

1989627

Correct:

*R.H. Burd*

Right Of Way Engineer

Approved:

BOOK 2172 PAGE 443

FORM 3380

State Plant Engineer

THE UNDERSIGNED, for and in consideration of TEN and NO Dollars (\$ 10.00 ) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grants) authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (~~has~~) any interest in the following: Lots 5, 6, 7 & 8 Block 4 Washington Heights AS RECORDED IN RECORDS OF SALT LAKE COUNTY RECORDER.

County of Salt Lake, and State of Utah  
 and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors and to attach thereto necessary guy wires.

5 FT.  
 THIS RIGHT OF WAY COVERS A BURIED TELEPHONE CABLE CENTERLINE 10 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 5, THENCE RUNNING EAST ACROSS LOTS 6, 7, 8, TO FOOTHILL DRIVE.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

25th day of JUNE, A. D. 1963  
 at SALT LAKE CITY, UTAH

Witnesses:

*Russell Burd*

*Edward J. Clark, TRUSTEE*  
*George A. Leaming*  
 (Grantor)

County \_\_\_\_\_  
Reception No. \_\_\_\_\_

M.&T.&T.Co.  
Right of way No. 50640

This space for use of  
County Clerk and Recorder

RIGHT OF WAY

from

CLARK - Learning Co

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract 5-6-7 & 8

Block or Section 5 1/2 BK 16

Subdivision or Township Wasatch Hight

Grant or Range 5-acre Plat C

Job No. 11-3-5036

Exchange or Toll S.L. SOUTH

Line & No. \_\_\_\_\_

Pole Numbers \_\_\_\_\_

Joint Ownership % \_\_\_\_\_

STATE OF UTAH  
County of Salt Lake  
On this 26 day of June, A.D. 1963  
personally appeared before me G. S. Clark  
Notary Public, who duly  
acknowledge to me that they executed the  
same.

My Commission Expires 3/30/66 Notary Public

Russell Burt  
NOTARY PUBLIC  
STATE OF UTAH

Recorded APR 1 - 1964 at 9379  
Request of M. S. T. T.  
Fee Paid HAZEL TARGART CHASE  
Recorder, Salt Lake County, Utah  
\$ 3.00 By Dea. [Signature] Deputy  
Ref. \_\_\_\_\_

P.O. Box - 959  
MAIL TO

The Mountain States Telephone and Telegraph Co.

City Salt Lake State Utah

Attention Engineering Dept.

Form 3390 R. O. Burt

Plant Records Posted:

Date \_\_\_\_\_ By \_\_\_\_\_