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WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 10990693 7/15/2010 9:08:00 AM \$16.00 Book - 9840 Pg - 8813-8816 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 4 P.

Special Warranty Deed

(Controlled Access)
(Limited Liability Company)
Salt Lake County

Parcel No. 0182:136:A Project No. MP-0182(6) Affecting Tax ID. No. 26-14-300-006

THE LAST HOLDOUT, L.L.C., a Utah limited liability company, and, to the extent they have any interest in the Property, <u>DAVID S. BASTIAN</u>, <u>MARY E. BASTIAN</u> and <u>EMILY B. MARKHAM</u>, each having an address of 7677 South Lincoln Street in Midvale, Utah 84047, Grantor, hereby CONVEY AND against all claiming by, through or under them, and against acts of themselves, to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of <u>Ten and Market</u> Dollars, and other good and valuable considerations, the following described parcel of land in <u>Salt Lake</u> County, State of Utah, to-wit:

A parcel of land in fee for a highway known as Project No. MP-0182(6), being part of an entire tract of property, situate in the SE¼SE¼ and the SW¼SE¼ of Section 14, T. 3 S., R. 2 W., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at a point in the southerly boundary line of said entire tract, which point is 1125.11 ft. N. 89°41'41" W. along the section line from the Southeast corner of said Section 14, which point is 192.24 ft. radially distant northeasterly from the Mountain View Corridor Right of Way Control Line, of said project, opposite approximate Engineer Station 1257+62.12, which point is also the southwest corner of the tract of land deeded to Utah Power & Light Company (UP&L) recorded as Entry No. 3625048 in Book 5315 at page 486 in the Salt Lake County Recorders Office, State of Utah; and running

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thence N. 89°41'41" W. 497.54 ft. along said southerly boundary line to a point 246.00 ft. radially distant southwesterly from said control line opposite approximate Engineer Station 1259+96.70; and running thence Northwesterly 1,008.72 ft. along the arc of a 5,346.00 ft. radius curve to the right, having a radius of (Note: Chord to said curve bears N. 21°15'37" W. for a distance of 1,007.22 ft.); thence N. 7°47'24" W. 352.94 ft.; thence N. 12°39'10" W. 30.40 ft. to a point 208.39 ft. radially distant southwesterly from said control line opposite approximate Engineer Station 1273+24.21, which point is also on the northerly boundary line of said entire tract; thence S. 89°31'55" E. 275.20 ft. along said northerly boundary line to the northwest corner said tract of land deeded to UP&L; thence along said westerly line the following two (2) courses 1) S. 0°17'19" W. 467.73 ft.; 2) thence S. 37°08'41" E. 1,067.23 ft. to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 415,513 square feet in area or 9.539 acres, more or less.

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, as amended, the limited access highway facility that will comprise of frontage roads and adjacent lands between the frontage roads for a future limited access highway, the Owners of said entire tract of property hereby release and relinquish to the Utah Department of Transportation any and all rights of ingress and egress from Owner's remaining property adjacent to the land, which consists of the limited access highway facility, conveyed to the Utah Department of Transportation.

(Note: Engineer Stations used in the above document are based on the Mountain View Corridor Right of Way Control Line for highway Project No. MP-0182(6))

EXCEPTING and reserving to said Owners, their successors or assigns, the right of access for the purpose of a dedicated city street to said frontage roadway known as MP-0182 at a point directly opposite southwesterly from Engineer Station 1273+13; and **PROVIDED** however, that the access to and from the frontage roads shall only connect to the limited access highway at interchange points that the highway authority establishes.

IN WITNESS WHEREOF, said David S. Bastian
has caused this instrument to be executed by its proper officers thereunto duly authorized, this, A.D. 20 10
STATE OF Utah) The Last Holdout, L.L.C.
STATE OF Utah) ss. COUNTY OF Salt Lace By David S. Bastian, Manager David S. Bastian, Manager
On the date first above written personally appeared before me, David S. Bastian , who, being by me duly sworn, says that _he is the manager of <u>The Last Holdout, L.L.C.</u> , a Limited Liability Company, and that the within and foregoing instrument was signed in behalf of said company by authority of its Article of Organization, and said
WITNESS my hand and official stamp the date in this certificate first above written: Notary Public State of Utah State of Utah
WITNESS, the hand_ of said Grantor_, this day of, A.D. 20 0. Signed in the presence of:
STATE OF Utah COUNTY OF SAH Lake San S Bratian David S. Bastian
On the date first above written personally appeared before me David S. Bastian , the signer of the within and foregoing instrument, who duly acknowledged to me that he executed the same.
WITNESS my hand and official stamp the date in this certificate first above written:
Notary Public Notary Public JULIANA B. LOCHHEAD SSSS Union Part Center, Suits SSO Midwale, Utah 84047 My Commission Expires Hearth 12, 2012 State of Utah

Prepared by Bush and Gudgell, Inc. (RDS)

Revised 07/08/10

Project No. MP-0182(6)

WITNESS, the hand_ of said Gr	antor_, this		ં બ	_day	
of, A.D. 20 Signed in the presence of:	^		4		
STATE OF Utah COUNTY OF Sall Lake) ss.	() () Mary	Rastian	J N	
COUNTY OF SOH LOKE)	, wary 2	. Pastian		
On the date first at Mary E. Bastian instrument, who duly acknowled	the sig	ner_ of the within		me going	
WITNESS my hand and offi	cial stamp the date in	this certificate first	above writ	tten:	
Notary Public		JULIANA B. LOCIS JULIANA B. LOCIS G005 Union Park Contra Midvole, Utlah 84047 My Commission Explan Mach 12, 2012 State of Utah	7		
WITNESS, the hand_ of said Gi		The state of the s	9	day	
of, A.D. 20 Signed in the presence of:	Q .	. 0 0		0	
STATE OF Wah) mee	es & M	arde	ham	
COUNTY OF Sall Lake) ss. ()	Emily B. N	/iarknam		
On the date first above written personally appeared before me Emily B. Marcham , the signer of the within and foregoing instrument, who duly acknowledged to me that he executed the same.					
WITNESS my hand and official stamp the date in this certificate first above written:					
Notary Public	<u>ا</u>				
		JULIANA B. LOCHHIE JULIANA B. LOCHHIE B996 Union Park Center, Suite Midwelle, Utah 84047 My Commission Engine	ADI Seo		

LIMITED LIABILITY COMPANY RW-02LL-N/A (11-01-03)