

DEED RECORD 3 K

east quarter of the northwest quarter of Section 29, Township 3 South, Range 3 West, Salt Lake Base and Meridian, containing 80.590 acres; Lot 4 and the southwest quarter of the northwest quarter of Section 29, Township 3 South, Range 3 West Salt Lake Base and Meridian, containing 80.660 acres; the South west quarter of Section 29, Township 3 South, Range 3 West, Salt Lake Base and Meridian, containing 160 acres.

D.M. Adamson.
Sheriff Tooele Co.

156854

Recorded at the request of D.M. Adamson, Apr. 27, 1917 at 3:15 P.M.

Sophronia Mallet
County Recorder.

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DEED.

JESSE HULSE and LILLY M. HULSE, his wife, grantors of Delta State of Utah, hereby convey and warrant to THE WESTERN PACIFIC RAILROAD COMPANY, a corporation organized and existing under and by virtue of the laws of the State of California, grantee, for the sum of Five Dollars, the following described strips or tracts of land situate in Tooele County, State of Utah, namely:-

A strip or tract of land 100 feet in width across the west half of southwest quarter of Section 35, Township 2 South, Range 5 West, Salt Lake Base and Meridian, said strip or tract of land being bounded on the west by the west line of said Section 35, on the south by the south line of said Section 35, on the northeast and southwest by lines parallel to and 50 feet distant measured northeasterly and southwesterly respectively at right angles or radially from the following described line: Beginning at a point on the south line of said Section 35, 4383.8 feet distant measured westerly along the south line of said Section 35, from the southeast corner of said Section 35, thence North 38°08' West a distance of 1520.4 feet to a point; thence on a 1° curve to the left, tangent to said course, a distance of 93 feet to a point on the west line of said Section 35, 1383.5 feet distant, measured southerly along said west line of Section 35 from the quarter section corner on the said west line of Section 35, Containing approximately 3.7 acres.

Also a strip or tract of land 100 feet in width across the south half of the southeast quarter of Section 12, Township 3 South, Range 5 West, Salt Lake Base and Meridian, said strip or tract of land being bounded on the east by the east line of said Section 12, on the north by the north line of the said south half of the southeast quarter of Section 12, on the northeast and southwest by lines parallel to and 50 feet distant measured northeasterly and southwesterly, respectively, at right angles or radially from the following described line: Beginning at a point 232 feet distant measured northerly along the east line of said Section 12 from the southeast corner of said Section 12; thence North 67° West a distance of 1965 feet to a point; thence on a 2° curve to the right, tangent to said course, a distance of 629.8 feet, more or less, to a point on the aforesaid north line of the south half of the southeast quarter of Section 12, Containing approximately 5.96 acres. The two parcels of land hereby conveyed containing approximately 9.66 acres.

WITNESS the hands of said grantors this 24 day of April A.D. 1917. Jesse Hulse (Seal)
Lily M. Hulse (Seal)

Signed In The Presence Of Frank Beckwith. Approved as to form. A.R. Baldwin. General Attorney.

STATE OF UTAH }
COUNTY OF } ss
MULARD }

On the 24 day of April A.D. 1917 personally appeared before me Jesse Hulse and Lily M. Hulse, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same. My Commission expires, Jan. 8, 1921.

Frank Beckwith.
(Seal) Notary Public.

#156858.

Recorded at the request of Van Cott, Allison & Riter, Apr. 28, 1917 at 10:3 P.M.

Sophronia Mallet
County Recorder.

TOOELE COUNTY, UTAH

WARRANTY DEED

ROBERT A.FENTON and ELIZABETH FENTON, his wife grantors, of Tooele County, State of Utah hereby CONVEY and WARRANT to THE WESTERN PACIFIC RAILROAD COMPANY, a corporation of California, grantee for the sum of Ten Dollars, the following described tract of land situated in Tooele County, Utah:

A strip or tract of land 100 feet in width across Section 2, Township, 3 South, Range 5 West, Salt Lake Base and Meridian said strip or tract of land being bounded on the south by the south line of said Section 2, on the north by the north line of said Section 2, on the northeast and southwest by lines parallel to and 50 feet distant measured northeasterly and southwesterly respectively at right angles from the following described line: Beginning at a point on the said south line of Section 2, 284 feet distant, measured westerly along said south line from the southeast corner of said Section 2, thence north 38° 08' west a distance of 6684.4 feet to a point on the said north line of Section 2, containing approximately 15.34 acres.

WITNESS the hands of said grantors this 30 day of November A.D. 1917.

Signed In The Presence of Mildred Park.

Robert A. Fenton.
Elizabeth Fenton.

State of Utah)

ss

County of Salt Lake)

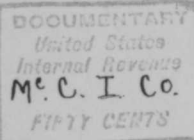
On the 30 day of November, A.D. 1917 personally before me Robert A. Fenton and Elizabeth Fenton, his wife the signers of the above instrument, who duly acknowledged to me that they executed the same.

Fred. L. England, Co Clerk.

(Seal)
#158085

Recorded at the request of Van Cott, Allison & Riter, Dec. 1st. 1917 at 11-20 A.M.

County Recorder.



WARRANTY DEED

McCORNICK INVESTMENT CO., a corporation of Utah, Grantor hereby

CONVEYS and WARRANTS to THE WESTERN PACIFIC RAILROAD COMPANY, a corporation of California Grantee for the sum of Two Hundred Thirty seven Dollars, the following described tract of land in Tooele County State of Utah:

A triangular piece or parcel, situated in the southwest quarter of the northwest quarter of Section 17, Township 3 South, Range 4 West, Salt Lake Base and Meridian more particularly described as follows: Beginning at the south west corner of the southwest quarter of the northwest quarter of said Section 17, thence north 0° 52' west along the west of said southwest quarter of the northwest quarter of Section 17, intersecting the center line of the main track of the grantee's Burmester-Tooele Branch at Engineer's Station 113+56.5 (M.P. 11.553) to a point 50 feet at right angles northerly from the said center line of said main track, a distance of 662.23 feet to a point thence south 64° 34' west parallel to and 50 feet at right angles northerly from the said center line of said main tract a distance of 449.6 feet to a point thence southeasterly, parallel to and 50 feet northeasterly at right angles or radially from the said center line of said main track, on a 3° 53' curve to the right with a radius of 1482.0 feet a distance of 784.91 feet to point on the south line of the said southwest quarter of the northwest quarter of Section 17, thence south 89° 08' west along the said south line of the southwest quarter of the northwest quarter of Section 17, intersecting said center line of said main track at Engineer's Station 102+04.0 (M.P. 11.772) a distance of 1022.81 feet to the point of beginning, containing 9.48 acres more or less.

IN WITNESS WHEREOF, said McCornick Investment Co. has caused these presents to be executed by its proper officers thereunto duly authorized and its corporate seal to be hereunto affixed this 4th day of December A.D. 1917.

Signed in the Presence of B.R. Howell.

McCornick Investment Co.
By W.J. McCormick.
Its President.
and by S.A. Whitney.

State of Utah)

County of Salt (ss

Lake)