WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420



ENT 139656:2019 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2019 Dec 31 12:08 pm FEE 0.00 BY MG
RECORDED FOR UDOT

Easement

(LIMITED LIABILITY COMPANY)

Tax ID No. 12:029:0066 PIN No.12158 Project No. S-I15-6(228)280 Parcel No. S-I15-6:272DN:E

Lehi Hotel Partners I, LLC	a Utah Limited Liability Company, Grantor,
nereby GRANTS AND CONVEYS to the UTA	AH DEPARTMENT OF TRANSPORTATION,
Grantee, at 4501 South 2700 West, Salt	Lake City, Utah 84114, for the sum of
TEN (\$10.00) Dollars, and	other good and valuable consideration, the
following described easement in <u>Utah</u> C	ounty, State of Utah, to-wit:

A temporary easement upon part of an entire tract of property situate in the NE1/4 NW1/4 and the NW1/4 NE1/4 of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian, Utah, for the purpose of widening of existing I-15, known as Project No. S-I15-6(228)280. The easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the southwesterly highway right of way line of the southwesterly frontage road of said I-15 and a northwesterly boundary line of said entire tract, which point is 2672.88 feet East and 486.59 feet South (Record 2673.23 feet East and 486.55 South) from the northwest corner of said Section 6, at a point 317.73 feet radially distant southwesterly from the right of way control line of said Project, opposite approximate Engineers Station 2259+37.64; and running thence S.44°29'47"E. 33.07 feet; thence S.45°22'05"W. 71.42 feet to a point 389.22 feet radially distant southwesterly from the right of way control line of said Project, opposite approximate Engineers Station 2259+03.69; thence N.44°37'55"W. 35.80 feet to a point 389.23 feet radially distant

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southwesterly from the right of way control line of said Project, opposite approximate Engineers Station 2259+40.53; thence N.47°33'02"E. 71.55 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 2,461 square feet in area or 0.056 acre. IN WITNESS WHEREOF, said ______Lehi Hotel Partners I, LLC caused this instrument to be executed by its proper officers thereunto duly authorized, this _ day of Novemble , A.D. 2019 STATE OF Lehi Hotel Partners I, LLC Limited Liability Company) SS. COUNTY OF UTAH On this, the November 20 19, personally appeared before me AND LEW BY 566 , the undersigned officer, who acknowledged herself(himself to be the manager/a member of _____ Lehi Hotel Partners I, LLC____, a Limited Liability Company, and in that capacity being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Limited Liability Company by herself/himself as the manager/a member.

In witness whereof, I hereunto set my hand and official seal.

Notary Public