

A. G. Butcher and Mrs. A. G. Butcher his wife of Davis County, Utah, grantors for One Dollar and other valuable considerations, paid by The Telluride Power Company a Colorado corporation hereby grant to said power company, its successors and assigns, the rights to erect operate and maintain electric power transmission and telephone circuits and appurtenances attached to a Double line of towers or other supports and necessary fixtures, on and over the following tract of land in Davis County Utah, to wit; Beginning Ten 10 chains north from the South West corner of Section thirty six (36) Township 4 north Range one west Salt Lake Meridian Running thence north $69^{\circ} 25'$ East Forty two and sixty nine hundredths chains (42.69) north Five and three hundredths (5.03) chains, South $69^{\circ} 42'$ west Forty two and sixty two hundredths (42.62) chains, South Five and twenty two hundredths (5.22) chains to place of commencement containing Twenty and thirty hundredths 20.30 acres.

In Witness Whereof grantors have hereunto subscribed their names this 27 day of April A. D. 1909.

Mr. A. G. Butcher

Mrs. A. G. Butcher

State of Utah }
 County of Davis } ss.

On this 27 day of April A. D. 1909 personally appeared before me A. G. Butcher and Mrs. A. G. Butcher, his wife, the signers of the above

instrument, who duly acknowledged to me that they executed the same.

(Seal)

E. R. Owen

My Commission expires April 12-1913. Notary Public

Recorded Sept. 1-1909 at 11:10 A. M. Abstract 4/17/1913

Thomas S. King, widower of Davis County Utah, operator, for the 10 dollar and other valuable considerations, paid by the Selwidge Power Company Colorado corporation hereby grants to said power company, its successors and assigns, the right to erect operate and maintain electric power transmission and teleph. circuits and appurtenances, attached to a D. M. line of towers on other supports and various fixtures, on and over the following tract of land in Davis County, Utah, to wit: The East half of the north East quarter of Section twelve (12) Town ship three (3) north of Range one west Salt Lake Meridian.

In witness whereof grantor has hereunto subscribed his name this 27 day of April A. D. 1909.

Thomas S. King

State of Utah }
County of Davis }
On this 27 day of April A. D. 1909 personally appeared before me Thomas S. King the signers of the above instrument, who duly acknowledged to me that he executed the same.

(Seal)

E. R. Owen

My Commission expires April 12-1913. Notary Public

Recorded Sept. 1-1909 at 11:05 A. M. Abstract 4/17/1913

112 J. W. Colwell and Sonie O. Catwell, his wife, of Davis