

Correct: 1501811 BOOK 1345 PAGE 428 Approved: Amiel H. Pratt FORM 3390  
 Right of Way Engineer PER GRB State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and No/100 Dollars (~~\$5.00~~) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground ~~con-~~ ~~duit, poles, anchors, cables, wires and fixtures upon, under, over~~ and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in

Beginning on the West Line of State Street, 33 Ft. west of the northeast corner of Lot 11, Block 16, 10 Acre Plat "A", B.F.S., and running thence south along said west line 300.3 Ft.; thence west 693 Ft. to the east line of Main Street; thence north along said east line 382.8 Ft.; thence east 429 Ft.; thence south 82.5 Ft.; thence east 264 Ft. to the point of beginning.

County of Salt Lake, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, ~~with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.~~

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 4th day of May, A. D. 19 56 at Salt Lake City  
 Witnesses: W. H. Cochet Amiel H. Pratt  
 (Grantors)

County ..... M.S.T.&T.Co.  
Reception No. .... Right of way No. 38340

This space for use of  
County Clerk and Recorder

#1

RIGHT OF WAY

from

Tracy Collins & Trust Company

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract 10

Block or Section 16

Subdivision or Township 1 S

Grant or Range 1 E

Job No. 3127 #U-6-5231

Exchange or Toll Central - South

Line & No. ....

Pole Numbers .....

Joint Ownership % .....

STATE OF UTAH

A.D. 1956

Tracy Collins Trust  
Newell B. Russell  
executed the

Notary Public

Platted \_\_\_\_\_  
Indexed \_\_\_\_\_  
Photo \_\_\_\_\_  
Abstract \_\_\_\_\_  
Grantor \_\_\_\_\_  
Grantee \_\_\_\_\_  
Notes \_\_\_\_\_

Recorded SEP 12 1956 at 9:51 a.m.  
request of M. S. T. & T.  
Fee Paid, Hazel Taggart Chase,  
Recorder, Salt Lake County, Utah  
1.30 By Newell B. Russell Deputy  
Russell

Plant Records Posted:  
Buried Cable

MAIL TO  
The Mountain States Telephone and Telegraph Co.  
City Salt Lake State Utah  
Attention Engineering Department

Date ..... By .....