

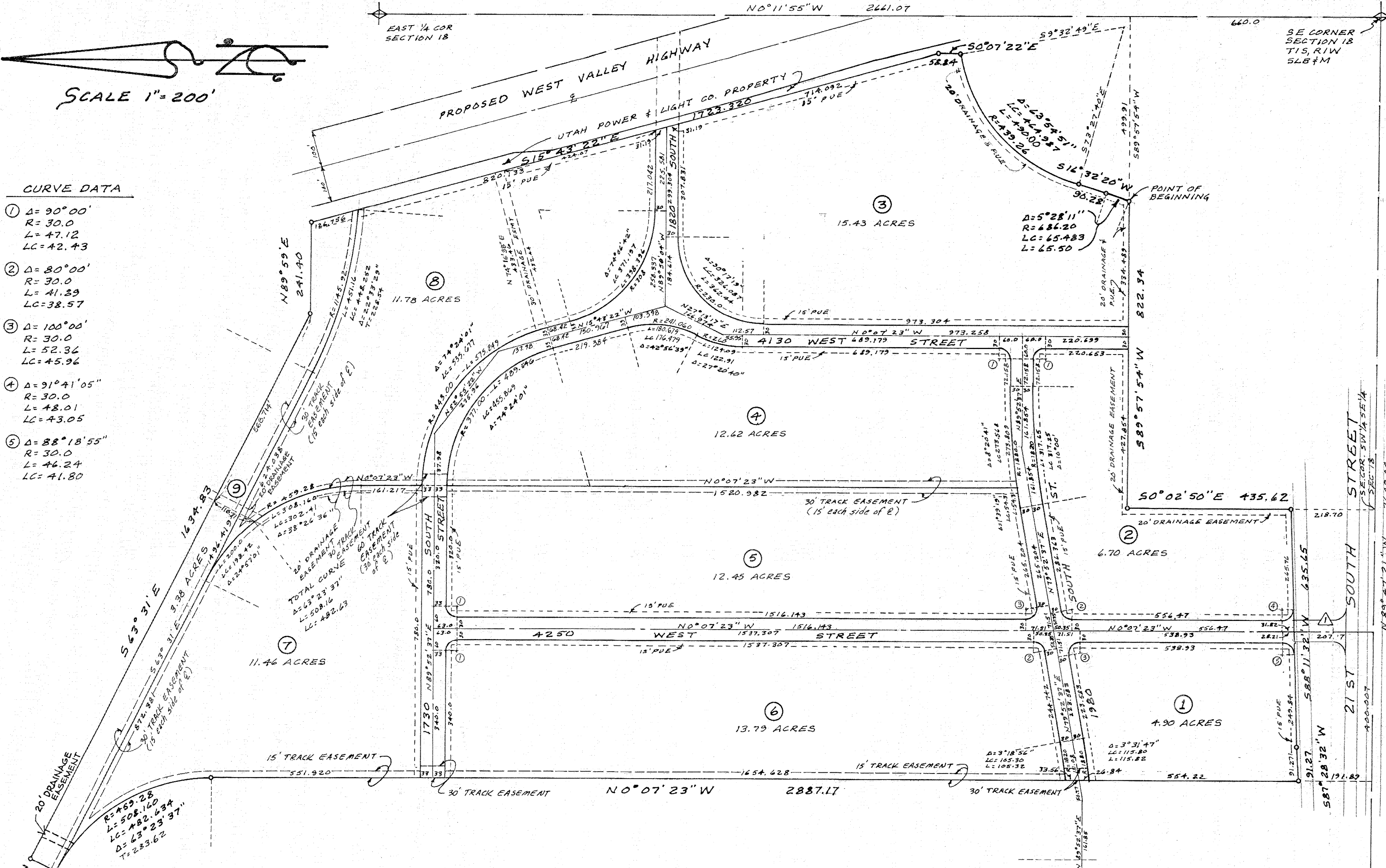
BASIS OF BEARING = N0°11'55"W ALONG WEST LINE OF SECTION 17 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

**SURVEYOR'S CERTIFICATE**

SCALE 1" = 200'

**CURVE DATA**

- ① Δ = 90°00'  
R = 30.0  
L = 47.12  
LC = 42.43
- ② Δ = 80°00'  
R = 30.0  
L = 41.39  
LC = 38.57
- ③ Δ = 100°00'  
R = 30.0  
L = 52.36  
LC = 45.96
- ④ Δ = 91°41'05"  
R = 30.0  
L = 48.01  
LC = 43.05
- ⑤ Δ = 88°18'55"  
R = 30.0  
L = 46.24  
LC = 41.80



I Phillip R. Engle do hereby certify that I am a Registered Utah Land Surveyor, and that I hold Certificate No 4667 as prescribed under the laws of the State of Utah, I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets to be known hereafter as Centennial Industrial Park, Phase IV, and that the same has been correctly surveyed and staked on the ground as shown on this plat.

**PROPERTY DESCRIPTION**

Beginning at a point on the right of way line of the Utah State Road Commission, said point is N0°11'55"W 60.00 feet and S89°57'54"W 199.91 feet, from the Southeast corner of Section 18, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence S89°57'54"W 822.34 feet; thence S0°02'50"E 435.62 feet, more or less to a point on said right of way line, from which point the Southeast corner of the SW 1/4 SE 1/4 of said section bears S0°02'50"E a distance of 218.70 feet; thence S88°11'32"W, continuing along said right of way line 635.65 feet; thence S87°28'32"W continuing along said right of way line 91.27 feet; thence N0°07'29"W 2887.17 feet, to the beginning of a tangent curve to the left having a radius of 459.28 feet; thence along said curve through an angle of 63°23'37", an arc distance of 508.16 feet; thence N26°29'E 73.85 feet; thence S63°31'E 1634.83 feet; thence N89°59'E 241.40 feet to a point on the west line of Utah Power and Light Company property; thence S15°43'22"E along said power company property line 1723.32 feet; thence S0°07'22"E along said power company property line 58.84 feet, to a point on said right of way line, being a non tangent curve to the left, the radius point of which is S9°32'49"E 439.26 feet; thence along said right of way line, southwesterly along said curve through an angle of 63°54'51", an arc distance of 430.00 feet to a point of tangency, thence continuing along said right of way line S16°32'20"W 90.28 feet to the beginning of a tangent curve to the right, having a radius of 636.20 feet; thence continuing along said right of way line, along said curve through an angle of 5°28'11", an arc distance of 65.50 feet, to the point of beginning. Containing 102.379 Acres.

Date SEPT. 9, 1978

**OWNER'S DEDICATION**

Phillip R. Engle  
Phillip R. Engle

Know all men by these presents, that the undersigned owner of the hereon described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as Centennial Industrial Park, Phase IV as shown by the plat and certificate of survey hereunto annexed, do hereby dedicate to the use of the public forever all streets, alleys, parks and public easements as shown thereon, Dated this 12th day of October 1978.

**UNION PACIFIC LAND RESOURCES CORPORATION**

Attest Eldon E. Thompson Assistant Secretary  
H. F. Hansen Executive Vice-President

**ACKNOWLEDGEMENT**

STATE OF NEBRASKA ss  
County of Douglas  
On this 12th day of October 1978, before me a Notary Public in and for said County and State, personally appeared H. F. Hansen to me, personally known to be Executive Vice-President of the Union Pacific Land Resources Corporation, who being duly sworn did say that the seal affixed to the foregoing instrument is the corporate seal of said Corporation, and that said instrument was signed, sealed and executed in behalf of said Corporation by authority duly conferred by its by laws, and acknowledged to me said instrument to be the free act and deed of said Corporation.  
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first in this my certificate written.  
My Commission expires September 7, 1980  
Residing in Omaha, Nebraska  
D. W. Nelkina  
Notary Public

NOTE: Access to 2100 South St. provided pursuant to a Judgment on stipulation Civil No. 21116 entered April 9, 1974 by Judge Marcellus W. Snow, Salt Lake County Third District Court.

PREPARED BY  
**BUSH & GUDGELL INC.**  
ENGINEERS-SURVEYORS  
555 SOUTH 3RD EAST ST.  
SALT LAKE CITY, UTAH  
84111

NO. 874 REVISIONS  
30882 AUG 1978 ERJ

PLANNING DIRECTOR  
APPROVED THIS 31st DAY OF May 1978 BY THE SALT LAKE CITY PLANNING COMMISSION.

PLANNING DIRECTOR

**CITY ENGINEER'S CERTIFICATE**  
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
Richard J. Adams  
SALT LAKE CITY ENGINEER  
DATE April 19, 1979

**CITY COMMISSION APPROVAL**  
PRESENTED TO THE BOARD OF THE SALT LAKE CITY COMMISSIONERS AND THE CITY ENGINEER WHO IS AUTHORIZED TO APPROVE THIS 7th DAY OF JUNE 1978.  
Richard J. Adams  
MAYOR (PROV.)

**RECORDED No. 3291286**  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:  
Union Pacific Land Resources Corp.  
DATE 6-8-79 TIME 10:50 AM BOOK 19-6 PAGE 216  
# 14.50  
FEE \$  
William S. Maloney  
DEPUTY SALT LAKE COUNTY RECORDER

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
DRAWING \_\_\_\_\_

**CENTENNIAL INDUSTRIAL PARK  
PHASE IV**  
A SUBDIVISION LOCATED IN THE EAST HALF OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE CITY, UTAH

79-6-216

79-6-216