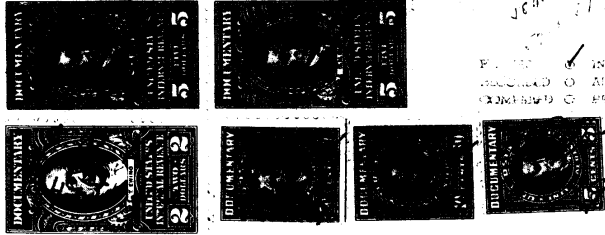


Rulon S. Wood  
2805 Wash Blvd.

BOOK 310 PAGE 10  
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SEARCHED INDEXED  
SERIALIZED ABSTRACTED  
CONFIRMED FILED

STATE OF UTAH } SS  
COUNTY OF WEBER }  
FILED & RECORDED FOR  
A. E. Stratford  
APR 7 3 24 PM '49

IN BOOK 310 Records  
PAGE 10  
DOROTHY L. BELL  
CLERK  
E. Charlotte Jacobs

Mail tax notice to Name

Address

### WARRANTY DEED

LARRY P. WRIGHT and MARTHA LOUISE WRIGHT, husband and wife, Grantor s  
of Ogden City, County of Weber, State of Utah, hereby CONVEY and  
WARRANT to CARL E. TORGESON

Grantee

of Ogden City, County of Weber, State of Utah, for the sum of  
TEN and NO/100 DOLLARS and OTHER VALUABLE CONSIDERATIONS, ~~DOLLARS~~  
the following described tract of land in Weber County, State of Utah:

A part of Lots 26 and 36, Block 10, South Ogden Survey of Ogden City Survey, described as follows:

Beginning at a point on the West Line of Washington Avenue 54.5 feet South of the Northeast corner of said Lot 36; and running thence West 182.8 feet; thence South 90 feet; thence East 182.8 feet to the West line of Washington Avenue; thence North along the West line of Washington Avenue to the place of beginning.

ALSO, a part of Lot 36, Block 10, South Ogden Survey of Ogden City Survey: Beginning at a point 182.8 feet West of the Northeast Corner of said Lot 36; and running thence West 179 feet; thence South 104.5 feet; thence East 179 feet; thence North 104.5 feet to the place of beginning.

TOGETHER WITH AND SUBJECT TO a perpetual right of way for purposes of ingress and egress described as follows: Beginning at a point on the North line of 30th Street in Ogden City, Utah, 311 feet East of the East line of Grant Avenue in said Ogden City; and running thence East 16 feet; thence North 235.64 feet, more or less to the North line of said Lot 36; thence West 16 feet; thence South 235.64 feet, more or less to the place of beginning.

Subject to mortgage held by Commercial Security Bank in the unpaid balance of \$11,400.00, which the grantee herein assumes and agrees to pay, plus interest to date of acceptance.

WITNESS the hands of said Grantor s, this 27<sup>th</sup> day of September, A. D. 19 48

Signed in the presence of

*Larry P. Wright*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF UTAH }  
County of Weber } ss.

On the 27<sup>th</sup> day of September, A. D. 19 48, Personally appeared before me LARRY P. WRIGHT and MARTHA L. WRIGHT, his wife,

the signer s of the within instrument, who duly acknowledged to me that they executed the same.



*Alan ...*  
Notary Public

Residing at: Ogden, Utah

My Commission expires: 11-11-49