

Mail Recorded Deed and Tax Notice To:
Heather St. Apartments, LP
3021 Citrus Circle, Suite 130
Walnut Creek, CA 94598
Attn: Chuck Bond

12948799
3/13/2019 1:41:00 PM \$18.00
Book - 10760 Pg - 1796-1798
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 3 P.



File No.: 108739-CAH

SPECIAL WARRANTY DEED

Viva Corporation

GRANTOR(S) of Salt Lake City, State of Utah, hereby Conveys and Warrants against all who claim by, through, or under the grantor to

Heather St. Apartments, LP a Delaware limited partnership

GRANTEE(S) of Walnut Creek, State of California

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO

TAX ID NO.: 16-05-104-012 and 16-05-104-013 (for reference purposes only)

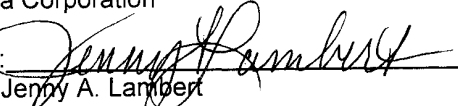
TOGETHER, with all and singular the hereditaments and appurtenances thereto belonging, or in any wise appertaining, the reversion or reversions, remainder and remainders, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in Jaw or in equity, of, in and to the above bargained premises.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the Grantee, its heirs and assigns forever. Grantor, for itself and its successor and assigns, does covenant and agree that it shall **WARRANT AND FOREVER DEFEND** the above-bargained premises unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming title to the whole or any part thereof by, through or under Grantor but not otherwise, in each case except for the following matters:

1. Taxes and assessments which are a lien, but which are not yet billed, or are billed but are not yet due and payable and any assessments not shown on the public record; standby fees and taxes for the year 2019 and subsequent years and subsequent assessments for prior years due to change in the land usage or ownership;
2. The rights of tenants, as tenants only with no right of purchase, under all leases affecting the above-bargained premises.

Dated this 13th day of March, 2019.


Viva Corporation

BY: 
Jenny A. Lambert
President

STATE OF UTAH

COUNTY OF SALT LAKE

On the 13th day of March, 2019, personally appeared before me Jenny A. Lambert, who being by me duly sworn did say that she is the President of Viva Corporation, a Utah corporation, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and said Jenny A. Lambert acknowledged to me that said corporation executed the same.


Notary Public

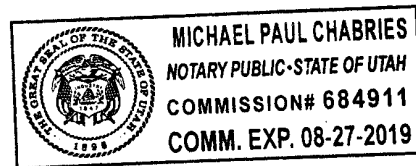


EXHIBIT A

Being a tract of land located in Salt Lake County, State of Utah, more particularly described as follows:

PARCEL 1:

Beginning 97 feet South from the Northeast corner of Lot 2, Block 53, Plat "B", Salt Lake City Survey and running thence South 68 feet; thence West 82.5 feet; thence North 68 feet; thence East 82.5 feet to the place of beginning.

PARCEL 1A:

A right of way established in the Quit-Claim Deed recorded April 2, 1941 as Entry No. 901177 in Book 266 at Page 233 over the West 9 feet of the East 1/2 of said Lot 2.

PARCEL 2:

Beginning at a point 35.17 feet West of the Southeast corner of Lot 2, Block 53, Plat "B", Salt Lake City Survey and running North 165 feet; thence West 39.08 feet; thence South 165 feet; thence East 39.08 feet to the place of beginning.

PARCEL 2A:

A non-exclusive right of way established in the Warranty Deed recorded May 17, 1971 as Entry No. 2385789 in Book 2959 at Page 523 described as follows:

The West 9 feet of the South one-half of the East one-half of Lot 2, Block 53, aforesaid.

PARCEL 2B:

A right of way established in the Warranty Deed recorded May 17, 1971 as Entry No. 2385789 in Book 2959 at Page 523 over the following:

Beginning 35.36 feet West and 36 feet North of the said Southeast corner of Lot 2, Block 53 and running thence North 54 feet; thence West 3.29 feet; thence South 54 feet; thence East 3.29 feet to the place of beginning.