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06/14/2012 01:32 PM \$14.00
Book - 10026 Pg - 2846-2848
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ATTN: ESTHER COX
REPUBLIC TITLE OF TX
2626 HOWELL ST, FLOOR 10
DALLAS TX 75204
BY: ZJM, DEPUTY - MA 3 P.

Recorded By:

Return to:
~~Republic Title of Texas, Inc.~~
~~2626 Howell Street, 10th Floor~~
~~Dallas TX 75204~~

And When Recorded Mail To:

Return to:
Republic Title of Texas, Inc.
2626 Howell Street, 10th Floor
Dallas TX 75204

P1UT93

(Space above this line for Recorder's use)

ASSIGNMENT OF DEED OF TRUST

CITIBANK, N.A. ("Assignor"), having an address of One Sansome Street, San Francisco, CA 94104, the holder of:

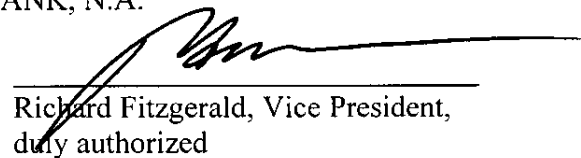
- That certain deed of trust dated 12/20/06 from R and J Properties and Investments, LLC, a Utah limited liability company in favor of Assignor recorded 12/22/06 as Instrument No. 9950274, Book - 9399, Pg - 1887-1914 in the Official Records of Salt Lake County, UT (together with any amendments, renewals, extensions, or modifications thereto, the "Deed of Trust"), encumbering the property described in Exhibit A attached hereto and made a part hereof

does hereby assign the Deed of Trust, and the notes and claims secured thereby, to **GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership** ("Assignee") with an address of 200 West Street, 28th Floor, New York, NY 10282-2198. This assignment shall take effect as a sealed instrument and is made without recourse, representations or warranties of any kind, except as set forth in that certain Note Purchase Agreement dated May 18, 2012 between Assignor and Assignee.

IN WITNESS WHEREOF, Assignor has duly executed this assignment as of May 18, 2012.

CITIBANK, N.A.

By:


Richard Fitzgerald, Vice President,
duly authorized

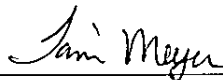
STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

On May 18, 2012 before me, Tami Meyer, a notary public, personally appeared Richard Fitzgerald, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

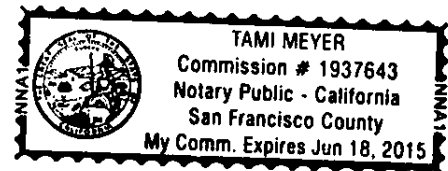


EXHIBIT A
LEGAL DESCRIPTION

Beginning at the intersection of the South line of Lennox Street/50.0 foot right of way and the East line of Holden Street/48.0 foot right of way, said point being West 737.77 feet and South 0 deg. 17'17" West 500.56 feet from the Northeast corner of Section 35, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89 deg. 52'35" East 96.18 feet along the South line of said Lennox Street to the West line of the Lennox Street P.U.D. as found and on file in the Salt Lake County Recorder's office, Book 2000P, Page 110; thence South 0 deg. 36'00" West 101.74 feet along the West line to the Southwest corner of said Lennox Street P.U.D.; thence South 89 deg. 28'31" East 12.41 feet along the South line to an interior corner of said Lennox Street, P.U.D.; thence South 0 deg. 36'00" West 78.55 feet along the West line of said Lennox Street, P.U.D. to an existing East/West fence line; thence North 89 deg. 18'01" West 101.61 feet along said fence line to the East line of Holden Street; thence North 0 deg. 17'17" East 178.97 feet along the East line of said Holden Street to the point of beginning.

Parcel No.: 21-35-229-001