Ent: 452203 B: 1525 P: 1118

Chad Montgomery Box Elder County Utah Recorder 05/17/2022 08:33 AM Fee \$40.00 Page 1 of 3

For NORTHERN TITLE COMPANY

Electronically Recorded By SIMPLIFILE LC E-RECORDING

NTBE-91685

King Lion 6450 S 1850 E Ogden, UT 84405

MODIFICATION OF DEED OF TRUST AND PROMISSORY NOTE

THIS AGREEMENT made and entered into this 9th day of May, 2022, by and between Green haven Homes, LLC, as Trustor(s); King Lion Investments, LLC, as Beneficiary, and pertains to that certain Deed of Trust and Promissory Note dated April 18, 2022 and recorded April 19, 2022, as Instrument No. 450982, records of Box Elder County, State of UT. BOTH TRUSTOR and BENEFICIARY now desire to hereby modify, amend, supplement and/or correct the said Promissory Note and original Deed of Trust in the following respects:

Quarterly Payments will be made payable to King Lion Investments, LLC, 6450 S. 1850 E, Ogden, UT 84405. Payments will be due on the 5th day of each Quarter every May, August, November, and February until loan maturity. The total loan balance and all accrued interest will be due and payable on or before February 1, 2024.

It is specifically understood that in all other respects, said Deed of Trust Note shall remain the same and is hereby confirmed and approved.

• IN WITNESS WHEREOF, the parties have executed: this Agreement on the day and year first above written.

TRUSTOR/MAKER:

Green Haven Homes, LLC By: Joseph L. Darger, Manager

King Lion Investments LLC

By: Calvin L Osborn, Member/Manager

King Lion Investments LLC

By James E Yerage, Member/Manager

State of Utah

County of <u>salt lake</u> }

On 18th day of April, 2022, personally appeared before me, a Notary Public, Joseph L. Darger, who, being by me duly sworn, did say that he is the Manager of Green Haven Homes, LLC and that said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

Notary Public

Resides: Sanatoga Spring

Commission Expires: 10 20 123

AMANDA ASHBY
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 708780
COMM. EXP 10-20-2023

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State of Utah }
County of \(\sqrt{120} \)

On 18th day of April, 2022, personally appeared before me, a Notary Public, Calvin L. Osborn, who, being by me duly sworn, did say that he is the Manager of King Lion Investments LLC and that said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

Notary Public

Resides:

Commission Expires:

(6)

Notary Public CASEY J WEESE Commission # 706991 My Commission Expires 7/16/2023 STATE OF UTAH

On 18th day of April, 2022, personally appeared before me, a Notary Public, James E. Yerage, who, being by me duly sworn, did say that he is the Manager of King Lion Investments LLC and that said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

Notary Public

Resides:

Commission Expires:

Notary Public CASEY J WEESE Commission # 706991 My Commission Expires 7/16/2023 STATE OF UTAH

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EXHIBIT "A"

PARCEL 1: (05-181-0025)

A TRACT OF LAND SITUATE IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 11 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID TRACT OF LAND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY AND NO-ACCESS LINE OF A FREEWAY KNOWN AS PROJECT NO. 15-8 AND THE WESTERLY RIGHT OF WAY LINE OF AN EXISTING ROAD KNOWN AS 6800 WEST STREET (ALSO KNOWN AS IOWA STRING ROAD), WHICH POINT IS 288.19 FEET NORTH 0°56'17" WEST ALONG THE EAST LINE OF SAID SECTION 9, AND 33.0 FEET SOUTH 89°03'43" WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 9. AS MONUMENTED BY BOX ELDER COUNTY; THENCE SOUTH 87°45'31" WEST 992.22 FEET ALONG SAID NORTHERLY RIGHT OF WAY AND NO ACCESS LINE; THENCE NORTH 89°19'50" WEST 696.69 FEET ALONG SAID NORTHERLY RIGHT OF WAY AND NO-ACCESS LINE: THENCE NORTHWESTERLY 893.85 FEET ALONG THE NORTHEASTERLY RIGHT OF WAY AND NO-ACCESS LINE OF SAID FREEWAY WHICH IS ALONG THE ARC OF AN 1829.86 FOOT RADIUS CURVE TO THE RIGHT (NOTE: CHORD TO SAID CURVE BEARS NORTH 64°34'29" WEST FOR A DISTANCE OF 884.99 FEET): TO A POINT ON THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 9; THENCE NORTH 88°55'09" EAST 2154.70 FEET ALONG SAID LINE: THENCE SOUTH 0°56'17" EAST 220.00 FEET: THENCE NORTH 88°55'09" EAST 326.61 FEET TO SAID WESTERLY RIGHT OF WAY LINE: THENCE SOUTH 0°56'17" EAST 176.15 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

PARCEL 2: (05-181-0075)

A PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 11 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF 1000 WEST STREET LOCATED 464.34 FEET NORTH 00°57'44" WEST ALONG THE EAST LINE OF SAID SECTION AND 33.00 FEET SOUTH 89°02'16" WEST AND 190.95 FEET SOUTH 88°53'43" WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 9 BEING A BOX ELDER COUNTY RAILROAD SPIKE MONUMENT; RUNNING THENCE SOUTH 88°53'39" WEST (SOUTH 88°55'09" WEST BY RECORD) 135.66 FEET; THENCE NORTH 00°57'44" WEST 204.52 FEET (NORTH 00°56'17" WEST 220.00 FEET BY RECORD) TO THE NORTHLINE OF THE SOUTH HALF OR THE SOUTH HALF OF SAID SOUTHEAST QUARTER; THENCE NORTH 89°02'01" EAST 211.37 FEET (NORTH 88°55'09" EAST 187.67 FEET BY RECORD) TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF AN EXISTING FRONTAGE ROAD; THENCE SOUTH 57°02'51" EAST (SOUTH 57°01'23" EAST 167.43 FEET BY RECORD) 35.84 FEET ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE; THENCE SOUTH 89°02'01" WEST 105.46 FEET; THENCE SOUTH 00°57'44" EAST 184.18 FEET TO THE POINT OF BEGINNING.