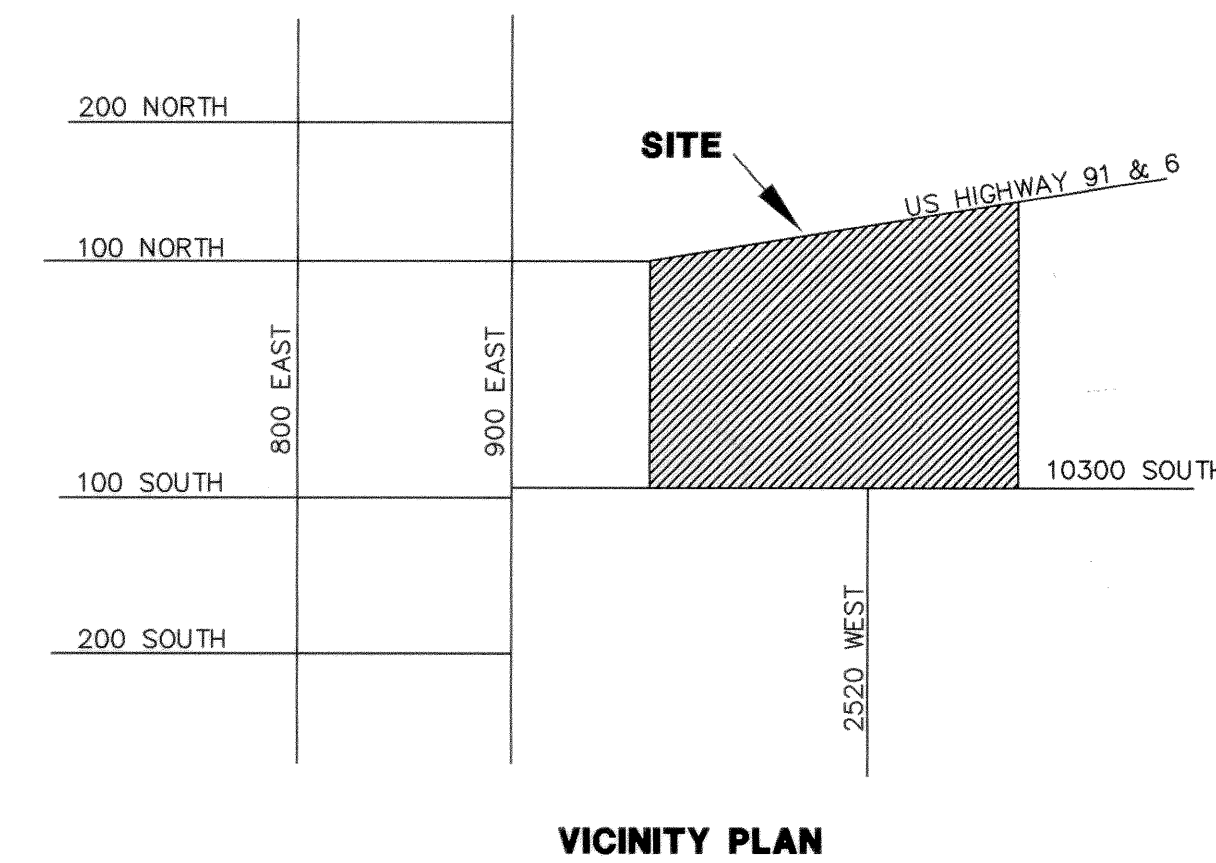


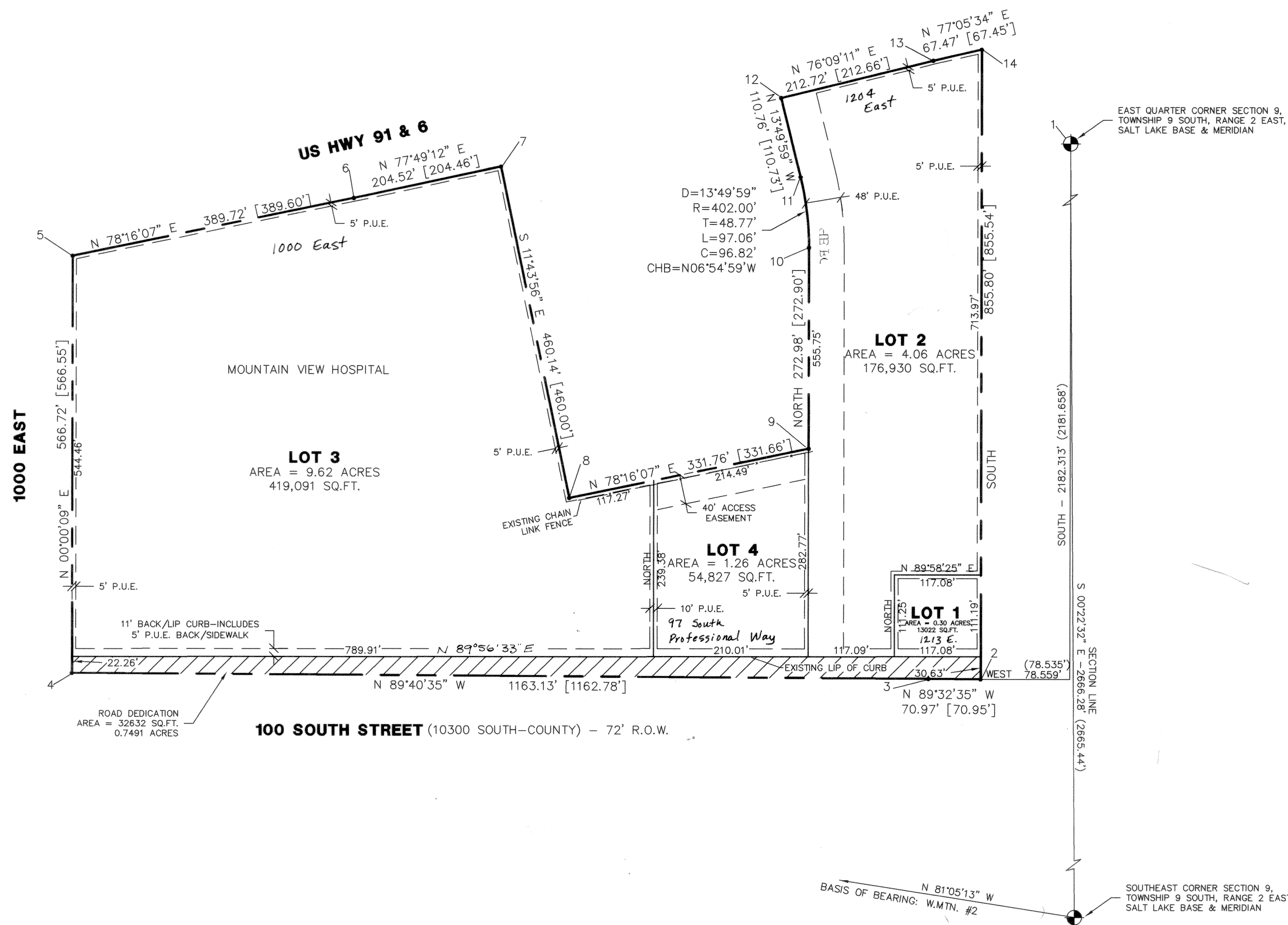
NORTH  
1" = 100'

STATE PLANE COORDINATES

POINT	NORTHING	EASTING
1	624,894.47	1,941,081.99
2	622,712.81	1,941,003.45
3	622,713.37	1,940,932.51
4	622,719.94	1,939,769.74
5	623,266.49	1,939,769.77
6	623,365.70	1,940,151.23
7	623,408.65	1,940,351.09
8	622,958.46	1,940,444.63
9	623,025.89	1,940,769.35
10	623,289.87	1,940,769.35
11	623,394.90	1,940,757.69
12	623,502.40	1,940,731.23
13	623,553.29	1,940,937.70
14	623,568.36	1,941,003.45



VICINITY PLAN



9350-106

SURVEYOR'S CERTIFICATE

I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 147089, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT LOCATED SOUTH 2182.313 FEET AND WEST 78.559 FEET FROM THE EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS

BEARING	DISTANCE	REMARKS
N89°32'35"W	70.97'	
N89°40'35"W	1163.13'	
N00°00'09"E	566.72'	
N78°16'07"E	389.72'	
N77°49'12"E	204.52'	
S11°43'56"E	460.14'	
N78°16'07"E	331.76'	
NORTH	272.98'	
ARC LENGTH	97.06'	CHD. BEARS N06°54'59"W 96.82', RADIUS=402.00'
N13°49'59"W	110.76'	
N76°09'11"E	212.72'	
N77°05'34"E	67.47'	
N77°05'34"E	67.47'	
SOUTH	855.80'	TO THE POINT OF BEGINNING.

AREA = 15.99 ACRES.

BASIS OF BEARING = UTAH STATE COORDINATE SYSTEM, CENTRAL ZONE.

DATE 3-30-2004

SURVEYOR  
Roger D. Dudley  
(See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 30th DAY OF JUNE A.D. 2004.  
Howard H. Patterson  
by: HOWARD PATTERSON, VICE PRESIDENT  
Robert B. Clark  
by: ROBERT B. CLARK M.D., MANAGER  
MOUNTAIN VIEW HOSPITAL INC. A UTAH CORPORATION

ACCEPTANCE OF LEGISLATIVE BODY

THE MAYOR OF PAYSON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC THIS 1st DAY OF MARCH A.D. 2004.

MAYOR  
APPROVED: Wade J. Robbins  
CITY ENGINEER  
(See Seal Below)  
ATTEST: Jonette Curtis  
CITY RECORDER  
(See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT

FIRE MARSHALL

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: NONE

FIRE MARSHALL: [Signature]

PLANNING COMMISSION APPROVAL

APPROVED THIS 1st DAY OF MARCH A.D. 2004 BY THE PAYSON PLANNING COMMISSION.  
Wade J. Robbins  
DIRECTOR SECRETARY  
John Sloman  
CHAIRMAN, PLANNING COMMISSION

CONDITIONS OF APPROVAL

AMENDED PLAT 'A'

BT 106483-2001 101 135  
RANDAL H. COVINGTON  
UTAH COUNTY RECORDER  
2001 Dec 05 8:56 AM FEE \$4.00 BY 55  
RECORDED FOR PAYSON CITY

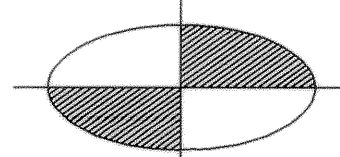
MTN VIEW HOSPITAL

SUBDIVISION

UTAH COUNTY, UTAH

SCALE: 1" = 100 FEET

PREPARED BY



DUDLEY AND ASSOCIATES INC.

OCCUPANCY RESTRICTION NOTICE

ORDINANCE NO. OF UTAH COUNTY, UTAH, RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY

ACKNOWLEDGEMENT (PERSONAL)

STATE OF UTAH COUNTY OF UTAH S.S. ANNA LEE JOHNSON Notary Public State of Utah My Comm. Expires Feb 2, 2004 69273202W Spanish Fork UT 84660 ON THE 30th DAY OF June A.D. 2004 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME. MY COMMISSION EXPIRES: 02-02-04 Notary Public (See Seal)

ACKNOWLEDGEMENT (CORPORATE)

STATE OF UTAH COUNTY OF UTAH S.S. ON THE 30th DAY OF MARCH A.D. 2004, PERSONALLY APPEARED BEFORE ME, Howard Patterson AND N/A WHO BEING BY ME DULY SWORN DID SAY EACH FOR HIMSELF, THAT HE, THE SAID N/A IS THE SECRETARY OF MTH CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND SAID N/A EACH DULY ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION. 3-1-2004 Notary Public (See Seal) RESIDING AT

CORPORATE SEAL

