

Recording Requested by/Return to:
SITUSAMC
3201 34TH ST. S., SUITE B310
ST. PETERSBURG, FL 33711

13712836
7/9/2021 10:06:00 AM \$40.00
Book - 11203 Pg - 7875-7877
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MERIDIAN ASSET SERVICES
BY: eCASH, DEPUTY - EF 3 P.

Prepared By:
SITUSAMC
3201 34th St S., Suite B310
St. Petersburg, FL 33711

ASSIGNMENT OF DEED OF TRUST



KNOW ALL MEN BY THESE PRESENTS that **SUTHERLAND COMMERCIAL MORTGAGE TRUST 2018-SBC7**, whose address is **1251 AVENUE OF THE AMERICAS, 50TH FLOOR, NEW YORK, NY, 10020** as Beneficiary under that certain TRUST DEED executed by **R AND J PROPERTIES AND INVESTMENTS, LLC, A UTAH LIMITED LIABILITY COMPANY** as Trustor to **BACKMAN TITLE SERVICES, LTD.**, whose address is **167 EAST 6100 SOUTH, SUITE 175, MURRAY, UT, 84107**

as Trustee, on **12/20/2006**, and recorded on the **22nd** day of **DECEMBER 2006**, in: **Book: 9399 Page: 1887 Instrument No: 9950274** of the Records of **Salt Lake County, State of Utah**, given to secure the payment of a promissory note for the sum of **Four Hundred Eighty Five Thousand dollars and Zero cents (\$485,000.00)** and interest, has endorsed said note and does hereby **ASSIGN AND TRANSFER** to **READYCAP COMMERCIAL, LLC**, whose address is **1251 AVENUE OF THE AMERICAS, 50TH FLOOR, NEW YORK, NY, 10020** all right, title and interest in said note and all rights accrued under said Trust Deed and all indebtedness secured thereby. The said Trust Deed covers real property situated in said County and State described as follows:

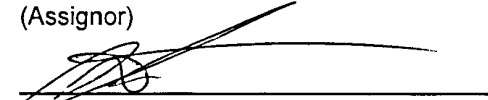
Description/Additional information: See attached EXHIBIT A.

Parcel ID No.: 21-35-229-001

Original Beneficiary: CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION

Dated this 6-18-2021

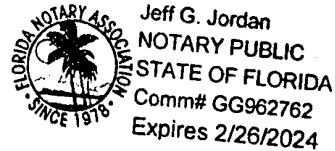
**SUTHERLAND COMMERCIAL MORTGAGE TRUST 2018-SBC7, BY AMC DILIGENCE, LLC, ITS
ATTORNEY-IN-FACT
(Assignor)**


By: **MURAT DENIZ**
Its: **VICE PRESIDENT**

**STATE OF FLORIDA
COUNTY OF PINELLAS COUNTY**

This instrument was acknowledged before me by means of physical presence on 6-18-2021, by **MURAT DENIZ** as **VICE PRESIDENT** for **SUTHERLAND COMMERCIAL MORTGAGE TRUST 2018-SBC7, BY AMC DILIGENCE, LLC, ITS ATTORNEY-IN-FACT**. Such person(s) is/are known to me or has/have produced a Driver's License as Identification to be the person(s) whose name(s) is/are subscribed to the within/attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.


Notary Public **JEFF G. JORDAN**



Commission Expires: 02/26/2024

Order No.: 5-024387

EXHIBIT "A"

LEGAL DESCRIPTION

Beginning at the intersection of the South line of Lennox Street/50.0 foot right of way and the East line of Holden Street/48.0 foot right of way, said point being West 737.77 feet and South 0 deg. 17'17" West 500.56 feet from the Northeast corner of Section 35, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89 deg. 52'35" East 90.18 feet along the South line of said Lennox Street to the West line of the Lennox Street, P.U.D. as found and on file in the Salt Lake County Recorder's office, Book 2000P, Page 110; thence South 0 deg. 36'00" West 101.74 feet along the West line to the Southwest corner of said Lennox Street P.U.D.; thence South 89 deg. 28'31" East 12.41 feet along the South line to an interior corner of said Lennox Street, P.U.D.; thence South 0 deg. 36'00" West 78.55 feet along the West line of said Lennox Street, P.U.D. to an existing East/West fence line; thence North 89 deg. 18'01" West 101.61 feet along said fence line to the East line of Holden Street; thence North 0 deg. 17'17" East 178.97 feet along the East line of said Holden Street to the point of beginning.

Parcel No.: 21-35-229-001