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11/14/2018 9:07:00 AM \$14.00  
Book - 10730 Pg - 206-208  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
LINEAR TITLE & CLOSING LTD  
BY: eCASH, DEPUTY - EF 3 P.

**Prepared By:**

Sutherland Grantor Trust, Series V  
1140 Avenue of the America, 7th Floor  
New York, NY 10036  
(212) 257-4600

**When recorded mail to:**

Solidifi Title and Closing, LLC  
Attention to: Capital Markets Department  
127 John Clarke Road  
Middletown, RI 02842  
(401) 841-9991

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**Client Ref. #: 13196910**

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, Sutherland Grantor Trust, Series V by Solidifi Title and Closing, LLC as appointed attorney in fact, whose address is, 1140 Avenue of the Americas, 7th Floor, New York, NY 10036 hereby assign and transfer to, Sutherland Commercial Mortgage Trust 2018-SBC7 whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, all its right, title and all beneficial interest in and to a certain Deed of Trust, executed by R and J Properties and Investments, LLC, a Utah limited liability company to Citibank, N.A., a national banking association and Backman Title Services, LTD., as Trustee bearing the date of 12/20/2006 and recorded on 12/22/2006, with an original loan amount of \$485,000.00 in the office of the Recorder of Salt Lake County, State of UT, in Book 9399 at Page 1887 or Instrument # 9950274.

Property Address: 7887 South Holden Street, Midvale, UT 84047

Legal Description: See Attached Exhibit A.

PIN # APN: 21-35-229-001-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on November 13 2018.

**Sutherland Grantor Trust, Series V by Solidifi  
Title and Closing, LLC as appointed attorney in  
fact**

By: 

Name: Jeffrey LeBlanc

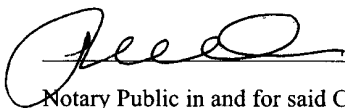
Title: Vice President

State of Rhode Island  
County of Newport

On November 13 2018, before me, Tammy J Mello, Notary Public, Personally appeared Jeffrey LeBlanc, Vice President of Solidifi Title and Closing, LLC as appointed attorney in fact for Sutherland Grantor Trust, Series V, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Rhode Island that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

  
\_\_\_\_\_  
Notary Public in and for said County and State

My Commission Expires: 4/5/2019 (SEAL)

TAMMY J. MELLO Notary Public, State of Rhode Island My Commission Expires April 5, 2019
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**EXHIBIT A**

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF LENNOX STREET/50.0 FOOT RIGHT OF WAY AND THE EAST LINE OF HOLDEN STREET/48.0 FOOT RIGHT OF WAY, SAID POINT BEING WEST 737.77 FEET AND SOUTH 0 DEG. 17'17" WEST 500.56 FEET FROM THE NORTHEAST CORNER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89 DEG. 52'35" EAST 90.18 FEET ALONG THE SOUTH LINE OF SAID LENNOX STREET TO THE WEST LINE OF THE LENNOX STREET, P.U.D. AS FOUND AND ON FILE IN THE SALT LAKE COUNTY RECORDER'S OFFICE, BOOK 2000P, PAGE 110; THENCE SOUTH 0 DEG. 36'00" WEST 101.74 FEET ALONG THE WEST LINE TO THE SOUTHWEST CORNER OF SAID LENNOX STREET P.U.D.; THENCE SOUTH 89 DEG. 28'31" EAST 12.41 FEET ALONG THE SOUTH LINE TO AN INTERIOR CORNER OF SAID LENNOX STREET, P.U.D.; THENCE SOUTH 0 DEG 36'00" WEST 78.55 FEET ALONG THE WEST LINE OF SAID LENNOX STREET, P.U.D. TO AN EXISTING EAST/WEST FENCE LINE; THENCE NORTH 89 DEG. 18'01" WEST 101.61 FEET ALONG SAID FENCE LINE TO THE EAST LINE OF HOLDEN STREET; THENCE NORTH 0 DEG. 17'17" EAST 178.97 FEET ALONG THE EAST LINE OF SAID HOLDEN STREET TO THE POINT OF BEGINNING.