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Return to:
Claudia Conder
PacifiCorp
1407 West North Temple
Salt Lake City, Utah 84104
PN/WO/ER 01072970

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10/23/96 11:03 PM 12.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER & LIGHT
REC BY: B GRAY DEPUTY - WI

EASEMENT

CHAN L. & NAOMI T. MAXFIELD Grantor(s),
in consideration of \$10.00 and other valuable consideration, hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, Grantee, a perpetual easement 10 feet in width for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission lines, distribution lines, communication lines and fiber optics, of one or more wires or fibers and all necessary or desirable appurtenances, including but not limited to towers, poles, props, equipment cat.nets, pole mounted transformers, guys, anchors, and other supports, along the general course located or constructed by Grantee over the following described real property located in Salt Lake County, State of Utah, or as more particularly described as follows:

APPROVED AS
TO DESCRIPTION
IVT

Beginning on the easterly boundary line of the Grantor's land at a point 2793 feet north and 2289 feet west, more or less, from the south one quarter corner of Section 23, T.1 S., R.1 W., S.L.M., thence N.89°54'18"W. 207.7 feet, more or less, thence S.44°16'W. 87.5 feet, more or less, thence S.7°56'W. 94.2 feet, more or less, thence S.83°18'W. 69.4 feet, more or less, on said land and being in Lots 5 and 6 and the NW 1/4 of the SE 1/4 of said Section 23.

Sidwell No. 15-23-328-015

The within easement shall include: The right to place all or any part of such lines underground and the right to install and maintain guys and anchors outside said easement.

Together with all right of ingress and egress over lands of the Grantor necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto, including the present and future right to clear and cut timber, trees, brush, overhanging branches, fire hazards, structures and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement. Title to trees and merchantable timber hereafter growing within the right of way shall become the property of Grantee.

At no time shall any fires be permitted, nor flammable material be placed or stored within the easement area, provided, however, that vegetative fire hazards shall not include agricultural crops.

At no time shall any permanent buildings or structures of any kind be placed or erected within the boundaries of said easement, nor shall any equipment or material of any kind that exceeds 12 feet in height be temporarily placed or used thereon by Grantor or by Grantor's heirs, successors or assigns.

WITNESS the hand(s) of the Grantor(s) this 21st day of OCTOBER, 1996.

[Signature]
[Signature]

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ACKNOWLEDGEMENT

STATE OF UTAH)
:SS
County of SALT LAKE)

On this 21 day of OCTOBER, in the year of 1996 before me /personally appeared CHAN L. & NADINE T. MAXFIELD who being personally known to me or proved to me on the basis of satisfactory evidence and being first duly sworn, declared that (s)he is [A] _____ of [B] _____ and that (s)he executed the within and foregoing instrument and that the statements therein contained are true, and acknowledged said instrument to be the free and voluntary act and deed of [C] _____ for the uses and purposes therein mentioned and that (s)he was authorized to execute said instrument for and on behalf of [D] _____.

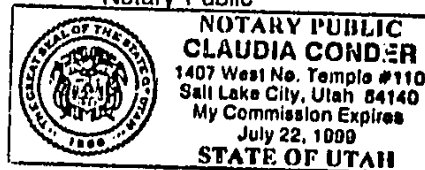
WITNESS my hand and official seal as of the date first written above.

Claudia Conder

Notary Public

My commission Expires

22 JULY 1999
Residing at SALT LAKE



Notes:

- [A] For corporate officers, partners, members, attorneys-in-fact, trustee, guardians, conservators, executors or other persons acting in representative capacities insert the title or capacity of the individual. For individuals acting in an individual capacity, insert the name of the individual.
- [B] For corporations, partnerships, trusts, limited liability companies, proprietorships or other entities, insert the official name of the entity, including the state wherein registered, i.e., "PacificCorp, an Oregon corporation"; "Smith Homes of Utah, L.P., a Utah limited partnership". For individuals insert the address of the individual.
- [C] For corporations, partnerships, trusts, limited liability companies, proprietorships or other entities, insert the official name of the entity, including the state where registered. For individuals insert the name of the individual.
- [D] For corporations, partnerships, trusts, limited liability companies, proprietorships or other entities, insert the official name of the entity, including the state where registered. For individuals insert the word "herself", "himself", or "themselves".