. Assignor does further terminate its interest in and to the Contract.

DATED this 20 day of March, 2014.

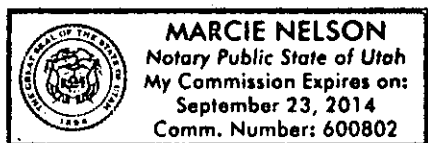
SMALL BUSINESS ADMINISTRATION
BY MOUNTAIN WEST SMALL BUSINESS FINANCE

By: 
John D. Evans
Title: Executive Vice-President

State of Utah
County of Salt Lake

On 20 March 2014 before me, Marcie Nelson, Servicing Administrator
DATE NAME TITLE OF OFFICER

personally appeared John D. Evans personally known to me.
NAME(S) OF SIGNER(S)



WITNESS my hand and official seal.

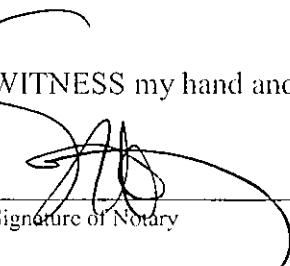

Signature of Notary

Exhibit "A"

Property Description

The land referred to is located in Utah County, State of Utah, and is described as follows:

PARCEL 1:

Commencing North 654.27 feet and East 1904.56 feet from the Southwest corner of Section 2, Township 7 South, Range 2 East, Salt Lake Base and Meridian; thence North 89°00'00" West 95.72 feet; thence North 0°8'10" East 149.87 feet; thence North 34°20'7" West 7.97 feet; thence North 1°0'0" East 47.11 feet; thence North 89°55'0" East 102.6 feet; thence South 1°0'0" West 205.4 feet to the beginning.

PARCEL 2:

Commencing North 813.54 feet and East 1803.93 feet from the Southwest corner of Section 2, Township 7 South, Range 2 East, Salt Lake Base and Meridian; thence North 34°20'07" West 52.1 feet; thence South 88°44'31" East 30.13 feet; thence South 1°0'0" West 42.37 feet to the beginning.

21.012.0091

21.012.0092