

E 122058 B 288 P 1791
Date: 13-DEC-2010 4:12PM
Fee: \$13.00 ACH
Filed By: LRH
BRENDA NELSON, Recorder
MORGAN COUNTY
For: LINCOLN TITLE INSURANCE AGEN
Recorded Electronically by Simplifile

File No. 019514
When recorded return to:
Lincoln Title Insurance Agency
4723 Harrison Boulevard, Suite 201
Ogden, UT 84403

Mail tax notice to:
Grantee
240 East Young Street, Morgan, UT 84050

WARRANTY DEED

Gray William Jensen and Linda Field Jensen, "Grantors",

hereby CONVEY and WARRANT to:

Morgan County School District, "Grantee",

for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Morgan County, State of Utah:

Lots 1 and 2, RIVER LODGE SUBDIVISION, A COMMERCIAL SUBDIVISION, Morgan City, Morgan County, Utah, according to the official plat thereof.

04-RIVLOD1-0001, 0002 00-0077-6004; 6005

SUBJECT TO: County and/or City taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record or enforceable in law or equity.

WITNESS, the hands of said grantors, this 10th day of December, A.D. 2010.



Gray William Jensen



Linda Field Jensen

STATE OF UTAH)

)ss.

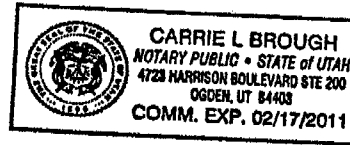
COUNTY OF Weber)

On the 10th day of December, A.D. 2010, personally appeared before me Gray William Jensen and Linda Field Jensen, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Carrie L Brough
Notary Public

My Commission Expires:

Residing at:



E 122058 B 288 P 1792

E 122618 B 290 P 461
Date: 14-FEB-2011 3:35PM
Fee: \$12.00 ACH
Filed By: LRH
BRENDA NELSON, Recorder
MORGAN COUNTY
For: LINCOLN TITLE INSURANCE AGEN
Recorded Electronically by Simplifile

File No. 019514
When recorded return to:
Lincoln Title Insurance Agency
4723 Harrison Boulevard, Suite 201
Ogden, UT 84403

Mail tax notice to:
Grantee
240 East Young Street, Morgan, UT 84050

**WARRANTY DEED
(CORRECTIVE)**

Gray W. Jensen who inadvertently conveyed out as Gray William Jensen, "Grantor",

hereby CONVEYS and WARRANTS to:

Morgan County School District, "Grantee",


for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Morgan County, State of Utah:

^{LOT 2}
~~Lot 1 and 2~~, RIVER LODGE SUBDIVISION, A COMMERCIAL SUBDIVISION, Morgan City,
Morgan County, Utah, according to the official plat thereof.

Serial No. 04-RIVLOD1-0001, Parcel No. 00-0077-6004
Serial No. 04-RIVLOD1-0002, Parcel No. 00-0077-6005

SUBJECT TO: County and/or City taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record or enforceable in law or equity.

WITNESS, the hands of said grantors, this 14 day of February, A.D. 2011.



Gray W. Jensen

****The purpose of this Deed is to correct Warranty Deed recorded December 13, 2010 as Entry No 122058, Book 288, Page 1791, in which Grantor Gray W. Jensen inadvertently conveyed out as Gray William Jensen. Gray W. Jensen and Gray William Jensen are one and the same.**

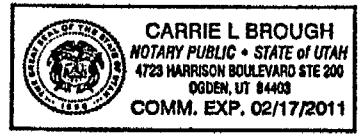
STATE OF UTAH)
)ss.
COUNTY OF Weber)

On the 14th day of February, A.D. 20 11, personally appeared before me Gray W. Jensen, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Carrie L Brough
Notary Public

My Commission Expires:

Residing at:



E 124948 B 295 P 1302
 Date: 31-Jan-2012 05:26PM
 Fee: \$13.00 ACH
 Filed By: CB
 BRENDAN NELSON, Recorder
 MORGAN COUNTY
 For: CORNERSTONE TITLE INSURANCE AGI
 Recorded Electronically by Simplifile

WHEN RECORDED MAIL TO:
 Morgan County
 48 West Young Street
 Morgan, Utah 84050

WARRANTY DEED

MORGAN COUNTY SCHOOL DISTRICT, GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

MORGAN COUNTY, GRANTEE

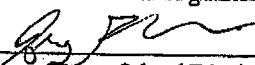
the following tract of land in MORGAN County, State of Utah, to-wit

See Attached Exhibit "A"

PART OF 04-RIVLOD ~~1-002~~ ^{0002-NA} PT OF 00-0077-6005

Rights of way appearing of record and enforceable in law and subject to 2012 taxes and thereafter.

WITNESS the hand of grantor, this ^{19th} ~~24th~~ day of January, 2012.

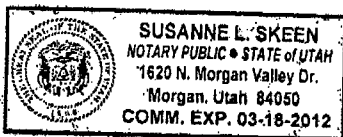

 Morgan County School District
 BY: Joey Skinner, President

less portion

STATE OF UTAH)
)
)
)
 COUNTY OF Morgan)
)
)

On January ¹⁹ ~~18~~, 2012, personally appeared before me Joey Skinner as President of the Morgan County School District, the signer of the within instrument, who duly acknowledged to me that it was executed by authority.


 Notary Public



ORDER NUMBER: 19206DW

EXHIBIT "A"

A PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 2 EAST, AND THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 4 NORTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN U.S. SURVEY.

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, RIVER LODGE SUBDIVISION, MORGAN CITY, MORGAN COUNTY, UTAH ACCORDING TO THE OFFICIAL PLAT THEREOF, SAID POINT BEING 2007.23 FEET SOUTH 0°25'20" EAST ALONG THE EAST SECTION LINE OF SECTION 36 AND 181.08 FEET NORTH 89°34'40" EAST FROM THE NORTHEAST CORNER OF SAID SECTION 36; AND RUNNING THENCE SOUTH 37°35'18" WEST 617.19 FEET TO THE CENTER LINE OF THE WEBER RIVER, THENCE ALONG SAID CENTER LINE THE FOLLOWING TWO (2) COURSES: NORTH 25°49'57" WEST 87.47 FEET AND NORTH 6°12'14" WEST 31.46 FEET; THENCE NORTH 37°35'18" EAST 553.96 FEET TO THE SOUTH RIGHT OF WAY LINE OF FAIRGROUNDS ROAD; THENCE ALONG SAID RIGHT OF WAY SOUTH 53°13'19" EAST 100.01 FEET TO THE POINT OF BEGINNING.

*less
and
except*