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WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, Box 148420 Salt Lake City, Utah 84114-8420



ENT 72577:2000 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2000 Sep 15 9:26 am FEE 0.00 BY M. RECORDED FOR UTAH DEPT OF TRANSPORTATIO

Easement

(LIMITED LIABILITY COMPANY)

Utah County

Parcel No. 15-6:53B:E Project No. I-15-6(34)281

| Bush Properties, L.L.C. | | | | | |
|--|--|--|--|--|--|
| Busil Flopercies, B.B.C. | | | | | |
| a Limited Liability Company of the State of <u>Utah</u> , Grantor, | | | | | |
| hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at | | | | | |
| 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum | | | | | |
| of Dollars, | | | | | |
| | | | | | |
| A perpetual easement, upon part of an entire tract of property, situate in the NW 1/4 and NE 1/4 of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian, in Utah County, Utah, for the purpose of constructing and maintaining drainage facilities and appurtenant parts thereof incident to the widening and improving of the frontage road, and being more particularly described as follows: | | | | | |
| A 50.00 foot wide perpetual easement, 25.00 feet on each side of the following described line: | | | | | |
| Beginning at a point on the Grantor's southerly property line, said point lies 622.14 feet S. 00°06'28" E. along the quarter section line and 98.55 feet West from the North quarter corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian, and running thence N. 51°55'41" E. 196.43 feet to a point on the Grantor's easterly property line: | | | | | |
| The boundary lines of said easement shall be prolonged and/or shortened to begin and end on, and conform to, the Grantor's property lines. | | | | | |
| Basis of Bearing: Utah State Plane Coordinate System - Central Zone. | | | | | |

Continued on Page 2

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Prepared by: DCB 7/17/00

Parcel No. 15-6:53B:E Project No. 1-15-6(34)281

| IN WITNESS WHEREOF, said <u>Bush Properties, L.L.C.</u> |
|--|
| has caused this instrument to be executed by its proper officers thereunto duly |
| authorized, this day of, A.D. 2005. |
| STATE OF UTOM) STATE OF UTOM) SS. COUNTY OF UTOM) By MYNOWYMAN By MINISTER STATE OF UTOM STA |
| COUNTY OF U OW) By VVVVIIIV Manager |
| On the date first above written personally appeared before me, RAIPN R RASMUSSEN, who, being by me duly sworn, says |
| that _he is the Manager ofBush Properties, L.L.C, |
| a Limited Liability Company, and that the within and foregoing instrument was |
| signed in behalf of said company by authority of its Articles of Organization, and |
| said acknowledged to me that said |
| company executed the same. |
| witness my hand and official stamp the date in this certificate first above written: Notary Public CARIN A. SMITH MOTARY PUBLY: STATE WUTAH 575 NORTH 900 WEST OREM, UT 84057 COMM. EXP. 5-5-2004 |

LIMITED LIABILITY COMPANY RW-09LL (10-05-94)