

of the State of Utah, in and for Salt Lake County, do hereby certify that the foregoing is a full, true and correct copy of the original Order concerning Sale of Real Estate in the Matter of the Estate & Guardianship of Minorette Pettit Traher, An incompetent person, No. 5175 as appears of record and file in my office.

Witness my hand and the seal of said Court, at Salt Lake City this 20th day of September, A.D. 1916.



Thos. Horner, Clerk  
By J. E. Black, Deputy Clerk

No. 5175 In the District Court, Probate Division, in and for Salt Lake County, State of Utah. In the Matter of the Estate & Guardianship of Minorette Pettit Traher, Order concerning Sale of Real Estate. Filed in Clerk's Office, Sept. 20 1916. Thos. Horner, Clerk. By J. E. Black, Deputy Clerk. Recorded at Request of Mt. States Tel. & Tel. Co. Oct 11-1916 at 11:37 A.M. in Book "3-5" of Deeds + Issues page 257-2. Abstracted in "9-11" page 143 line 45. Recording fee paid \$1.50 (Signed) Geo. H. D. Plant Recorder, Salt Lake County, Utah. By H. M. Swan Deputy.

# 267289 correct.

J. H. O'Neal

Approved: B3F, P 250 approved: 10-10-16

R.O.W. Agent. Division Court Engineer. Div. Gen'l Mgr.

\$5.00 Received of The Mountain States Telephone and Telegraph Company Inc and no/100 Reviser, in consideration of which I hereby grant unto said company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary pole, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the to wit:

The north one-half (1/2) of the said one-half (1/2) of lot 2, Block 22, Plat "6" Salt Lake City Survey, County of Salt Lake and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least eighteen inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto and to trees the necessary guy wires said sum being received in full payment therefor.

Witness my hand and seal this 10th day of October A.D. 1916 at Salt Lake City, Utah.  
Witnesses: J. H. O'Neal, State of Utah, Christine D. Johnson, (Land Owner)

On this 10th day of October, 1916, personally appeared before me Christine D. Johnson, the signer of the within instrument of writing and duly acknowledged to me that she executed same.



J. H. O'Neal, Notary Public.

Recorded at Request of Mt. States Tel & Tel Co. Oct. 11-1916. at 3:54 P.M. in Book 3-9 of Deeds + Issues page 253. Abstracted in "6-13" page 196 line 11. Recording Fee paid 90¢ (Signed) Geo. H. D. Plant Recorder, Salt Lake County, Utah. By H. M. Swan Deputy.

# 267281 correct.

J. H. O'Neal

R.O.W. Agent.

Approved:

Division Court Engineer.

Approved:

Div. Gen'l Mgr.