4-10 %

When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 629 Riverton, UT 84065 13146168

12/13/2019 10:56 AM \$0.00

Book - 10871 P9 - 9752-9755

RASHELLE HOBBS

RECORDER, SALT LAKE COUNTY, UTAH

SOUTH VALLEY SEWER DISTRICT

PO BOX 629

RIVERTON UT 84065

SY: MGP, DEPUTY - WI 4 P.

PARCEL I.D.# 26-14-300-007 GRANTOR: Board of Education of Jordan School District (Daybreak South Mixed Use Plat 1 – Jordan School District) Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 14, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 599 square feet or 0.014 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 2nd day of <u>December</u>, 2019.

GRANTOR(S)

BOARD OF EDUCATION OF JORDAN SCHOOL DISTRICT

		By:	The same of the sa	DR
		Name:	John Larsen	
STATE OF UTAH)	Title:	Busines Administrator	
	: SS.			
COUNTY OF SALT	LAKE)			
On the 2nd John Largen	_ day of <u>December</u>	, 20 <u></u> 9	, personally appeared beforme duly sworn, did say that he	e me
JOHN CAISTM	, wii	ROADD	OF EDUCATION OF JOR	DAN
SCHOOL DISTRIC			l instrument was signed in beh	
the same.	y of its Board of Trustees and	u acknowie	edged to me that the District exe	cutea
		\bigcirc	vaci Maria	M
	0 0-0		igcup	
My Commission Expi	res: <u>Uwa 25, 2023</u>			
Residing in: Salt	res: Oug 25, 2023 Lake County		NOTARY PUBLIC TRACI MARIANO COMM. # 707367	7
	1		7 7 3 3 CON 13	1

NOTARY PUBLIC TRACI MARIANO COMM. # 707367 COMMISSION EXPIRES AUGUST 25, 2023 STATE OF UTAH

Exhibit 'A'

DAYBREAK SOUTH MIXED USE PLAT 1/JORDAN SCHOOL DISTRICT SEWER EASEMENT

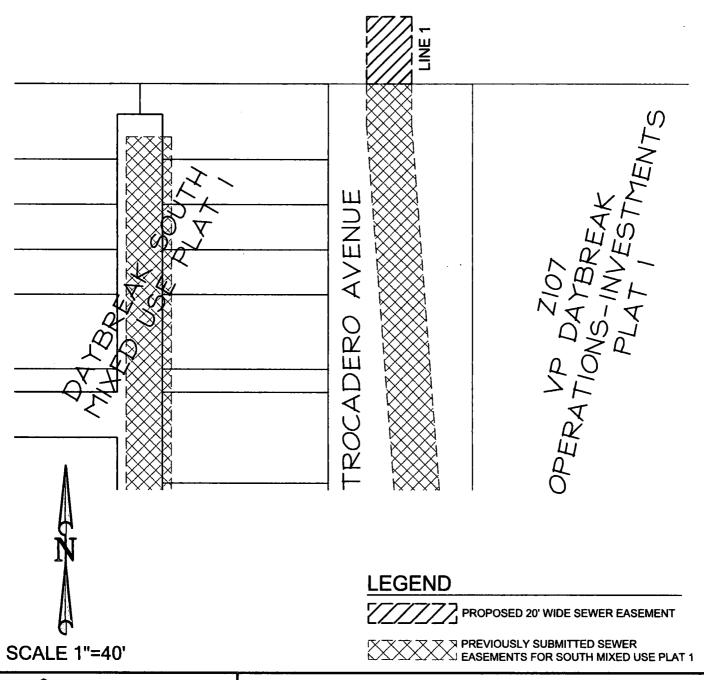
(Line 1)

A twenty (20) foot wide sanitary sewer easement, located in the Southeast Quarter of Section 14, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point that lies North 89°58'54" East 52.862 feet along the Section Line from the South Quarter Corner of Section 14, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence North 29.991 feet to the point of terminus.

Contains: (approx. 30 L.F.)

THE BOARD OF EDUCATION OF THE JORDAN SCHOOL DISTRICT 26-14-300-007





JORDAN SCHOOL DISTRICT SEWER EASEMENT EXHIBIT

O SOUTH 1900 WEST, SUITE 190 WEST JORDAN, UT 3408

PREPARED FOR: DAYBREAK COMMUNITIES