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WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
Box 148420
PO Box (48440

Salt Lake City, Utah 84114-8420

ENT 72576;2000 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2000 Sep 15 9:25 am FEE 0.00 BY M. RECORDED FOR UTAH DEPT OF TRANSPORTATIO

Easement

(LIMITED-PARTNERSHIP)
Utah County

Parcel No. 15-6:54G:E Project No. 1-15-6(34)281

Bushman Farm and Livestock Company
a Limited-Partnership of the State of <u>Utah</u> , Grantor,
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of Dollars,
A perpetual easement, upon part of an entire tract of property, situate in the NW 1/4 of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian, in Utah County, Utah, for the purpose of constructing and maintaining drainage facilities and appurtenant parts thereof incident to the widening and improving of the frontage road, and being more particularly described as follows:
A 50.00 foot wide perpetual easement, 25.00 feet on each side of the following described line:
Beginning at a point on the Grantor's southerly property line, said point lies 758.91 feet S. 00°14'27" E. along the section line and 1,109.01 feet East from the Northwest corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian; and running thence N. 87°09'34" E. 648.48 feet; thence Easterly 49.81 feet along the arc of a 99.00-foot radius curve to the right (Chord Bears S. 78°25'37" E. 49.29 feet); thence S. 64°00'38" E. 2.81 feet; thence Easterly 689.15 feet along the arc of a 730.00-foot radius curve to the left (Chord Bears N. 88°56'41" E. 663.84 feet); thence N. 51°55'41" E. 112.07 feet, more or less, to a point on the Grantor's northerly property line.
The boundary lines of said easement shall be prolonged and/or shortened to begin and end on, and conform to, the Grantor's property lines.
Basis of Bearing: Utah State Plane Coordinate System - Central Zone.

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Parcel No. 15-6:54G:E Project No. 1-15-6(34)281

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IN WITNESS WHEREOF, the hand of said Grantor has been set this
1/16 day of august, A.D. 2000.
Signed in the presence of:
Por 200
STATE OF 1HOW) Bushiman Farmand Live Stock Co
) ss. Bushman Farm and Livestock Company
COUNTY OF Via) By She Bushinan (COUNTY OF War) By She Bushinan
On the date first above written personally appeared before me,
who, being by me duly sworn, acknowledged to me that _he is a partner of the firm
of Bushman Farm and Livestock Company ,
a Limited-Partnership, and that the within and foregoing instrument was signed in
behalf of said Limited-Partnership by authority of all partners, and said Grantor
acknowledged to me that said Limited-Partnership executed the same.
WITNESS my hand and official stamp the
date in this certificate first above written:
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CARIN A. SMITH
HOTARY PUBLIC • STATE OF UTAH
575 NORTH 900 WEST
OREM, UT 84057
COMM. EXP. 5-5-2004