

R/W RW 65012

2606089

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 5 foot easement ^{25' LONG} over the NORTHWEST of the Grantors property, the specific description to be filled in at a later time.

AN EASEMENT 5 FEET IN WIDTH THE WEST LINE OF WHICH BEING DESCRIBED AS FOLLOWS; BEG AT A POINT 1354.32 FT. NORTH AND 1338.487 FEET WEST OF THE S 1/4 CORNER, SEC 27, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 25 FEET TO END

situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7TH day of MARCH, A.D., 1974.

At MIDVALE, UTAH Edgar Osguthorpe
Esther S. Osguthorpe

STATE OF UTAH }
County of Salt Lake } ss.

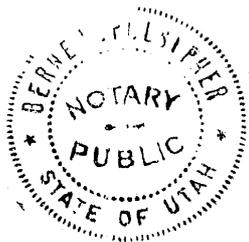
On the 7TH day of MARCH, A.D. 1974, personally appeared before me EDGAR OSGUTHORPE AND ESTHER S. OSOUTHORPE, HIS WIFE

the ~~(signer)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(he)~~ ~~(she)~~ (they) executed the same.

WITNESS my hand and official seal this 7TH day of MARCH 1974

My commission expires AUGUST 15, 1977

Bernie St. Christopher
Notary Public



Recorded MAR 15 1974 at 9:49A m.
Request of Mountain Bell
JERADEAN MARTIN, Recorder
Salt Lake County, Utah
\$ 2.00 By R. Schone Deputy
REF. _____

C.A. Gibson
Mt. Bell
P.O. Box 959
84110