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UCC FINANCING STATEMENT AMENDMENT E# **3017544** PG 1 0F 3 **FOLLOW INSTRUCTIONS** Leann H. Kilts, WEBER COUNTY RECORDER A. NAME & PHONE OF CONTACT AT FILER (optional) 20-Nov-19 0844 AM FEE \$40.00 DEP TN REC FOR: MCCOY & ORTA, P.C. Nick Barzellone 405-236-0003 ELECTRONICALLY RECORDÉD B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, OK 73102 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE NUMBER 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] # 3000160 filed 8/30/19 (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (TID) or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, <u>and</u> item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not ornit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE\* OR 76. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX CITY STATE POSTAL CODE COUNTRY One Federal Street, 3rd Fl., Mail Code EX-MA-FED | Boston MA 02110 USA 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral \* FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-K100 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a, ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION OR 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

M&O Ref.: 7597.071 The Gate at Canyon Ridge Apartments (Loan No. 501922733) FILE WITH WEBER COUNTY, UT

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form # 3000160 filed 8/30/19 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a, ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME FPA6 CANYON RIDGE, LLC 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: covers timber to be cut covers as-extracted collateral is filed as a fixture filing covering the property more specifically described on 16. Name and address of a RECORD OWNER of real estate described in item 17 Exhibit "A", attached hereto and made a part hereof (if Debtor does not have a record interest):

18. MISCELLANEOUS:

## **EXHIBIT A**LEGAL DESCRIPTION

Beginning at a point North 00°23'33" East 457.67 feet from the Southwest corner of the Northeast quarter of the Northwest quarter of Section 27, Township 6 North, Range 1 West, Salt Lake Base and Meridian and running thence South 89°02' East 560.46 feet; thence North 00°58' East 164.01 feet; thence South 89°02' East 464.00 feet; thence North 00°58' East 33.00 feet; thence South 89°02' East 33.00 feet; thence North 89°02' West 335.00 feet; thence North 82°00' West 85.00 feet; thence North 47°30' West 8.00 feet; thence North 42°30' East 199.02 feet, to the Southerly right-of-way line of Valley Drive; thence South 82°35' West 86.86 feet, along said right-of-way line; thence South 07°38'30" East 7.00 feet, along said right-of-way line; thence South 82°08' West 626.24 feet, along said right-of-way line to a point of a 859.00 foot radius curve to the right; thence Southwesterly along the arc of said curve and right-of-way line 65.87 feet (the bearing of the long chord bearing South 84°19'48" West, a distance of 65.85 feet); thence South 00°23'33" West 502.40 feet to the point of beginning.

Tax Parcel ID 13-113-0031