

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

13212029
3/9/2020 9:56:00 AM \$60.00
Book - 10907 Pg - 1009-1018
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 10 P.

A. NAME & PHONE OF CONTACT AT FILER (optional) Crystal Martinez (704) 339-1713	
B. E-MAIL CONTACT AT FILER (optional) cmartinez@winstead.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
<div style="border: 1px solid black; padding: 5px;"> Winstead PC 201 N. Tryon Street Suite 2000 Charlotte, NC 28202 </div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER Book 10765; Page 4554-4591	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
--	--

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME LCC WAREHOUSE II LLC			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		

7c. MAILING ADDRESS 55 Railroad Avenue, Suite 100	CITY Greenwich	STATE CT	POSTAL CODE 06830	COUNTRY USA
---	--------------------------	--------------------	-----------------------------	-----------------------

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME LOANCORE CAPITAL CREDIT REIT LLC			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
Filed with: **UT - Salt Lake County; Debtor: 150 APARTMENTS, LP - Century Portfolio CM # 53292.47** **F#679019**
A#1010016

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11) International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
Book 10765; Page 4554-4591

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME	
	LOANCORE CAPITAL CREDIT REIT LLC	
OR	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

	13a. ORGANIZATION'S NAME			
	150 Apartments, LP			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

17. Description of real estate:
See Exhibit A

18. MISCELLANEOUS:

**EXHIBIT A
PROPERTY DESCRIPTION**

Being tracts of land located in Salt Lake County, State of Utah, more particularly described as follows:

PARCEL 1:

Commencing at a point 3 rods South of the Northeast corner of Lot 1, Block 53, Plat "B", Salt Lake City Survey and running thence South 3 1/2 rods; thence West 10 rods; thence North 3 1/2 rods; thence East 10 rods to the place of beginning.

PARCEL 2:

Commencing at a point 6-1/2 rods South from the Northeast corner of Lot 1, Block 53, Plat "B", Salt Lake City Survey and running thence South 3-1/2 rods; thence West 10 rods; thence North 3-1/2 rods; thence East 10 rods to the place of beginning.

Tax Id 16-05-104-016 and 16-05-104-017

No.:

Address: 150 and 154 S 700 E, Salt Lake City, Utah

**EXHIBIT A
PROPERTY DESCRIPTION**

Being a tract of land located in Salt Lake County, State of Utah, more particularly described as follows:

PARCEL 1:

Beginning 97 feet South from the Northeast corner of Lot 2, Block 53, Plat "B", Salt Lake City Survey and running thence South 68 feet; thence West 82.5 feet; thence North 68 feet; thence East 82.5 feet to the place of beginning.

PARCEL 1A:

A right of way established in the Quit-Claim Deed recorded April 2, 1941 as Entry No. 901177 in Book 266 at Page 233 over the West 9 feet of the East 1/2 of said Lot 2.

PARCEL 2:

Beginning at a point 35.17 feet West of the Southeast corner of Lot 2, Block 53, Plat "B", Salt Lake City Survey and running North 165 feet; thence West 39.08 feet; thence South 165 feet; thence East 39.08 feet to the place of beginning.

PARCEL 2A:

A non-exclusive right of way established in the Warranty Deed recorded May 17, 1971 as Entry No. 2385789 in Book 2959 at Page 523 described as follows:

The West 9 feet of the South one-half of the East one-half of Lot 2, Block 53, aforesaid.

PARCEL 2B:

A right of way established in the Warranty Deed recorded May 17, 1971 as Entry No. 2385789 in Book 2959 at Page 523 over the following:

Beginning 35.36 feet West and 36 feet North of the said Southeast corner of Lot 2, Block 53 and running thence North 54 feet; thence West 3.29 feet; thence South 54 feet; thence East 3.29 feet to the place of beginning.

Tax Id16-05-104-012 and 16-05-104-013

No.:

Address: 653 East 200 Street, 153-155 Heather Street, Salt Lake City, Utah

EXHIBIT A
Legal Description
(Site #3)

The following described tract of land located in Salt Lake County, State of Utah:

Commencing at the Northwest corner of Lot 7, Block 37, Plat "B", Salt Lake City Survey and running thence East 5 rods; thence South 9 rods; thence West 5 rods; thence North 9 rods to the place of beginning.

Address: 446 East 300 South Salt Lake City, UT 84111
Parcel ID: 16-06-256-001

EXHIBIT A
Legal Description
(Site #4)

Being all of the following described parcels of land located in Salt Lake County, State of Utah:

PARCEL 1:

Beginning at the Northwest corner of Lot 5, Block 40, Plat "B", Salt Lake City Survey and running thence East 5 rods; thence South 7 rods; thence West 5 rods; thence North 7 rods to the point of beginning.

PARCEL 2:

Beginning 82.5 feet East of the Northwest corner of Lot 5, Block 40, Plat "B", Salt Lake City Survey and running thence East 31 feet; thence South 165 feet; thence West 31 feet; thence North 165 feet to the place of beginning.

PARCEL 2A:

A right of way as contained in Warranty Deed recorded December 31, 1991 as Entry No. 5176902 in Book 6393 at Page 1275, described as follows:

Beginning 113.5 feet East of the Northwest corner of Lot 5, Block 40, Plat "B", Salt Lake City Survey and running thence East 12 feet; thence South 165 feet; thence West 12 feet; thence North 165 feet to the point of beginning.

PARCEL 3:

Beginning 113.5 feet East of the Northwest corner of Lot 5, Block 40, Plat "B", Salt Lake City Survey and running thence East 84.5 feet; thence South 10 rods; thence West 84.5 feet; thence North 10 rods to the point of beginning.

PARCEL 4:

Beginning at a point 5 rods and 8 feet West of the Northeast corner of Lot 5, Block 40, Plat "B", Salt Lake City Survey and running thence South 10 rods; thence West 2 rods 8.5 feet; thence North 10 rods; thence East 2 rods 8.5 feet to the point of beginning.

PARCEL 4A:

A right of way as contained in Warranty Deed recorded September 1, 1989 as Entry No. 4818363 in Book 6156 at Page 62, described as follows:

Beginning at a point 5 rods West of the Northeast corner of said Lot 5 and running thence South 10 rods; thence West 8 feet; thence North 10 rods; thence East 8 feet to the point of beginning.

PARCEL 5:

Beginning at a point 3 rods West of the Northeast corner of Lot 5, Block 40, Plat "B", Salt Lake City Survey and running thence West 41 feet; thence South 10 rods; thence East 41 feet; thence North 10 rods to the place of beginning.

Address: 706, 710 – 716, 718 – 722, 726 and 730 East 300 South Salt Lake City, UT 84102
Parcel ID: 16-05-160-001, 16-05-160-003, 16-05-160-004, 16-05-160-005 and 16-05-160-006

EXHIBIT A
Legal Description
(Site #6)

The following described tract of land located in Salt Lake County, State of Utah:

PARCEL 1:

Commencing at the Southwest corner of Lot 2, Block 24, Plat "B", Salt Lake City Survey and running thence East 7 1/2 rods; thence North 5 rods; thence West 7 1/2 rods; thence South 5 rods to the place of beginning.

PARCEL 1A:

A right of way as contained in Warranty Deed recorded June 13, 1978 as Entry No. 3122421 in Book 4688 at Page 1276, described as follows:

Commencing 119-3/4 feet East from the Southwest corner of said Lot 2; thence East 8 feet; thence North 5 rods; thence West 8 feet; thence South 5 rods to the place of beginning.

Address: 577 South 500 East Salt Lake City, UT 84102
Parcel ID: 16-06-477-005

**EXHIBIT A
PROPERTY DESCRIPTION**

A tract of land located in Salt Lake County, State of Utah, more particularly described as follows:

Commencing 22.5 feet North from the Southwest corner of Lot 3, Block 62, Plat "B", Salt Lake City Survey; thence North 93 feet; thence East 16 rods; thence South 7 rods; thence West 5 rods; thence North 22.5 feet; thence West 11 rods to the place of beginning.

Tax Id16-06-204-010

No.:

Address: 49 S 400 E, Salt Lake City, Utah

EXHIBIT A
Legal Description
(Site 17)

Being located in the County of Salt Lake, State of Utah and is described as follows:

Commencing at the Northwest corner of Lot 4, Block 12, Plat "B", Salt Lake City Survey; thence South 169 feet; thence East 165 feet; thence North 169 feet; thence West 165 feet to the place of beginning.

Address: 733-743 South 700 East Salt Lake City, UT 84102
Parcel ID : 16-08-106-009

EXHIBIT A
Legal Description
(Site 18)

Being located in the County of Salt Lake, State of Utah and is described as follows:

PARCEL 1:

Beginning at a point 82.5 feet South of the Northwest corner of Lot 4, Block 51, Plat B, Salt Lake City Survey and running thence South 74.25 feet; thence East 132 feet; thence North 74.25 feet; thence West 132 feet to the beginning.

PARCEL 1A:

A right of way as established in that certain Warranty Deed recorded February 22, 1982 as Entry No. 3649640 in Book 5342 at Page 1477, over the following:

Beginning 161.75 feet South from the Northwest corner of Lot 4, Block 51, Plat B, Salt Lake City Survey and running thence East 10 rods; thence North 10 feet; thence West 10 rods; thence South 10 feet to the point of beginning.

Address: 155 South 400 East Salt Lake City, UT 84111
Parcel ID: 16-06-206-008