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 Gary W. Ott
 Recorder, Salt Lake County, UT
 FIRST AMERICAN NCS
 BY: eCASH, DEPUTY - EF 3 P.

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Justin Delgado
B. E-MAIL CONTACT AT FILER (optional) jdelgado@firstutahbank.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; width: fit-content;"> First Utah Bank Business Banking Department 115 E. 1300 South, 2nd Floor Salt Lake City, UT 84115 FATID NCS-818552 </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Spilt Ink SLC LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
50 West 3900 South (West Building)	Salt Lake City	UT	84107	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME First Utah Bank				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
115 East 1300 South, 2nd Floor	Salt Lake City	UT	84115	USA

4. COLLATERAL: This financing statement covers the following collateral:

All equipment, all furniture, fixtures; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; and all supporting obligations relating to the foregoing property; all whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property.; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
8988845002

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Spilt Ink SLC LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Milne Conder Holding LLC
50 West 3900 South (West Building)
Salt Lake City , UT 84107

16. Description of real estate:

Exhibit A.

17. MISCELLANEOUS:

EXHIBIT 'A'

File No.: **NCS-818552-SLC1 (jt)**
Property: **50 West 3900 South, Salt Lake City, UT 84107**

10/18/2016

PARCEL 1:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 3900 SOUTH STREET, SAID POINT BEING NORTH 89°44'50" EAST ALONG SAID NORTH LINE 258.60 FEET FROM THE SOUTHWEST CORNER OF LOT 2, BLOCK 16, TEN ACRE PLAT "A", BIG FIELD SURVEY; AND RUNNING THENCE NORTH 00°03'00" WEST 247.17 FEET; THENCE SOUTH 89°52'28" EAST 32.03 FEET; THENCE NORTH 00°18'36" WEST 38.25 FEET; THENCE NORTH 89°45'21" EAST 25.00 FEET; THENCE NORTH 00°18'36" WEST 5 FEET; THENCE NORTH 89°45'21" EAST 102.23 FEET; THENCE SOUTH 00°01'30" EAST 290.19 FEET TO THE NORTH RIGHT OF WAY LINE OF 3900 SOUTH STREET; THENCE SOUTH 89°44'50" WEST ALONG SAID NORTH LINE 158.94 FEET TO THE POINT OF BEGINNING.

PARCEL 1A:

TOGETHER WITH AND SUBJECT TO THE FOLLOWING DESCRIBED RIGHT-OF-WAY:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 3900 SOUTH STREET, SAID POINT BEING NORTH 89°44'50 " EAST 188.98 FEET FROM THE SOUTHWEST CORNER OF LOT 2, BLOCK 16, TEN ACRE PLAT "A", BIG FIELD SURVEY; AND RUNNING THENCE NORTH 00°01'33" WEST 245.86 FEET; THENCE SOUTH 89°58'27" WEST 188.98 FEET TO THE EAST RIGHT OF WAY LINE OF WEST TEMPLE STREET; THENCE NORTH 00°01'33" WEST ALONG SAID EAST LINE 20.00 FEET; THENCE NORTH 89°58'27" EAST 188.98 FEET; THENCE NORTH 00°01'33" WEST 142.20 FEET; THENCE SOUTH 89°58'27" WEST 172.01 FEET; THENCE NORTH 53°32'34" WEST 21.10 FEET TO SAID EAST LINE; THENCE NORTH 00°01'33" WEST ALONG SAID EAST LINE 28.66 FEET; THENCE NORTH 53°29'28" EAST 21.10 FEET; THENCE NORTH 89°58'27" EAST 192.01 FEET; THENCE SOUTH 00°01'33" EAST 324.43 FEET; THENCE NORTH 89°57'00" EAST 49.57 FEET; THENCE NORTH 00°03'00" WEST 110.03 FEET; THENCE SOUTH 89°52'28" EAST 20.00 FEET; THENCE SOUTH 00°03'00" EAST 129.97 FEET; THENCE SOUTH 89°57'00" WEST 69.58 FEET; THENCE SOUTH 00°01'33" EAST 117.31 FEET TO THE RIGHT OF WAY LINE OF 3900 SOUTH STREET; THENCE SOUTH 89°44'50" WEST ALONG SAID NORTH LINE 20.00 FEET TO THE POINT OF BEGINNING.

PARCEL 1B:

**THOSE APPURTENANT RIGHTS SET FORTH AND DISCLOSED IN THAT CERTAIN RECIPROCAL EASEMENT AGREEMENT DATED JULY 6, 2016, BY LONE ROCK PROPERTIES, LLC AKA LONE ROCK PROPERTIES, L.L.C., A UTAH LIMITED LIABILITY COMPANY, RECORDED JULY 7, 2016 AS ENTRY NO. 12316088 IN BOOK 10449 AT PAGE 9642 OF OFFICIAL RECORDS.
A.P.N. 15-36-427-021-0000**

Initials: _____