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 04/30/2010 11:59 AM \$19.00
 Book - 9822 Pg - 902-904
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 ROCKY MOUNTAIN POWER
 ATTN: LISA LOUDER
 1407 W NORTH TEMPLE STE 110
 SLC UT 84116-3171
 BY: ZJM, DEPUTY - WI 3 P.

Return to: Rocky Mountain Power
 Lisa Louder / Julieann
 1407 W. North Temple, #110
 Salt Lake City, UT 84116

CC#: 11441

Work Order#: 5370844

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, KeyBank National Association, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 5' & 18' feet in width and 18' & 10' feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor, and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: E 5FT OF LOTS 1 2 & 3 & E 5FT OF LOT 4 & 5
 90.55 FT OF LOTS 5 & 6, BLK4, WASATCH HEIGHTS. 4846-0671-9048-5933

Assessor Parcel No. 16152050020000

Notwithstanding anything in this easement to the contrary, the placement of any pads, transformers, cabinets or other equipment on the surface of the easement shall be at the location that is mutually acceptable to Grantor and Grantee. Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined reasonably by Grantee, with the purposes for which this easement has been granted. Notwithstanding the foregoing to the contrary, the parking of motor vehicles on the surface of the easement is not a prohibited activity under this easement.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

GRANTOR:
KEYBANK NATIONAL ASSOCIATION
A national banking association

By *[Signature]*
Mark Phillips, Vice President

Dated this 15th day of April, 2010.

REPRESENTATIVE ACKNOWLEDGEMENT

State of ~~Colorado~~ Ohio }
County of Cuyahoga } SS.

This instrument was acknowledged before me on this _____ day of April, 2010,
by Mark Phillips, as Vice President

Name of Representative

Title of Representative

of KeyBank National Association, a national banking association.
Name of Entity on behalf of whom instrument was executed

Mary Jo Delaria
Notary Public

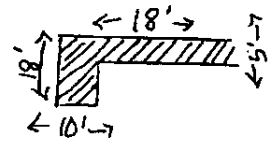
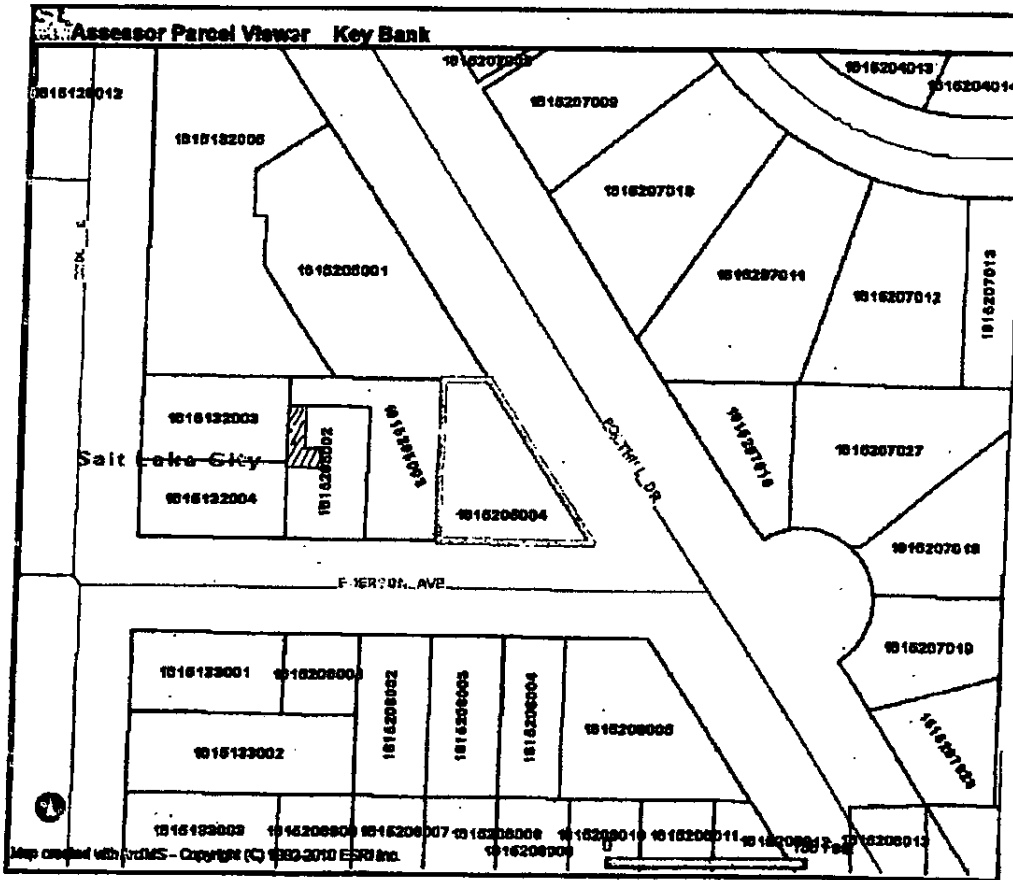
[Seal]

My commission expires: 1-17-12

MARY JO DELARIA
NOTARY PUBLIC • STATE OF OHIO
My commission expires Jan. 17, 2012

Property Description

Section: 15 Township 1S (N or S), Range 1E (E or W)
Salt Lake Meridian
 County: Salt Lake State: Utah
 Parcel Number: 1615205002



easement area

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

CC#: 11441 WO#: 53170844
 Landowner Name: Keybank National Association
 Drawn by: J. Chapman

EXHIBIT A

PacifiCorp

SCALE: N.T.S.