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WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
Box 148420 PO Box 148440
Salt Lake City, Utah 84114-8420

ENT 72576:2000 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2000 Sep 15 9:25 am FEE 0.00 BY ML
RECORDED FOR UTAH DEPT OF TRANSPORTATIO

Easement
(LIMITED-PARTNERSHIP)
Utah County

Parcel No. 15-6:54G:E
Project No. 1-15-6(34)281

Bushman Farm and Livestock Company

a Limited-Partnership of the State of Utah, Grantor,
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of _____ Dollars,

A perpetual easement, upon part of an entire tract of property, situate in the
NW 1/4 of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian,
in Utah County, Utah, for the purpose of constructing and maintaining drainage
facilities and appurtenant parts thereof incident to the widening and improving of
the frontage road, and being more particularly described as follows:

A 50.00 foot wide perpetual easement, 25.00 feet on each side of the following
described line:

Beginning at a point on the Grantor's southerly property line, said point lies
758.91 feet S. 00°14'27" E. along the section line and 1,109.01 feet East from the
Northwest corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and
Meridian; and running thence N. 87°09'34" E. 648.48 feet; thence Easterly 49.81 feet
along the arc of a 99.00-foot radius curve to the right (Chord Bears S. 78°25'37" E.
49.29 feet); thence S. 64°00'38" E. 2.81 feet; thence Easterly 689.15 feet along the
arc of a 730.00-foot radius curve to the left (Chord Bears N. 88°56'41" E. 663.84
feet); thence N. 51°55'41" E. 112.07 feet, more or less, to a point on the Grantor's
northerly property line.

The boundary lines of said easement shall be prolonged and/or shortened to begin and
end on, and conform to, the Grantor's property lines.

Basis of Bearing: Utah State Plane Coordinate System - Central Zone.

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