Mail Recorded Deed and Tax Notice To: Zabriskie Properties #6, LLC, a Utah limited liability company PO Box 341 American Fork, UT 84003 ENT 118271:2021 PG 1 of 3
Andrea Allen
Utah County Recorder
2021 Jul 02 11:35 AM FEE 40.00 BY SW
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED



File No.: 138601-RCP

WARRANTY DEED

HHH Investment Group, LC, as to a 50% undivided interest

GRANTOR(S) of Eagle Mountain, State of Utah, hereby Conveys and Warrants to

Zabriskie Properties #6, LLC, a Utah limited liability company, as to an undivided 50% interest

GRANTEE(S) of American Fork, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 49-938-0002 (for reference purposes only)

Dated this 30th day of June, 2021.

HHH Investment Group, LC

BY:____/ Scot Hazard

Manager

STATE OF UTAH

COUNTY OF UTAH

On this 30th day of June, 2021, before me, personally appeared Scot Hazard, proved on the basis of atisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of HHH Investment Group, LC.

Notary Public

RYAN T. CHATWIN

Notary Public

State Of Unit

My Commission Expires November 30, 2021

COMMISSION NUMBER 697768

Lot 2, PARKWAY CROSSROADS PLAT "A" FIRST AMENDMENT, according to the official plat thereof as recorded in the office of the Utah County Recorder, State of Utah on December 1, 2020 as Entry No. 190394:2020 Map #17404.

ENT 118272:2021 PG 1 of 3
Andrea Allen
Utah County Recorder
2021 Jul 02 11:35 AM FEE 40.00 BY SW
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

Mail Recorded Deed and Tax Notice To: Zabriskie Properties #6, LLC, a Utah limited liability company, PO Box 341 American Fork, UT 84003



File No.: 138598-RCP

WARRANTY DEED

Bruce Woodruff as to a 22.5% undivided interest

GRANTOR(S) of Eagle Mountain, State of Utah, hereby Conveys and Warrants to

Zabriskie Properties #6, LLC, a Utah limited liability company, as to an undivided 22.5% interest

GRANTEE(S) of American Fork, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 49-938-0002 (for reference purposes only)

ENT 118272:2021 PG 2 of 3

Dated this 30th day of June, 2021.

Bruce Woodruff

STATE OF UTAH

COUNTY OF UTAH

On this 30th day of June, 2021, before me, personally appeared Bruce Woodruff, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

PEARL CARLSON
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 705658
COMM. EXP. 04-27-2023

Lot 2, PARKWAY CROSSROADS PLAT "A" FIRST AMENDMENT, according to the official plat thereof as recorded in the office of the Utah County Recorder, State of Utah on December 1, 2020 as Entry No. 190394:2020 Map #17404.

Page 3 of 3

Mail Recorded Deed and Tax Notice To: Zabriskie Properties #6, LLC, a Utah limited liability company PO Box 341 American Fork, UT 84003 ENT 118277:2021 PG 1 of 3
Andrea Allen
Utah County Recorder
2021 Jul 02 11:36 AM FEE 40.00 BY JR
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED



File No.: 138599-RCP

WARRANTY DEED

Douglas Woodruff as to a 5% undivided interest

GRANTOR(S) of Eagle Mountain, State of Utah, hereby Conveys and Warrants to

Zabriskie Properties #6, LLC, a Utah limited liability company, as to an undivided 5% interest

GRANTEE(S) of American Fork, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 49-938-0002 (for reference purposes only)

Dated this 28th day of June, 2021.

Douglas Woodruff

STATE OF UTAH

COUNTY OF UTAH

On this 28th day of June, 2021, before me, personally appeared Douglas Woodruff, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Motáry **F**ublic

JACY LYN HOLT
Notary Public - State of Utah
Comm. No. 714033
My Commission Expires on
Sep 9, 2024

Lot 2, PARKWAY CROSSROADS PLAT "A" FIRST AMENDMENT, according to the official plat thereof as recorded in the office of the Utah County Recorder, State of Utah on December 1, 2020 as Entry No. 190394:2020 Map #17404.

ENT 118283:2021 PG 1 of 3
Andrea Allen
Utah County Recorder
2021 Jul 02 11:36 AM FEE 40.00 BY SW
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

Mail Recorded Deed and Tax Notice To: Zabriskie Properties #6, LLC, a Utah limited liability company, PO Box 341 American Fork, UT 84003



File No.: 138551-RCP

WARRANTY DEED

Ralph Marsh as to a 22.5% undivided interest

GRANTOR(S) of Eagle Mountain, State of Utah, hereby Conveys and Warrants to

Zabriskie Properties #6, LLC, a Utah limited liability company, as to an undivided 22.5% interest

GRANTEE(S) of American Fork, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 49-938-0002 (for reference purposes only)

ENT 118283:2021 PG 2 of 3

Dated this 31st day of March, 2021.

Ralph Marsh/

STATE OF UTAH

COUNTY OF UTAH

On this 31st day of March, 2021, before me, personally appeared Ralph Marsh, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

PEARL CARLSON
MOTARY PUBLIC-STATE OF UTAH
COMMISSION# 705658
COMM. EXP. 04-27-2023

Lot 2, PARKWAY CROSSROADS PLAT "A" FIRST AMENDMENT, according to the official plat thereof as recorded in the office of the Utah County Recorder, State of Utah on December 1, 2020 as Entry No. 190394:2020 Map #17404.