

FILED AND RECORDED FOR *73 80*

Mountain Bell

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BOOK 1115 PAGE 158

M.S.T. & T. CO. FORM 7321 (9-70)U

R/W *67364*

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By Edith D. W. Keck, deputy RIGHT-OF-WAY EASEMENT

RUTH EAMES OLSEN
WEBER COUNTY RECORDER

THE Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100-----dollars (\$1.00.....) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: An easement 5 feet in width being $2\frac{1}{2}$ feet on each side of telephone facilities as shown on the attached Exhibit "A" on the following described property:

Beginning at a point North 0°23'33" East 415.0 feet from the Southwest Corner of the North-east Quarter of the Northwest Quarter of Section 27, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and running thence North 0°23'33" East 545.07 feet to the South right-of-Way line of Valley Drive; thence along an 859.0 foot radius curve to the left a distance of 65.87 feet; thence North 82°08'00" East 625 feet more or less; thence North 7°38'30" East 7 feet; thence North 82°35'00" East 535 feet more or less; thence along a 606.69 foot radius curve to the left a distance of 108.35 feet; thence South 0°40'08" West 231.32 feet to the centerline of 19th Street; thence North 89°02'00" West 255.42 feet; thence South 0°58'00" West 320 feet to the centerline of East Street; thence North 89°02'00" West 392 feet; thence South 0°58'00" West 123 feet to the Southeast corner of Lot 15 (Colorado Place Addition) South 89°02'00" East 569.67 feet; thence South 0°40'08" West 229.36 feet; thence situate in County of _____, State of _____;

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this *4* day of *February*, A.D., 19*76*.

At *SALT LAKE CITY, UTAH*

Edith D. W. Keck, deputy
Ruth Eames Olsen

13-115-6006, 6011, 6005

STATE OF UTAH }
County of Salt Lake } ss.

On the *4TH* day of *FEBRUARY*, A.D. 19*76*, personally

appeared before me *D. M. HORNE*

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this *4TH* day of *FEBRUARY* 19*76*

My commission expires *AUGUST 15, 1977*

Joseph S. Christopher
Notary Public

*South 40°36'28" West 248.49 feet; thence North 89°27'22" West 333.94 feet to a point 40 feet East from the extended centerline of Robin Street; thence North 0°58'00" East 55 feet; thence North 64°54'04" West 477.94 feet; thence North 72°54'45" West 319.61 feet to the point of beginning. EXCEPTING therefrom that part included within the West half of vacated Custer Avenue.

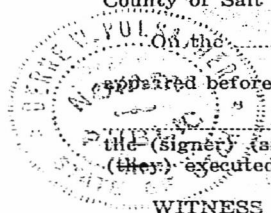
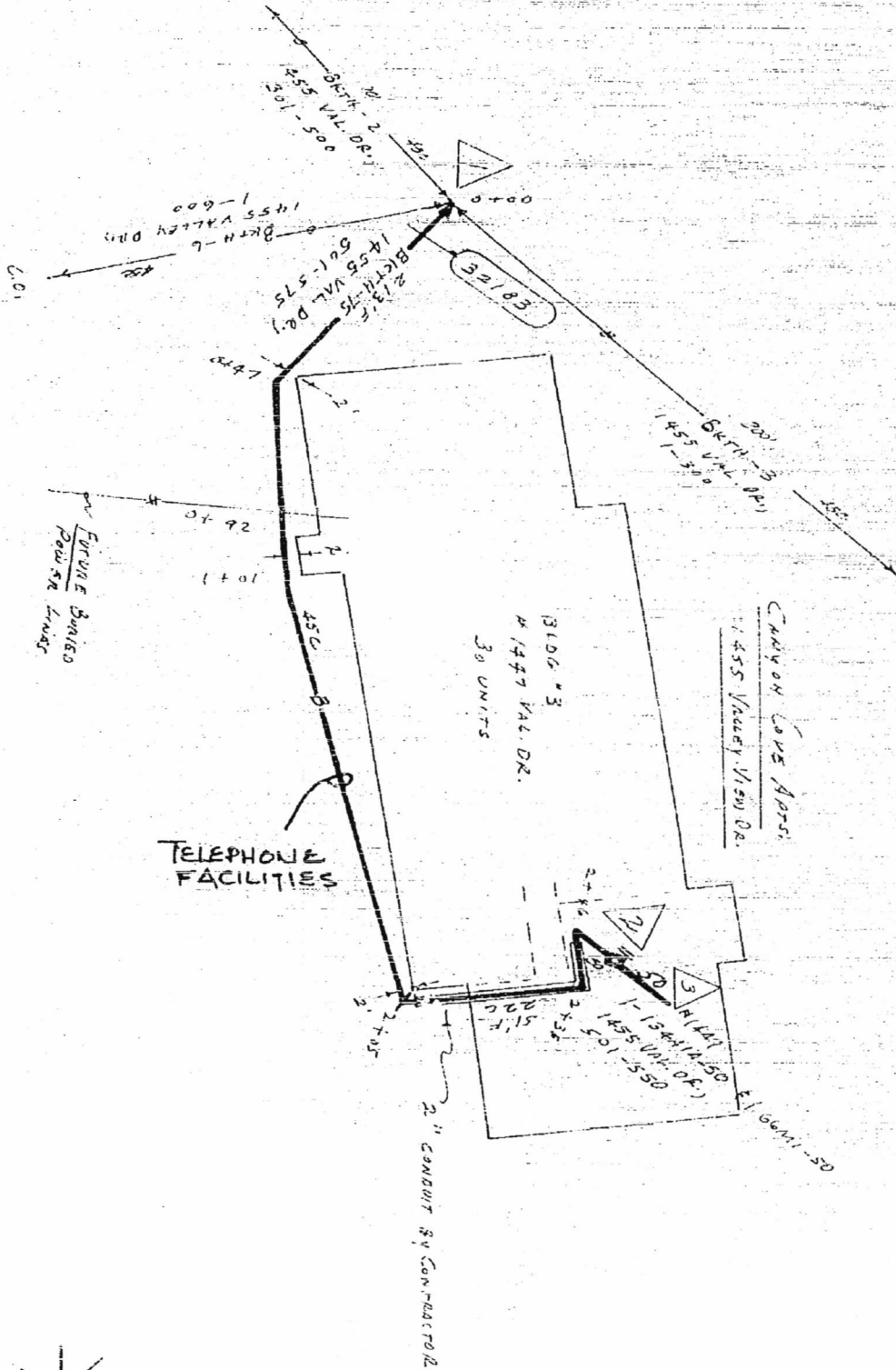


EXHIBIT A

RW 67364



REASON FOR REISSUE

ISSUE

No. 1

DATE

12/22/75